

INTROIT - our entrance Psalm of worship

Antiphon Psalm 31, Psalm 25, Zechariah 9

C Antiphon

We wait in hope for the Lord; He is our help and our shield.

P Behold, your King | comes to you, *
righteous and having sal- | vation.

C **To you, O LORD, I lift | up my soul. ***
O my God, in you I trust; let me not be | put to shame.

P Let not my enemies exult | over me. *
Indeed, none who wait for you shall be | put to shame.

C **Make me to know your ways, | O LORD; ***
teach me | your paths.

P Lead me in your truth and teach me, for you are the God of
my sal- | vation; *
for you I wait all the | day long.

C **May integrity and uprightness pre- | serve me, ***
for I | wait for you.

Antiphon

*Continued with the 'Gloria Patri', p. 186***COLLECT OF THE DAY** - ancient prayer of the Church based upon the Scriptural theme of the day

P Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C *Continued with sung 'Amen', p. 189*

OLD TESTAMENT **Isaiah 2:1-5** *The era of the Messiah*

The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. It shall come to pass in the latter days that the mountain of the house of the Lord shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it, and many peoples shall come, and say: "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths. "For out of Zion shall go the law, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore. O house of Jacob, come, let us walk in the light of the Lord.

GRADUAL *the ancient seasonal, Scriptural response to hearing God's Word* Zechariah 9; Psalm 118

P Behold Your King | comes to you, *
righteous and having sal- | vation.

C **Blessed is He who comes in the name | of the Lord. ***
From the house of the Lord we | bless You.

EPISTLE **Romans 13:9-14** *Acting in love toward God, others*

[St. Paul sums up, as our Lord does in Matthew 22, Mark 12, the summary of the 2nd table of the 10 Commandments (Commandments 4-10) is to love your neighbor as yourself]

Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. For the commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

HOLY GOSPEL **Matthew 21:1-11** *The triumphal entry*

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once."

This took place to fulfill what was spoken by the prophet, saying, "Say to the daughter of Zion, 'Behold, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden.'

The disciples went and did as Jesus had directed them. They brought the donkey and the colt and put on them their cloaks, and he sat on them. Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road.

And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

✠ **DIVINE SERVICE** ✠
SETTING 3, **PG.184****HYMN OF INVOCATION** **331**

The Advent of Our King

CONFESSION AND ABSOLUTION p. 184**INTROIT** bulletinContinued with the *Gloria Patri* p. 186**KYRIE** p. 186**GLORIA IN EXCELSIS** - omitted in Advent**COLLECT** bulletin**OLD TESTAMENT** p. 190**GRADUAL** bulletin**EPISTLE** p. 190**ALLELUIA VERSE** p. 190**HOLY GOSPEL** p. 190**NICENE CREED** p. 191**HYMN OF THE DAY** **332**

Savior of the Nations Come

SERMON**OFFERTORY, OFFERING** p. 192**PRAYER OF THE CHURCH**after each petition, **P** Lord in Your mercy,**C** **Hear our prayer.**ends, **P**... through Jesus Christ, our Lord,**C** **Amen.**✠ **SERVICE OF THE SACRAMENT** ✠**PREFACE, SANCTUS** p. 194**LORD'S PRAYER** *spoken together* p. 196**WORDS OF OUR LORD, PAX DOMINI, AGNUS DEI** p. 197**DISTRIBUTION HYMNS**Once He Came in Blessing **333**O Lord, How Shall I Meet You **334**O Bride of Christ **335****NUNC DIMITTIS - BENEDICTION** p. 199**CLOSING HYMN** **349**

Hark the Glad Sound

ANNOUNCEMENTS

Visitors – it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the **Nursery** has a video feed of the Service; also a restroom with changing table. A **Nursing Room** is located off the Library. The **Library** is also space for children under 3 during the Sunday School hour.

Prayer List – those who mourn:

family of Brandy Melloy, died last Sunday, husband Kirk, daughters Tabitha (11), Emmarae (10), funeral at Good Shepherd Lutheran, Erie, KS this past Saturday
 Brian Swearingen and family at the death of his father on Wednesday, Jim Swearingen

– members:

Ron Swartz (cancer), Mary Lingo (cancer), David Benzel (health issues), Erika Colacicco (cancer)

– family & friends:

Don Lightfoot (Turner), Kalebaugh friend, terminal brain cancer)
 Camryn Scharnhorst (gr.daughter of LeRoy,Dianne Scharnhorst, diabetes)
 Jerry Kruse (brother-in-law of Tim Selbe, critically ill)
 Kelli Scott (young mother, friend of Emily Newman, inoperable cancer)
 Michelle Herbert (friend of Teri Long, cancer)
 Sharon Kornhaus (daughter-in-law of B. White, cancer)
 Terri Tomb (mother of Steve Crowell, health issues)
 Dean Landman (father of Deb Glaum, health issues)
 Maren Turner (niece of Amanda Dowdall, leukemia)
 Diane Beckett (sister of Paula Knollman, Alzheimer's, hospice)

Sunday School gamenight/ Parent's datenight, Friday, Dec. 2, 6:00 - 8:00 pm, infants and up. Food, snacks provided. Great time to shop.

Book Club, Thursday Dec. 1, 6:30 pm. Amusing Ourselves to Death by Neil Postman.

Advent Midweeks Nov. 30, Dec. 7, 14

Service 8:30 am; Bible Class 9:00 am

Supper 6:00-6:50 pm; meals hosted by LWML or Youth Group

Service 7:00-7:45 pm; Confirmation 7:46-8:25, Vocal Choir 7:46-8:15; Bell Choir 8:16-8:45

Adventide Socials. All are invited, including children, to gathering at a home from 7-8 pm on Fridays in Advent. Bring a snack or beverage to share if you wish. There will be social visiting and then wrap-up with a hymn sing, prayer.

Dec. 9: Mustapich, 22224 W. 58th St., Shawnee (just off K-7, 10 minutes south of church, behind Walmart, by Mill Valley H.S.)

Dec. 16: Miller, 2209 Hidden Valley Dr., Tonganoxie (off Hwy 24, eastside of Tonganoxie, 9 minutes west of church)

LUMA can food pantry collection until Dec. 18 for Lutheran Urban Mission Agency; cart in the Narthex.

Poinsettias, available at the office counter. Flowers placed in the church for the Christmas Services; you may take yours home following either Service. Bulletins Christmas Eve and Day will indicate the flowers given in thanksgiving/memorial.

Christmas caroling to our shut-ins, 12/11, 3 pm. Everyone invited, we carpool to our stops, back by 6:00 pm.

Children's Christmas Program, Dec. 18, 6 pm, reception will follow. **Practice,** Saturday, Dec. 17, 10 am-Noon.

Cookie Walk, 12/18, between Services and after late. Each year over 100 dz. cookies available for purchase; select out your favorites to make up your own dozen. **All encouraged to help by making their favorite cookies;** please have to the church by Sat., Dec. 17, 8-Noon, or before 9 am Sunday, hosted by the LWML. All money goes to Seminary food bank.

Pastor Cockran has taken a paid sabbatical leave as he pursues another ministry. We give thanks for his pastoral service here. We pray the Lord bless him and his family in this future endeavor. -Board of Elders, President, Vice-Pres.

CALENDAR

Today	8:00 a	Divine Service
	9:15 a	Sunday School/Bible Class for all
	10:30 a	Divine Service
	11:45 a	Church Planning meeting for all
	6:00 p	Book of Concord study for all
Monday	8:30a-3:30p	Risen Savior Classical Academy
Weds.	8:30 a	Midweek Service
	9:00 a	Bible Class for all
	6:00 p	Meal served
	7:00 p	Midweek Service
	7:45 p	Youth Confirmation
	7:45 p	Bell Choir
	8:15 p	Vocal Choir
Thursday	8:30 p	RSCA until 3:30 p
	6:30 p	Book Club
Friday	6-8 p	Sunday School Gamenight/Parent Datenight
Saturday	9-10 a	Private Confession & Absolution
	6:00 p	Divine Service
Sunday	8:00 a	Divine Service
	9:15 a	Sunday School/Bible Class for all
	10:30 a	Divine Service
	11:45 a	Church Planning meeting for all
	6:00 p	Book of Concord study for all

UPCOMING EVENTS

Dec. 7,14	Midwk Advent; 8:30 am, 7 pm Services; 6 pm meal
Dec. 11	Christmas Caroling to shut-ins, 3 pm
Dec. 18	Cookie Walk sponsored by the LWML
Dec. 18	Children's Christmas Program, 6 pm & reception
Dec. 24	Christmas Eve Services, 5 pm & 7 pm
Dec. 25	Christmas Day Divine Service 10:30 am only
Jan. 22	Next Adult Catechism class or by arrangement

STEWARDSHIP \$7532/wk. budget

Date	Attendance	Offering	+ Special Funds
11/20	278	\$8728	\$300
11/13	267	\$8193	\$1550

Altar Flowers: in thanksgiving upon the 40th anniversary of Jim & Maureen Stinson.

See Church Calendar in the office to sign-up, \$25/1 Vase.

Financial Reports are posted in Church Office.

On-Line Giving. Our Vendor is: Vanco. Download the App.

There is also a link on our website.



Risen Savior Lutheran Church

The Lutheran Church Missouri Synod - Basehor, Kansas

1st Sunday in Advent

November 27, 2022

Welcome to the Lord's House. The Lord Comes in Meekness and Humility to Save Us Now. Jesus enters Jerusalem "humble, and mounted on a donkey," riding on "a beast of burden" (Matt. 21:5), as He Himself bears the sins of the world in His body. Now He comes by the ministry of the Gospel to save us from sin, death, the devil and hell. Therefore, we sing, "Blessed is he who comes in the name of the Lord!" (Matt. 21:9). For we are called "to the mountain of the LORD, to the house of the God of Jacob," His holy Church, "that he may teach us his ways and that we may walk in his paths." By His Word, we "walk in the light of the LORD" (Is. 2:3,5). That is to live in love, which "does no wrong to a neighbor." We "cast off the works of darkness," for "salvation is nearer to us now" (Rom. 13:10-12).

Advent Season prepares us for the coming of our Lord. Paraments are blue, a color of royalty, as He is our King, also a color of sorrow. This is a penitential season for special devotions and repentance; though not as solemn as during Lent; thus "Alleluia's" are retained even though the "Gloria in Excelsis" or "Hymn of Praise" are omitted.

The Lord bless this Divine Service.

Behold Your King comes to you, righteous and having salvation. Blessed is He who comes in the name of the Lord. From the house of the Lord we bless You.

Zech. 9, Psalm 118



We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**