

INTROIT - *entrance Psalm of worship*

Psalm 66, 36

- P** All the earth worships you and sings praise- | es to you;*
they sing praises | to your name.
- G** **It is good to give thanks | to the LORD,*
to sing praises to your name, | O Most High.**
- P** Shout for joy to God, | all the earth;*
sing the glory of his name; give to him | glorious praise!
- G** **How precious is your steadfast love, | O God! *
Your children take refuge in the shadow | of your wings.**
- P** They feast on the abundance | of your house, *
and you give them drink from the river of | your delight.
- G** **For with you is the foun-| tain of life,*
in your light do | we see light.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**
- P** They feast on the abundance | of your house, *
and you give them drink from the river of | your delight.

*Continued with the 'Kyrie', p. 152***COLLECT OF THE DAY** - *ancient prayer of the Church based upon the Scriptural theme of the day*

- P** Almighty and everlasting God, who governs all things in heaven and earth, mercifully hear the prayers of Your people and grant to us the blessings of Your creation and Your peace through all our days; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G** *Continued with sung "Amen" p.156*

OLD TESTAMENT **Isaiah 62:1-5** *Our Lord makes His people, pure, as His bride*

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

GRADUAL - *the historical seasonal response to hearing God's Word*

Psalm 117

- P** For great is His | love toward us, *
and the faithfulness of the Lord endures for- | ever.
- G** **Ascribe to the Lord the glory | due His name. *
Bring an offering and come in | to His courts.**

EPISTLE 1 Corinthians 12:1-11 *Spiritual gifts*

Now concerning spiritual gifts, brothers, I do not want you to be uninformed. You know that when you were pagans you were led astray to mute idols, however you were led. Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good. For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are empowered by one and the same Spirit, who apportions to each one individually as he wills. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.

HOLY GOSPEL John 2:1-11 *Jesus miracle at the wedding feast at Cana*

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with his disciples. When the wine ran out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you."

Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. And he said to them, "Now draw some out and take it to the master of the feast." So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

Prayers before worship, Holy Communion may be found on the inside front cover of the hymnal, or pages 305-318.

✠ **DIVINE SERVICE** ✠SETTING 1, PG. **151****HYMN OF INVOCATION** **395**

O Morning Star, How Fair and Bright

CONFESSION AND ABSOLUTION p. 151**INTROIT** bulletin**KYRIE** p. 152**GLORIA IN EXCELSIS** p. 154**SALUTATION AND COLLECT** p. 156

bulletin

OLD TESTAMENT p. 156**GRADUAL** bulletin**EPISTLE** p. 156**ALLELUIA VERSE** p. 157**HOLY GOSPEL** p. 157**NICENE CREED** p. 158**HYMN OF THE DAY** **408**

Come, Join in Cana's Feast

SERMON**PRAYER OF THE CHURCH***after ea. petition,* **P** Let us pray to the Lord,**G** **Lord have mercy.***ends,* **P**... through Jesus Christ, our Lord.**G** **Amen.****OFFERING, OFFERTORY** p. 159✠ **SERVICE OF THE SACRAMENT** ✠**PREFACE - DISTRIBUTION** p. 160**DISTRIBUTION HYMNS**

Songs of Thankfulness and Praise

Jesus Comes Today with Healing

At the Lamb's High Feast

394**620****633****NUNC DIMITTIS - BENEDICTION** p. 165**RECESSIONAL HYMN** **403**

O Savior of Our Fallen Race

ANNOUNCEMENTS

Visitors – it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the **Nursery** has a video feed of the Service; also a restroom with changing table. A **Nursing Room** is located off the Library. The **Library** is also space for children under 3 during the Sunday School hour.

Prayer List – members:

Reagan Malone (cancer), Tim & Brenda Fincham (health issues), Mary Lingo (cancer), Erika Colacicco (cancer), David Benzel (health issues), Ron Swartz (cancer),
– family & friends:

Nelson & Judy Krueger (friend of Chris Knoernschild, health)
 Paula Fincham (mother of Tim Fincham, fall recovery)
 Camryn Scharnhorst (granddaughter of Scharnhorst, diabetes)
 Jerry Kruse (brother-in-law of Tim Selbe, critically ill)
 Kelli Scott (young mother, friend of Emily Newman, inoperable cancer)
 Michelle Herbert (friend of Teri Long, cancer)
 Dean Landman (father of Deb Glaum, health issues)
 Maren Turner (niece of Amanda Dowdall, leukemia)

Katie's Sisters, this month gathering, Thursday, 6:30 pm at Kelley's Grille, 155th & State for dinner. All women of the congregation and friends welcome. No RSVP needed. If questions contact Katlyn Selbe 913-617-3844.

Men's Basketball Sundays, 8 pm, until March 26, for high school and older. Friends welcome.

New Member class, Adult Catechism begins Jan. 22, 5 pm. Encourage, invite family and friends.

Life Conference and March to the Capitol, Jan. 24, Tuesday, carpool leaves church at 7:15 am, back by 2:00 pm, Topeka. See January newsletter. Please let Pastor know if you are planning to go as we need to register by Jan. 18 to let St. John's know how many to expect.

Sunday School gamenight/Parent's datenight, Friday, Feb. 10, 6-8 pm, infants-high school. Food, snacks provided.

Souper Bowl Party, Feb. 12, begins 4:30 pm, kickoff is 5:30 pm. Every year numerous soups are entered into the highly competitive contest. Bring your favorite soup in a crockpot by 5:00 pm to win our highly-coveted traveling Souper Bowl trophy. You may bring snacks, drinks if you wish; but in addition to many soups, a variety of snacks and beverages are provided. The game will be on a couple of our big TVs. Children may play in the gym or other games.

RSCA, immediate need for elementary age **Music Instructor**, two classes on Thursday mornings. Curriculum provided. ALSO donations needed: CD player, children's CDs and DVDs, pattern blocks, simple wooden puzzles, simple learning activities/games. Any donation is appreciated!

CALENDAR

Today	8:00 a	Divine Service	
	9:15 a	Sunday School/Bible Class for all	
	10:30 a	Divine Service	
	11:45 a	Church Council	
	8:00 p	Men's Basketball	
Monday	8:30a-3:30p	Risen Savior Classical Academy	
	Weds.	8:30 a	Matins Service
		9:00 a	Bible Class for all
		6:30 p	Evening Prayer
		7:00 p	Youth Confirmation
7:00 p	Vocal Choir practice		
7:45 p	Bell Choir practice		
Thursday	8:30a-3:30p	Risen Savior Classical Academy	
	6:30 p	Katie's Sisters at Kelley's Grille	
Saturday	6:00 p	Divine Service	
	Sunday	8:00 a	Divine Service
		9:15 a	Sunday School/Bible Class for all
		10:30 a	Divine Service
		5:00 p	New Member class
8:00 p	Men's Basketball		

Pastor will be at Symposia at Concordia Theological Seminary, Indiana all this week. Please feel free to contact him as needed.

UPCOMING EVENTS

Jan. 24	Life March in Topeka
Feb. 10	Sun. Sch. gamenight/Parent datenight
Feb. 12	Souper Bowl party
Feb. 19	Feast of the Transfiguration
Feb. 19	Next Quarterly Voter's Assembly
Feb. 21	PfannKuchen Tag (Pancake Day)
Feb. 22	Ash Wednesday, Lent begins
Feb. 28	Next Blood Drive

STEWARDSHIP \$8059/wk. budget

Date	Attendance	Offering	+ Special Funds
1/8	255	\$10,004	\$957
1/1	187	\$7412	\$450
12/24;25	321;171	\$15,211	\$275

Altar Flowers: thanksgiving for Risen Savior.

See Church Calendar in the office to sign-up, \$25/1 Vase.

Financial Reports are posted in Church Office.

On-Line Giving. Our Vendor is: Vanco. Download the App. There is also a link on our website.

rslcms.church CONTACT 913-724-2900

Pastor Weinkauff 913-369-5942 weinkauff@rslcms.church
 Kantor Tim Schreiber 402-715-0799 kantor@rslcms.church



Risen Savior Lutheran Church

The Lutheran Church Missouri Synod - Basehor, Kansas

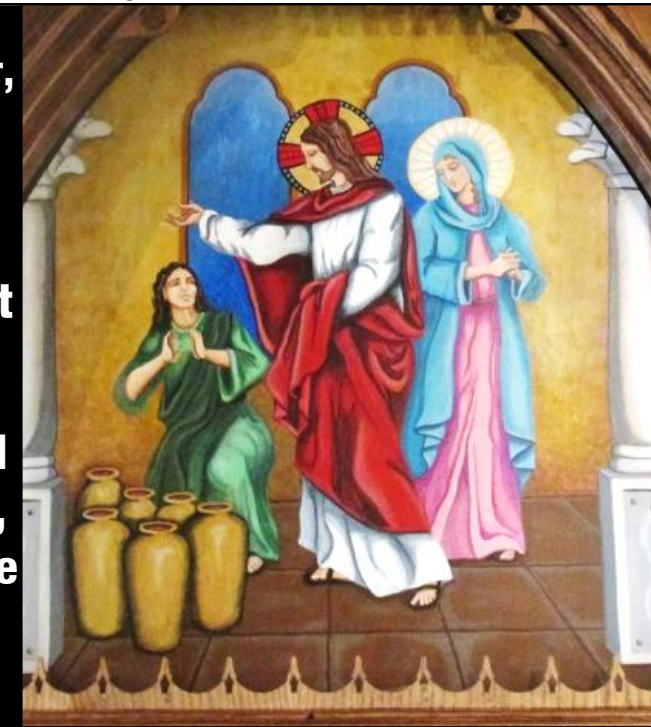
2ND SUNDAY OF EPIPHANY JAN. 15, 2023

Welcome to the Lord's House. Divine Glory Is Manifested in the Signs of Christ. When Jesus turned water into wine at the wedding in Cana, it was "the first of his signs," by which He "manifested his glory" (John 2:11). It pointed to His coming "hour," when He was lifted up on the cross for the forgiveness of sins and the life of the world (John 2:4;12:23-32). The glory of the cross is incomprehensible apart from the Word and Spirit of God, but disciples of Jesus recognize that glory in the signs of His Gospel, and so they believe in Him. Jesus does not wait for His disciples to discover Him on their own, but He seeks out the forsaken and the desolate and unites them to Himself. He adorns them with His own beautiful righteousness and delights in them "as the bridegroom rejoices over the bride" (Is. 62:4-5). Purified by the washing of water with His Word in Holy Baptism, His disciples confess that "Jesus is Lord," and they return thanks to Him "in the Holy Spirit" (1 Cor. 12:3) as they drink the good wine that He pours out for them, which is the new testament in His blood. **May the Lord bless this Divine Service.**

**Jesus said to her,
 "Woman, what
 does this have
 to do with me?
 My hour has not
 yet come."**

**His mother said
 to the servants,
 "Do whatever he
 tells you."**

John 2



We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**