

INTROIT - *entrance Psalm of worship*

Psalm 27

- P** The Lord is my light and my salvation; whom | shall I fear? *
The Lord is the stronghold of my life; of whom shall I | be afraid?
- G** **One thing have I asked of the Lord, that will I seek | after: *
that I may dwell in the house of the Lord, all the days of my life,
to gaze upon the beauty of the Lord, and to inquire in his | temple.**
- P** For he will hide me in his shelter in the day of | trouble; *
he will conceal me under the cover of his tent; he will lift me high up- | on a rock.
- G** **Hear, O Lord, when I cry | aloud; *
be gracious to me and | answer me!**
- P** You have said, | "Seek my face." *
My heart says to you, "Your face, Lord, | do I seek."
- G** **Teach me your way, | O Lord, *
and lead me on a level path, because of my | enemies.**
- P** I believe that I shall look upon the goodness | of the Lord *
in the land of the | living!
- G** **Wait | for the Lord; *
be strong, and let your heart take courage; wait | for the Lord!
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**
- P** The Lord is my light and my salvation; whom | shall I fear? *
The Lord is the stronghold of my life; of whom shall I | be afraid?
Continued with the 'Kyrie', p. 152

COLLECT OF THE DAY - *ancient prayer of the Church based upon the Scriptural theme of the day*

- P** Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G** *Continued with sung "Amen" p.156*

OLD TESTAMENT **Isaiah 9:1-7** *The coming Light, the Christ*

But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil.

For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian. For every boot of the tramping warrior in battle tumult and every garment rolled in blood will be burned as fuel for the fire.

For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty

God, Everlasting Father, Prince of Peace. Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the Lord of hosts will do this.

GRADUAL - *the historical seasonal response to hearing God's Word*

Psalm 117

- P** For great is His | love toward us, *
and the faithfulness of the Lord endures for- | ever.
- G** **Ascribe to the Lord the glory | due His name. *
Bring an offering and come in | to His courts.**

EPISTLE 1 Corinthians 1:10-18 *United in Christ*

I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one may say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

HOLY GOSPEL **Matthew 4:12-23** *The calling of disciples, ministry work*

Now when Jesus heard that John had been arrested, he withdrew into Galilee. And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles—the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned."

From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand." While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left the boat and their father and followed him.

And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people.

Prayers before worship, Holy Communion may be found on the inside front cover of the hymnal, or pages 305-318.

✠ **DIVINE SERVICE** ✠

SETTING 1, PG. 151

HYMN OF INVOCATION **412**

The People That in Darkness Sat

CONFESSION AND ABSOLUTION p. 151**INTROIT** bulletin**KYRIE** p. 152**GLORIA IN EXCELSIS** p. 154**SALUTATION AND COLLECT** p. 156
bulletin**OLD TESTAMENT** p. 156**GRADUAL** bulletin**EPISTLE** p. 156**ALLELUIA VERSE** p. 157**HOLY GOSPEL** p. 157**NICENE CREED** p. 158**HYMN OF THE DAY** **810**

O God of God, O Light of Light

SERMON**PRAYER OF THE CHURCH***after ea. petition,* **P** Let us pray to the Lord,**G** **Lord have mercy.***ends,* **P**... through Jesus Christ, our Lord.**G** **Amen.****OFFERING, OFFERTORY** p. 159✠ **SERVICE OF THE SACRAMENT** ✠**PREFACE - DISTRIBUTION** p. 160**DISTRIBUTION HYMNS**

I Come, O Savior, to Thy Table

618

O Christ Our True and Only Light

839

Thy Strong Word

578**NUNC DIMITTIS - BENEDICTION** p. 165**RECESSIONAL HYMN** **401**

From God the Father Virgin Born

ANNOUNCEMENTS

Visitors – it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the **Nursery** has a video feed of the Service; also a restroom with changing table. A **Nursing Room** is located off the Library. The **Library** is also space for children under 3 during the Sunday School hour.

Prayer List – members:

Reagan Malone (cancer), Tim & Brenda Fincham (health issues), Mary Lingo (cancer), Erika Colacicco (cancer), David Benzel (health issues), Ron Swartz (cancer),

– family & friends:

Nelson & Judy Krueger (friend of Chris Knoernschild, health)
Paula Fincham (mother of Tim Fincham, fall recovery)
Camryn Scharnhorst (granddaughter of Scharnhorst, diabetes)
Jerry Kruse (brother-in-law of Tim Selbe, critically ill)
Kelli Scott (young mother, friend of Emily Newman, inoperable cancer)
Michelle Herbert (friend of Teri Long, cancer)
Dean Landman (father of Deb Glaum, health issues)
Maren Turner (niece of Amanda Dowdall, leukemia)

Pastor Cockran, Divine Call to Immanuel Lutheran Church, Macomb, IL. We pray God's blessings for his future work, family.

Men's Gamernight, Friday, 7 pm. All men over 18, along with any friends, welcome to this monthly social gathering.

Men's Basketball Sundays, 8 pm, until March 26, for high school and older. Friends welcome.

New Member class, Adult Catechism begins Jan. 22, 5 pm. Encourage, invite family and friends.

Life Conference and March to the Capitol, Jan. 24, Tuesday, carpool leaves church at 7:15 am, back by 2:00 pm, Topeka. See January newsletter. Please let Pastor know if you are planning to go as we need to register by Jan. 18 to let St. John's know how many to expect.

Sunday School gamernight/Parent's datenight, Friday, Feb. 10, 6-8 pm, infants-high school. Food, snacks provided.

Souper Bowl Party, Feb. 12, begins 4:30 pm, kickoff is 5:30 pm. Every year numerous soups are entered into the highly competitive contest. Bring your favorite soup in a crockpot by 5:00 pm to win our highly-coveted traveling Souper Bowl trophy. You may bring snacks, drinks if you wish; but in addition to many soups, a variety of snacks and beverages are provided. The game will be on a couple of our big TVs. Children may play in the gym or other games.

RSCA, immediate need for elementary age **Music Instructor**, two classes on Thursday mornings. Curriculum provided. ALSO donations needed: CD player, children's CDs and DVDs, pattern blocks, simple wooden puzzles, simple learning activities/games. Any donation is appreciated!

Congregation Potluck & Quarterly Voter's Assembly, Feb. 19, after the 10:30 Service. Agenda available 2/12, please submit any new business by 2/9. For our potluck, members last name: A-M: bring a main dish; N-Z: bring a side dish, salad, dessert, or bread.

CALENDAR

Today	8:00 a 9:15 a 10:30 a 5:00 p 8:00 p	Divine Service Sunday School/Bible Class for all Divine Service New Member class Men's Basketball
Monday	8:30a-3:30p	Risen Savior Classical Academy
Tuesday	7:15 a	Life Conference & March, carpool from church to St. John, Topeka
Weds.	8:30 a 9:00 a 6:30 p 7:00 p 7:00 p 7:45 p	Matins Service Bible Class for all Evening Prayer Youth Confirmation Vocal Choir practice Bell Choir practice
Thursday	8:30a-3:30p	Risen Savior Classical Academy
Friday	7:00 p	Men's GameNight
Saturday	6:00 p	Divine Service
Sunday	8:00 a 9:15 a 10:30 a 5:00 p 6:00 p 8:00 p	Divine Service Sunday School/Bible Class for all Divine Service New Member class Book of Concord study for all Men's Basketball

UPCOMING EVENTS

Jan. 24	Life March in Topeka
Feb. 10	Sun. Sch. gamernight/Parent datenight
Feb. 12	Souper Bowl party
Feb. 19	Feast of the Transfiguration
Feb. 19	Next Quarterly Voter's Assembly
Feb. 21	PfannKuchen Tag (Pancake Day)
Feb. 22	Ash Wednesday, Lent begins
Feb. 28	Next Blood Drive
March 1,8,15,22,29	Lent Midweek, 8:30 a, 7 p, Services, 6 pm meal
March 10	Confirmation Retreat
March 17	40 Days of Life vigil
April 1	Spring cleaning
April 2	Palm Sunday, Confirmation, Holy Week begins

STEWARDSHIP \$8059 /wk. budget

Date	Attendance	Offering	+ Special Funds
1/15	279	\$8710	\$344
1/8	255	\$10,004	\$957

Altar Flowers: in memory of Susan Lynn Mariano from Steve & Denise Mariano.

See Church Calendar in the office to sign-up, \$25/1 Vase.

Financial Reports are posted in Church Office.

On-Line Giving. Our Vendor is: Vanco. Download the App. There is also a link on our website.

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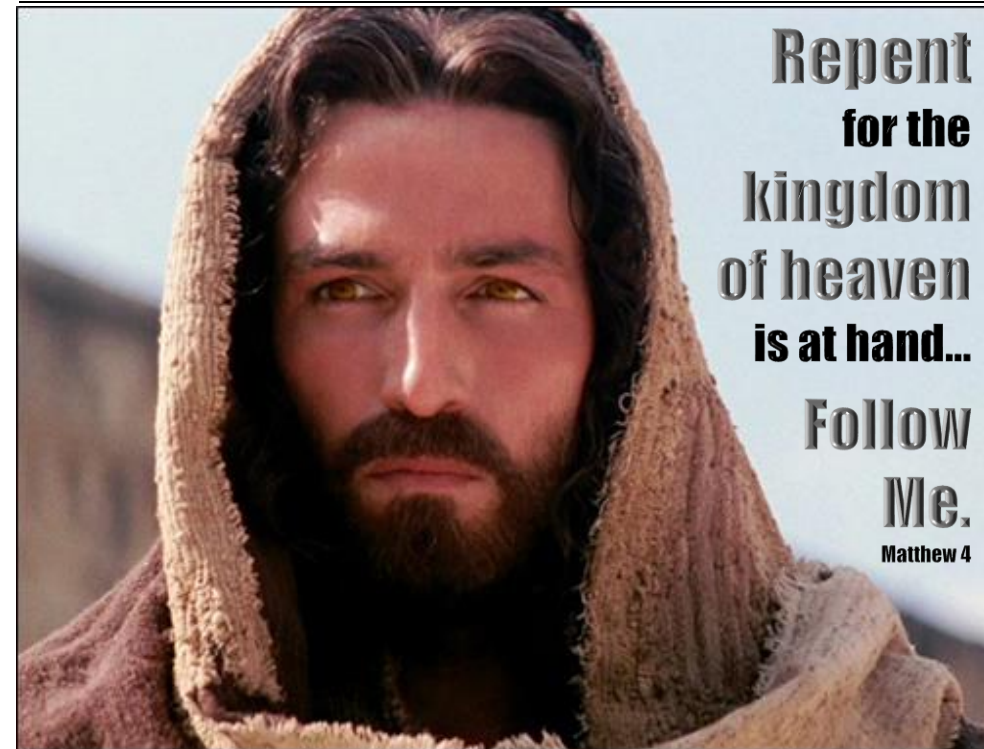


Risen Savior Lutheran Church

The Lutheran Church Missouri Synod - Basehor, Kansas

3RD SUNDAY OF EPIPHANY JANUARY 22, 2023

Welcome to the Lord's House. The Lord Manifests His Glory through His Office of the Holy Ministry. By His coming in the flesh and by His preaching and miracles, the Lord Jesus shines the light of His Gospel upon *"the people who walked in darkness"* and *"who dwelt in a land of deep darkness"* (Is. 9:2). He has also *"multiplied the nation"* and *"increased its joy"* (Is. 9:3) by calling disciples to Himself from the ends of the earth. For this purpose, He calls Peter and Andrew, with James and John, to follow Him (Matt. 4:19). As Jesus did, they also go forth *"proclaiming the gospel of the kingdom and healing every disease and every affliction among the people"* (Matt. 4:23). They preach the foolishness of the Cross of Christ as the very power and wisdom of God. This word and preaching of the Cross divides *"those who are perishing"* from *"us who are being saved"* (1 Cor. 1:18), but it unites the Church, the one Body of Christ, *"in the same mind and the same judgment"* (1 Cor. 1:10). **May the Lord bless this Divine Service.**



Repent
for the
kingdom
of heaven
is at hand...

Follow
Me.
Matthew 4

We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**