



**P** Antiphon

**C** Antiphon

**P** Preserve me, | O God,\* for in you I take | refuge.

**C** **I say to the LORD, “You | are my Lord;\* I have no good a- | part from you.”**

**P** As for the saints | in the land,\* they are the excellent ones, in whom is all | my delight.

**C** **The LORD is my chosen portion | and my cup;\* you | hold my lot.**

**P** Antiphon

**P** I have set the LORD always be- | fore me;\* because he is at my right hand, I shall not be | shaken.

**C** **Therefore my heart is glad, and my whole being re- | joices;\* my flesh also | dwells secure.**

**P** For you will not abandon my soul | to Sheol,\* or let your holy one see cor- | ruption.

**C** **You make known to me the | path of life;\* In your presence there is fullness of joy; at your right hand are pleasures for- | evermore.**

**C** Antiphon

*Continued with the 'Gloria Patri', p. 186*

**COLLECT OF THE DAY** - ancient prayer of the Church based upon the Scriptural theme of the day

**P** O God, You have prepared for those who love You good things that surpass all understanding. Pour into our hearts such love toward You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** *Continued with sung "Amen", p. 189*

**OLD TESTAMENT** 1 Kings 19:11–21

The Lord said, “Go out and stand on the mount before the Lord.” And behold, the Lord passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the Lord, but the Lord was not in the wind. And after the wind an earthquake, but the Lord was not in the earthquake. And after the earthquake a fire, but the Lord was not in the fire. And after the fire the sound of a low whisper. And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, “What are you doing here, Elijah?” He said, “I have been very jealous for the Lord, the God of hosts. For the people

of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” And the Lord said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

**GRADUAL** the ancient seasonal, Scriptural response to hearing God's Word

Psalm 84

**P** Behold our shield, | O God; \* look on the face of you're a- | nointed!

**C** **O Lord God of hosts, | hear my prayer; \* give ear, O God of | Jacob!**

**EPISTLE** 1 Corinthians 1:18–25

The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

**ALLELUIA VERSE**

Psalm 16

**P** Alleluia. Alleluia. I say to the LORD, You are my Lord; I have no good apart from you. Alleluia.

**HOLY GOSPEL** Luke 5:1–11

On one occasion, while the crowd was pressing in on Jesus to hear the word of God, he was standing by the lake of Gennesaret, and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon’s, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had finished speaking, he said to Simon, “Put out into the deep and let down your nets for a catch.” And Simon answered, “Master, we toiled all night and took nothing! But at your word I will let down the nets.” And when they had done this, they enclosed a large number of fish, and their nets were breaking. They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Depart from me, for I am a sinful man, O Lord.” For he and all who were with him were astonished at the catch of fish that they had taken, and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, “Do not be afraid; from now on you will be catching men.” And when they had brought their boats to land, they left everything and followed him.

*Please turn to follow the Processional Cross; you may bow✙ in reverence to Christ.*

✙ **DIVINE SERVICE** ✙

SETTING 3, PG. 184

<b>PROCESSIONAL HYMN</b> Christ Is Our Cornerstone	<b>912</b>
<b>CONFESSION AND ABSOLUTION</b>	p. 184
<b>INTROIT</b> Continued with the <i>Gloria Patri</i>	bulletin p. 186
<b>KYRIE AND GLORIA IN EXCELSIS</b>	p. 186
<b>SALUTATION AND COLLECT</b>	p. 189
<b>OLD TESTAMENT READING</b>	p. 190
<b>GRADUAL</b>	bulletin
<b>EPISTLE</b>	p. 190
<b>ALLELUIA VERSE</b>	bulletin
<b>HOLY GOSPEL</b>	p. 190
<b>NICENE CREED</b>	p. 191
<b>HYMN OF THE DAY</b> O Christ, Who Called the Twelve	<b>856</b>
<b>SERMON</b>	
<b>OFFERTORY</b>	p. 192
<b>OFFERING</b>	
<b>PRAYER OF THE CHURCH</b> <i>each petition,</i> <b>P</b> Lord in Your mercy, <b>C</b> <b>Hear our prayer.</b> <i>ends,</i> <b>P</b> ...one God, now and forever. <b>C</b> <b>Amen.</b>	

✙ **SERVICE OF THE SACRAMENT** ✙

<b>PREFACE, SANCTUS</b>	p. 194
<b>LORD’S PRAYER</b>	p. 196
<b>WORDS OF OUR LORD, PAX DOMINI, AGNUS DEI</b>	p. 197
<b>DISTRIBUTION HYMNS</b> Built on the Rock	<b>645</b>
We Are Called to Stand	<b>828</b>
Saints See the Cloud of Witnesses	<b>667</b>
<b>NUNC DIMITTIS - BENEDICTION</b>	p. 199
<b>RECESSIONAL HYMN</b> A Might Fortress Is Our God	<b>656</b>



## ANNOUNCEMENTS

**Visitors**— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

**Parents with small children.** If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also is for children under 3 during the Sunday School hour.

### Prayer List— members:

Mary Lingo (cancer), Ron Swartz (cancer), Jan Zugelder (cancer),  
— **family & friends:**

Rusty Moore (mother of Jim Stinson, health issues)  
Donna Herod (sister of Maureen Stinson, health issues)  
Dee Durham (grandmother of Cathy Beauford, cancer)  
John Simon (uncle of Ashlynn Kasunic, medical issues)  
Annette McCarthy (sister of Kim Dunn, cancer)  
Keith & Bruce Bruning (brothers of Marlane Malone, strokes)  
Allan Harrison (brother of Jan Zugelder, terminal cancer)  
Bruce Scharnhorst (nephew of Leroy & Dianne, cancer)  
Linda Stevenson (friend of Joanie Jones, cancer)  
Helen Klinkenberg (niece of Eleanor Lenahan, cancer)  
Matthew McClure (friend of Terry & Joyce Wade, cancer)  
Dean Landman (father of Deb Glaum, hospice)  
Kathy Clarke (aunt of Lanette Carder, cancer)  
Anne Barfoot (friend of Joanie Jones, cancer)

### — homebound members:

Evelyn Page; Bob & Eleanor Lenahan; Lou Fritz; Curt Meyer

**Risen Savior Classical Academy.** For information on our 8<sup>th</sup> year that begins Aug. 25, or if you are interested in paid teaching work, see Katlyn Selbe (913) 617-3844 or Pr. Burgdorf.

**Open House/Parent Orientation,** Aug. 4, 10 am.

**LWML Mission Project,** the LWML is gathering school supplies for RSCA, a gift tree for supplies is in the narthex. Donations can be returned to the church on or before August 3-10

**Risen Savior Night @ KC Monarchs, Aug. 1,** Friday, 6:35 pm game time. Join pastors in parking lot for tailgating at 5 pm. Sign-up in Narthex by July 20. \$20 per person; also its K-State night and fireworks after the game.

**Church Picnic July 20,** 5:00-6:30 pm as we celebrate our 17<sup>th</sup> anniversary. Invite family and friends to join us. Live music! and activities for all ages. Smoked meats (brisket, pulled pork, chicken) provided by Board of Fellowship. Last name:

A-M: bring a side dish;

N-Z: bring a salad, bread, or dessert

**Adopt-A-Highway Clean-up,** Saturday, July 26, 8-9 am, meet at the church.

**August 17.** We will host Rev. Dr. Boyle, Seminary professor, who will be preaching and leading Bible class; also with us for our Book of Concord discussion moved to that evening.

**Congregation Potluck & Quarterly Voter's Assembly,** after the 10:30 Service. Agenda available Aug. 10.

For our potluck, members last name:

A-M: bring a side dish, salad, dessert, or bread;

N-Z: bring a main dish

**Continuing Education at Risen Savior.** Aug. 18-20 Rev. Dr. Boyle will lead a Pastor Continuing Education. Some pastors will be staying overnight at our church. Members are welcome to sit in on any of the worship services and lectures. See Pastor Burgdorf for a schedule if interested.

## CALENDAR

<b>Today</b>	8:00	<b>Divine Service</b>
	9:15	Sunday School/Bible Class
	10:30	<b>Divine Service</b>
	11:45	Church Council
	5:00	Church Picnic
<b>Monday</b>	8:30	<b>Matins</b>
	6:30	Mustapich Wedding
<b>Tuesday</b>	8:30	<b>Matins</b>
<b>Weds.</b>	8:30	<b>Matins</b>
	9:00	Bible Study for all
<b>Thursday</b>	8:30	<b>Matins</b>
<b>Friday</b>	8:30	<b>Matins</b>
<b>Saturday</b>	8:00	Highway Clean-up
<b>Sunday</b>	8:00	<b>Divine Service</b>
	9:15	Sunday School/Bible Class
	10:30	<b>Divine Service</b>
	6:00	Book of Concord study for all

**Midweek Evening Prayer, Youth Confirmation, Bell Choir**

resume after Labor Day, on Sept. 3.

**Youth Chorale** resumes Sept. 4

**Saturday Divine Service, 6:00 pm** resumes Sept. 6

**Adult Choir** resumes Sept. 7

## UPCOMING EVENTS

Aug. 1	RSLC Night @ KC Monarchs
Aug. 17	Guest Preacher, 1700 <sup>th</sup> Nicene Creed Anniversary
Aug. 17	Next Voter's Assembly
Aug. 18-20	Pastoral Continuing Education @ RSLC
Aug. 22	Next Sunday School gamenight/Parent Daternight
Aug. 25	Risen Savior Classical Academy new school year
Sept. 3	Evening Prayer, Youth Confirmation, Bells resume
Sept. 7	Next Adult Confirmation Class or by appt.
Sept. 14	Risen Savior hosts special celebration of Nicene Creed

## STEWARDSHIP \$9273/wk. budget

Date	Attendance	Offering	+ Special Funds
7/13	277	\$9085	\$500
7/6	264	\$8877	\$275

**Altar Flowers:** in thanksgiving to the Lord upon the 17<sup>th</sup> Anniversary of Risen Savior, 117<sup>th</sup> of the congregation.

See Church Calendar in the office to sign-up, \$25.

**Financial Reports** posted in Church Office.

**On-Line Giving.** Our vendor is: Vanco. There is also a link on our website. They also have an app you can also download. You may scan this QR code. For 'one time' gift you do not need to set up an account.



rsclms.church **CONTACT** 913-724-2900

Pastor Burgdorf 636-328-2610 burgdorf@rsclms.church  
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**RISEN SAVIOR LUTHERAN CHURCH**

Basehor, Kansas - Lutheran Church Missouri Synod

**5<sup>TH</sup> SUNDAY AFTER TRINITY**

**JULY 20, 2025**

**17<sup>TH</sup> ANNIVERSARY OF RISEN SAVIOR - 117<sup>TH</sup> YEAR OF THE CONGREGATION**

**Welcome to the Lord's House. Jesus Makes Fishers of Men.** The Lord called men to be fishers of men (Luke 5:1-11). The net they would use is the message of the cross, which is foolishness and a stumbling block to the world (1 Cor. 1:18-25). The power of God to save is not in great signs like wind and fire and earthquakes (1 Kings 19:11-21), nor found in human knowledge and wisdom. The power of God to save comes in the still, small voice of preaching Christ crucified. In worldly darkness the disciples could catch nothing. But in the light of Christ, whose Word was attached to the water, the boats were filled with fish. So it is that in Baptism you have been drawn in to the ship of the Church. **The Lord bless this Divine Service.**



**But we preach Christ crucified... But to those who are called,  
Christ the power of God and the wisdom of God.**

**1 Corinthians 1**

**We celebrate the Lord's Supper today,** in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**