

**INTROIT** - our entrance Psalm of worship

- P** Ascribe to the Lord, O heavenly | beings, \*  
ascribe to the Lord glo- | ry and strength.
- C** **Ascribe to the Lord the glory | due his name; \*  
worship the Lord in the splendor of | holiness.**
- P** The voice of the Lord is over the | waters; \*  
and in his temple all cry, | "Glory!"
- C** **The Lord sits enthroned o- | ver the flood; \*  
the Lord sits enthroned as king for- | ever.**
- P** May the Lord give strength to his | people! \*  
May the Lord bless his people | with peace!
- C** **Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**
- P** The voice of the Lord is over the | waters; \*  
and in his temple all cry, | "Glory!"

*Continued with the 'Kyrie', p. 152*

**COLLECT OF THE DAY** - ancient prayer of the Church based upon the Scriptural theme of the day

- P** Father in heaven, at the Baptism of Jesus in the Jordan River, You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him in everlasting life; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** *Continued with sung "Amen" p.156*

**OLD TESTAMENT Isaiah 42:1-9** *The Lord's Chosen Servant*

Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations. He will not cry aloud or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law. Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it: "I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD; that is my name; my glory I give to no other, nor my praise to carved idols. Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them."

**GRADUAL** - the historical seasonal response to hearing God's Word

John 1, Psalm 117

- P** And the Word became flesh and dwelt | among us, \*  
and we have seen his glory, glory as of the only Son from the Father,  
full of | grace and truth.

Psalm 29

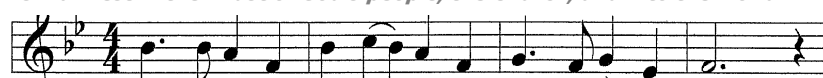
**C** **For great is His | love toward us, \*  
and the faithfulness of the Lord endures for | ever.  
Ascribe to the Lord the glory | due His name. \*  
Bring an offering and come in | to His courts.**

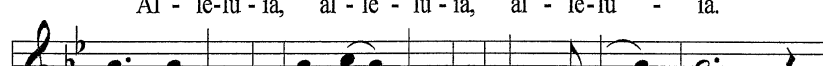
**EPISTLE Romans 6:1-11** *Baptized into Christ*

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus

**FESTIVAL ALLELUIA**

*On this festival day, the Gospel is read from the center aisle in celebration as the Good News manifest in the midst of God's people, the Church, and into the world.*

**C**   
Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

  
Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

- P** The Light has come to the world. The Word became flesh, dwelt with us.
- C** *repeat Festival Alleluia.*
- P** A voice came out from heaven, "This is my beloved Son." Christ our Lord.
- C** *repeat Festival Alleluia.*

**HOLY GOSPEL Matthew 3:13-17** *The Baptism of Jesus*

Then Jesus came from Galilee to the Jordan to John, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." Then he consented. And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased."

*Please turn to follow the processional cross. You may bow as it passes you in reverence to Christ.*

✠ **DIVINE SERVICE** ✠  
SETTING 1, PG. 151

**PROCESSIONAL HYMN** **601**

All Who Believe and Are Baptized

**CONFESSION AND ABSOLUTION** p. 151

**INTROIT** bulletin

**KYRIE** p. 152

**GLORIA IN EXCELSIS** p. 154

**SALUTATION AND COLLECT** p. 156  
bulletin

**OLD TESTAMENT** p. 156

**GRADUAL** bulletin

**EPISTLE** p. 156

**ALLELUIA VERSE** bulletin

**HOLY GOSPEL** p. 157

**NICENE CREED** p. 158

**HYMN OF THE DAY** **406**

To Jordan Came the Christ, Our Lord

**SERMON**

**PRAYER OF THE CHURCH**  
*after petitions,* **P** Let us pray to the Lord,  
**C** **Lord have mercy.**

*ends,* **P**...through Jesus Christ, our Lord.

**C** **Amen.**

**OFFERING, OFFERTORY** p. 159

✠ **SERVICE OF THE SACRAMENT** ✠

**PREFACE - DISTRIBUTION** p. 160

**DISTRIBUTION HYMNS**

Jesus Once With Sinner's Numbered **404**

All Christians Who Have Been **596**

Water, Blood, and Spirit Crying **597**

**NUNC DIMITTIS - BENEDICTION** p. 165

**RECESSIONAL HYMN** **401**

From God the Father Virgin Born

## ANNOUNCEMENTS

**Visitors** – it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

**Parents with small children.** If needed, the **Nursery** has a video feed of the Service; also a restroom with changing table. A **Nursing Room** is located off the Library. The **Library** is also space for children under 3 during the Sunday School hour.

### Prayer List – members:

Reagan Malone (cancer), Tim & Brenda Fincham (health issues), Mary Lingo (cancer), Erika Colacicco (cancer), David Benzel (health issues), Ron Swartz (cancer),

### – family & friends:

Nelson & Judy Krueger (friend of Chris Knoernschild, health)  
Paula Fincham (mother of Tim Fincham, fall recovery)  
Camryn Scharnhorst (granddaughter of Scharnhorst, diabetes)  
Jerry Kruse (brother-in-law of Tim Selbe, critically ill)  
Kelli Scott (young mother, friend of Emily Newman, inoperable cancer)  
Michelle Herbert (friend of Teri Long, cancer)  
Dean Landman (father of Deb Glaum, health issues)  
Maren Turner (niece of Amanda Dowdall, leukemia)

**Lunch with Pastor.** Monday, Noon, Kelley's Grille, 155<sup>th</sup> & State, all invited.

**Men's Basketball** Sundays, 8 pm, until March 26, for high school and older. Friends welcome.

**New Member class,** Adult Catechism begins Jan. 22, 5 pm. Encourage, invite family and friends.

**Life Conference and March to the Capitol,** Jan. 24, Tuesday, carpool leaves church at 7:15 am, back by 2:00 pm, Topeka. See January newsletter. Please let Pastor know if you are planning to go as we need to register by Jan. 18 to let St. John's know how many to expect.

**Risen Savior Classical Academy,** 2<sup>nd</sup> Semester begins January 9. There are opportunities to be paid to teach, nursery help, and be on a substitute list. Please see Pastor or Amanda Uhlmansiek.

**Sunday School gamenight/Parent's datenight,** Friday, Feb. 10, 5-7 pm, infants-high school. Food, snacks provided.

**Souper Bowl Party,** Feb. 12, begins 4:30 pm, kickoff is 5:30 pm. Bring your favorite soup in a crockpot to enter into the Souper Bowl Contest by 5:00 pm to win our highly-coveted traveling Souper Bowl trophy. You may bring snacks, drinks if you wish; but in addition to many soups, a variety of snacks and beverages are provided. The game will be on a couple of our TVs. Children may play in the gym or other games.

## CALENDAR

<b>Today</b>	8:00 a 9:15 a 10:30 a 8:00 p	<b>Divine Service</b> Sunday School/Bible Class for all <b>Divine Service</b> Men's Basketball
<b>Monday</b>	8:30a-3:30p Noon 6:30 p	Risen Savior Classical Academy Lunch with Pastor Board of Elders
<b>Weds.</b>	8:30 a 9:00 a 6:30 p 7:00 p 7:00 p 7:45 p	<b>Matins Service</b> Bible Class for all <b>Evening Prayer</b> Youth Confirmation Vocal Choir practice Bell Choir practice
<b>Thursday</b>	8:30a-3:30p	Risen Savior Classical Academy
<b>Saturday</b>	6:00 p	<b>Divine Service</b>
<b>Sunday</b>	8:00 a 9:15 a 10:30 a 11:45 a 8:00 p	<b>Divine Service</b> Sunday School/Bible Class for all <b>Divine Service</b> Church Council Men's Basketball

## UPCOMING EVENTS

Jan. 22	Adult Catechism class or by arrangement
Jan. 24	Life March in Topeka
Feb. 10	Sun. Sch. gamenight/Parent datenight
Feb. 12	Souper Bowl party
Feb. 19	Feast of the Transfiguration
Feb. 19	Next Quarterly Voter's Assembly
Feb. 21	PfannKuchen Tag (Pancake Day)
Feb. 22	Ash Wednesday, Lent begins
Feb. 28	Next Blood Drive

## STEWARDSHIP \$8059/wk. budget

Date	Attendance	Offering	+ Special Funds
1/1	187	\$7412	\$450
12/24;25	321;171	\$15,211	\$275

### Altar Flowers:

See Church Calendar in the office to sign-up, \$25/1 Vase.

**Financial Reports** are posted in Church Office.

**On-Line Giving.** Our Vendor is: Vanco. Download the App. There is also a link on our website.

**Thank you** for the cards and gifts. I sincerely appreciate your kindness to me and my family.  
-Pastor Weinkauff

## rslcms.church CONTACT 913-724-2900

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# Risen Savior Lutheran Church

The Lutheran Church Missouri Synod - Basehor, Kansas

## FEAST OF THE BAPTISM OF OUR LORD JANUARY 8, 2023

**Welcome to the Lord's House. God Is Manifested and Reveals Himself to Us in Holy Baptism.** The Baptism of our Lord is an "epiphany" of the one true God in the flesh and blood of Jesus. He is the chosen Servant of the Lord, anointed with the Spirit for the rescue of God's people to "bring forth justice to the nations" (Is. 42:1). He makes all things new; He is given "as a covenant for the people, a light for the nations" (Is. 42:6). In the Jordan waters, He takes His place with sinners and takes all the sins of the world upon Himself. He undergoes the baptism of repentance in order to "fulfill all righteousness" for us (Matt. 3:15). He submits Himself to the curse of sin and death to redeem us. We are baptized with a Baptism like His, thereby dying and rising with Him, that "we will also live with him" (Rom. 6:8). All of us baptized into Christ Jesus are anointed with His Spirit, named by His Father as beloved, well-pleasing children. **The Lord bless this Divine Service.**



**We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.**  
Romans 6

**We celebrate the Lord's Supper today,** in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**