

INTROIT - *entrance Psalm of worship*

- P** I love you, O | LORD, my strength.*
The LORD is my rock and my fortress and my de- | liverer.
- G** **What man is there who | desires life *
and loves many days, that he | may see good?**
- P** Keep your tongue from | evil *
and your lips from speak- | ing deceit.
- G** **Turn away from evil | and do good; *
seek peace and pur- | sue it.**
- P** The eyes of the Lord are toward the | righteous *
and his ears to- | ward their cry.
- G** **The face of the Lord is against those who do | evil, *
to cut off the memory of them | from the earth.**
- P** When the righteous cry for help, | the Lord hears *
and delivers them out of all their | troubles.
- G** **The Lord is near to the broken- | hearted *
and saves the crushed in | spirit.**
- P** Many are the afflictions of the | righteous, *
but the Lord delivers him out | of them all.

Continued with the 'Gloria Patri', p. 186

COLLECT OF THE DAY - *ancient prayer of the Church based upon the Scriptural theme of the day*

- P** O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G** *Continued with sung "Amen", p. 189*

OLD TESTAMENT Proverbs 9:1–10 *Wisdom is the Christ; She is the Church*

Wisdom has built her house; she has hewn her seven pillars. She has slaughtered her beasts; she has mixed her wine; she has also set her table. She has sent out her young women to call from the highest places in the town, "Whoever is simple, let him turn in here!" To him who lacks sense she says, "Come, eat of my bread and drink of the wine I have mixed. Leave your simple ways, and live, and walk in the way of insight." Whoever corrects a scoffer gets himself abuse, and he who reproves a wicked man incurs injury. Do not reprove a scoffer, or he will hate you; reprove a wise man, and he will love you. Give instruction to a wise man, and he will be still wiser; teach a righteous man, and he will increase in learning. The fear of the Lord is the beginning of wisdom, and the knowledge of the Holy One is insight.

Psalm 34,18

GRADUAL *the ancient seasonal, Scriptural response to hearing God's Word*

- P** In my distress I called | to the LORD, *
and he | answered me.
- G** **Deliver me, O LORD, from | lying lips, *
from a de- | ceitful tongue.**

EPISTLE Ephesians 2:13–22

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the hostility. And he came and preached peace to you who were far off and peace to those who were near. For through him we both have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In him you also are being built together into a dwelling place for God by the Spirit.

ALLELUIA VERSE

Psalm 7

- P** Alleluia. Alleluia. I will give to the Lord the thanks due to his righteousness, and I will sing praise to the name of the Lord, the Most High. Alleluia.

HOLY GOSPEL Luke 14:15–24 *Parable fo the Great Banquet*

When one of those who reclined at table with Jesus heard these things, he said to him, "Blessed is everyone who will eat bread in the kingdom of God!" But he said to him, "A man once gave a great banquet and invited many. And at the time for the banquet he sent his servant to say to those who had been invited, 'Come, for everything is now ready.' But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it. Please have me excused.' And another said, 'I have bought five yoke of oxen, and I go to examine them. Please have me excused.' And another said, 'I have married a wife, and therefore I cannot come.' So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.' And the servant said, 'Sir, what you commanded has been done, and still there is room.' And the master said to the servant, 'Go out to the highways and hedges and compel people to come in, that my house may be filled. For I tell you, none of those men who were invited shall taste my banquet.'"

Psalm 120

Please turn to follow the Processional Cross; you may bow † in reverence to Christ.

† **DIVINE SERVICE** †
SETTING 3, PG.184

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PRAYER OF THE CHURCH	
<i>after each petition, P Lord in Your mercy,</i>	
G Hear our prayer.	
<i>ends, P...through Jesus Christ, our Lord.</i>	
G Amen.	
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ANNOUNCEMENTS

Visitors— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also is for children under 3 during the Sunday School hour.

Prayer List – members:

Gratia Baehr (hip, rehab), Mary Ellen Ballard (heart, rehab),
– family & friends:

Donna Herod (sister of Maureen Stinson, stroke)
Kris Berry (sister of Terry Wade, nursing home)
Rebecca Rother (cancer)
Terri Haller (sister of Dianne Scharnhorst, cancer)
Matthew Jacob Fear (nephew of LeRoy & Dianne Scharnhorst, nicu)
Bob Pack (brother of Phyllis Brooks, health)
Bill & Kathy Clark (aunt/uncle of Lanette Carder, health)
Michael White (son of Roy & Bonnie White, cancer)
Emily Hartenbower (sister of Jase Hartenbower, cancer)
Jerry Larson (friend of LeRoy & Dianne Scharnhorst, cancer)
Debra Lassman (sister-in-law to Kelly Lassman, cancer)
Vicki Duggan (friend of Kelly Kasunic, cancer)
Helen Klinkenberg (niece of Eleanor Lenahan, cancer)
Matthew McClure (friend of Terry & Joyce Wade, cancer)

– homebound members:

Evelyn Page; Bob & Eleanor Lenahan; Lou Fritz; Curt Meyer;
Clayton & Jo Zumbrunn; Sandra Rieter

Blood Drive, June 22, Monday, 12-6 pm. Sign-up in the narthex.

Katie's Sisters, special day/time, June 26, Friday, 6:30 pm, at HolyField Winery, part of their Summer Music Series, \$8 entry, we will gather in a place, bring chair or blanket, see mailbox flyers.

VBS. This week. June 18-20, ages 3-12. Let a Pastor know if you wish to add any children.

Risen Savior Classical Academy, PreK-High Homeschool Co-op. For information for next school year that begins Aug. 17 see Katlyn Selbe (913) 617-3844 or Pastor Burgdorf.
Open House/Parent Orientation, July 27, 11 am.

New Playground. Fundraising COMPLETED 5/17! See display in Narthex. Project Cost: \$157,500 Gifts received: \$159,305
Thank you for your prayers and gifts for this project. End of July is now planned completion by the vendor.

Pig Roast celebrating the Sunday School year. All Sunday School teachers, Sunday School children and families, June 24, Wednesday, 6-8 pm, Pastor Burgdorf's, 509 Forestglen, Lansing.

July 4th plans? All invited to Pastor Weinkauf's house, 1915 160th St.; come for any time, 6-11 pm, plenty of food and beverages, kid stuff, shoot fireworks.

Information on the Greece Trip 2027, St. Paul Journeys, Greek Islands with Pastor Burgdorf. June 28, 11:45 am. If you have questions or interested in going, we will review the itinerary, significant biblical events that occurred where we will be visiting. Lunch (Greek salad) provided, Augsburg (main) Hall.

CALENDAR

Today	8:00a 9:15a 10:30a 11:45a	Divine Service Sunday School/Bible Class Divine Service Church Council (1 week early)
Monday	8:30a	Matins
Tuesday	<i>Pastor Weinkauf & Burgdorf attending Conference in Lincoln, NE through Wednesday</i> 8:30a Matins	
Weds.	8:30a 9:30a	Matins Bible Study for all
Thursday	8:30a 6:00p	Matins VBS
Friday	8:30a 6:00p	Matins VBS
Saturday	9:00a	VBS with family cookout at noon
Sunday	8:00a 9:15a 10:30a	Divine Service Sunday School/Bible Class Divine Service <i>Father's Day</i>

*Saturday Divine Service resumes Sept. 12
Wednesday Evening Prayer Service resumes Sept. 9*

UPCOMING EVENTS

June 22	Blood Drive
June 24	St. John the Baptist Cookout @ Pr. Burgdorf's
July 4	Open House 6-11pm @ Pr. Weinkauf's
July 13-17	Higher Things Youth Trip
July 26	Church Picnic
July 27	Risen Savior Classical Academy Open House
Aug. 14	Sunday School Gamenight
Aug. 16	Next Voter's Assembly
Aug. 17	Risen Savior Classical Academy new school year
Sept. 9	Evening Prayer, Youth Confirmation, Bells resume
Sept. 10	Youth Chorale resumes
Sept. 12	Saturday 6:00 pm Divine Service resumes
Sept. 13	Adult Choir resumes
Sept. 13	Next Adult Confirmation Class or by appt.

STEWARDSHIP *9095/wk. budget

Date	Attendance	Offering	+	Special Funds
6/7	269	\$9308		\$725
5/31	278	\$8670		\$200

Altar Flowers: in memory of baby Daniel from Robert & Jessica Jansen.

See Church Calendar in the office to sign-up, \$25.

Financial Reports posted in Church Office.

On-Line Giving. Our vendor is: Vanco. There is also a link on our website. They also have an app you can also download. You may scan this QR code. For 'one time' gift you do not need to set up an account.



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RISEN SAVIOR LUTHERAN CHURCH

Basehor, Kansas - Lutheran Church Missouri Synod

2ND SUNDAY AFTER TRINITY JUNE 14, 2026

Welcome to the Lord's House. The Gospel Call Goes Out to All. Wisdom has issued an invitation to the divine feast: "Come, eat of my bread and drink of the wine I have mixed. Leave your simple ways, and live, and walk in the way of insight" (Prov. 9:5-6). This is the call of the Spirit of Christ to believe the Gospel and to receive His saving gifts in the Holy Supper. Many make excuses and reject this invitation, even as the Jews did in the days of Jesus, yet the Master's house will be filled. The Gospel call therefore goes out to the lowly and despised, into the highways, even to all the Gentiles (Luke 14:15-24). For "you who once were far off have been brought near by the blood of Christ" (Eph. 2:13-22). In Christ, believing Jews and Gentiles are no longer strangers but fellow members of the household of God. Having been reconciled in the one Body of Christ, we await the marriage feast of the Lamb in His kingdom which will have no end. **The Lord bless this Divine Service.**



PARABLE OF THE GREAT BANQUET

We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**