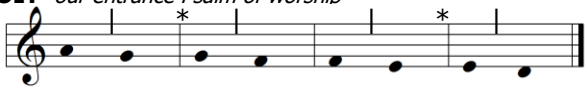


INTROIT - *our entrance Psalm of worship*

Psalm 32,91



- P** Blessed is the one whose transgression is for- | given, *
whose sin is | covered.
Blessed is the man against whom the Lord counts no in- | iquity,
and in whose spirit there is | no deceit.
- G** **I acknowledged my sin to you, I did not cover my in- | iquity; *
I said, "I will confess my transgressions to the LORD," and you
forgave the iniquity | of my sin.
You are a hiding place | for me; *
you preserve me from trouble; you surround me with shouts
of de- | liverance.**
- P** I will instruct you and teach you in the way | you should go; *
I will counsel you with my eye up- | on you.
Many are the sorrows of the | wicked, *
but steadfast love surrounds the one who trusts | in the LORD.
- G** **Because you have made the LORD your | dwelling place, *
the Most High, who is my | refuge.
For he will command his angels con- | cerning you, *
to guard you in | all your ways.**

*Continued with the 'Gloria Patri', p. 186***COLLECT OF THE DAY** - *ancient prayer of the Church based upon the Scriptural theme of the day*

- P** O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world, toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G** *Continued with sung "Amen", p. 189*

OLD TESTAMENT **Genesis 3:1-21** *The Fall*

Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden?'" And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" But the serpent said to the woman, "You will not surely die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man and said to him, "Where are you?" And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" [The man said, "The woman whom you

gave to be with me, she gave me fruit of the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

The Lord God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you."

And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return." The man called his wife's name Eve, because she was the mother of all living. And the LORD God made for Adam and for his wife garments of skins and clothed them.

GRADUAL *the ancient seasonal, Scriptural response to hearing God's Word* Hebrews 12

- P** Oh come, let us fix our eyes on | Jesus *
the author and perfecter | of our faith,
who for the joy set before Him endured the cross, scorn- | ing its shame, *
and sat down at the right hand of the | throne of God.

EPISTLE **Romans 5:12,17-19** *Death in Adam, life in Christ*

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned.

If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

HOLY GOSPEL **Matthew 4:1-11** *The temptation of Christ*

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And after fasting forty days and forty nights, he was hungry. And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'Man shall not live by bread alone, but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down, for it is written, 'He will command his angels concerning you,' and ' 'On their hands they will bear you up, lest you strike your foot against a stone.' " Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.' "

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. And he said to him, "All these I will give you, if you will fall down and worship me." Then Jesus said to him, "Be gone, Satan! For it is written, 'You shall worship the Lord your God and him only shall you serve.'" Then the devil left him, and behold, angels came and were ministering to him.

✠ **DIVINE SERVICE** ✠
SETTING 3, PG.184

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Continued with the <i>Gloria Patri</i>	
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KYRIE	p. 186
GLORIA IN EXCELSIS	- omitted in Lent
COLLECT	bulletin
OLD TESTAMENT	p. 190
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ALLELUIA VERSE	- omitted in Lent
HOLY GOSPEL	p. 190
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HYMN OF THE DAY	656
A Mighty Fortress Is Our God	
SERMON	
OFFERTORY, OFFERING	p. 192
PRAYER OF THE CHURCH	
<i>after each petition, P</i> Lord in Your mercy,	
	G Hear our prayer.
<i>ends, P</i> ... through Jesus Christ, our Lord.	
	G Amen.
✠ SERVICE OF THE SACRAMENT ✠	
PREFACE, SANCTUS	p. 194
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Sing, My Tongue of the Glorious Battle	

ANNOUNCEMENTS

Visitors – it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the **Nursery** has a video feed of the Service; also a restroom with changing table. A **Nursing Room** is located off the Library. The **Library** is also space for children under 3 during the Sunday School hour.

We celebrate the Sacrament of Holy Baptism for:
Ashley Scott

We welcome today our newest members:

Ashley Scott, Chris & Nancy Humphrey

Prayer List – members:

Frances Brown (pneumonia), Mary Cardwell (health issues), Diane Reinhard (broken leg), Chyleen Pausick (accident), Reagan Malone (cancer), Tim, Brenda Fincham (health issues), Mary Lingo (cancer), Erika Colacicco (cancer), Ron Swartz (cancer), David Benzel (health issues), Gloria Brimhall (surgery)

– family & friends:

Camryn Scharnhorst (granddaughter of Scharnhorst, diabetes)
Jerry Kruse (brother-in-law of Tim Selbe, critically ill)
Kelli Scott (young mother, friend of Emily Newman, inoperable cancer)
Michelle Herbert (friend of Teri Long, cancer)
Dean Landman (father of Deb Glaum, health issues)
Maren Turner (niece of Amanda Dowdall, leukemia)

Associate Pastor. The Voter's Assembly approved the Call Committee to begin work, gathering names. All members invited to submit names for consideration **now through March 31.**

Blood Drive, Tuesday, Feb. 28, 12-5:30 pm, sign-up in Narthex.

Book of Concord study for all, today, 6 pm, all invited to join in this monthly study and social time following.

Midweeks in Lent

Supper served: 6:00-6:45 pm, by the LWML or Youth Group
Services: 8:30 am & 7:00 pm.

1st Friday Trustees, Friday, 8 am, all welcome as we work on small projects around the church; done by 9 am.

Why Classical Education? March 7, Tuesday, 6:30 pm. All parents, grandparents and anyone interested are welcome to a special presentation by Mary Cardwell & Rebecca Harmon.

Book Club, Thursday, 6:30 pm. Gilead by Marilynne Robinson. If you haven't finished or read it you are welcome to come to the lively discussions.

Sacred Art Committee, March 12, 11:45 am. All invited, re-convening the first time since 2019. The 1908 church windows need a recommendation along with considering other art.

Men's Basketball Sundays, 8 pm, until March 26, for high school and older. Friends welcome.

TableTalk for young adults on hold until a 2nd Pastor arrives.

40 Days of Life Vigil, Friday March 17, 7 am-6 pm, all welcome, stop by for any time. 4840 College Blvd, O.P. Risen Savior joins other churches that sign-up for a day, this is our day! We stand on a sidewalk, hold signs, peacefully contend for life God creates.

Spring Cleaning, Saturday, April 1, 9-11 am. All welcome.

Thrivent members, deadline is March 31 to direct your Choice Dollars, which may be directed to Risen Savior.

Easter Lilies, deadline April 2, \$10, at the office counter.

Classical Academy. Paid help need for Music class and Nursery. Please see Pastor or Amanda Uhlmansiek.

Jonathan Shaw now assisting with Holy Communion, 10:30. He spent 2 years at the seminary and a Communion assistant at a church. He plans to continue seminary instruction in the distance-learning program.

CALENDAR

Today	8:00 a	Divine Service
	9:15 a	Sunday School/Bible Class for all
	10:30 a	Divine Service
	6:00 p	Book of Concord study for all
	8:00 p	Men's Basketball
Monday	8:30a-3:30p	Risen Savior Classical Academy
	Tuesday	Blood Drive
Weds.	8:30 a	Midweek Service
	9:00 p	Bible Class for all
Thursday	6:00 p	Meal served until 6:50 pm
	7:00 p	Midweek Service
	7:45 p	Confirmation
	7:45 p	Vocal Choir
	8:15 p	Bell Choir
Friday	8:30a-3:30p	Risen Savior Classical Academy
	6:30 p	Book Club
Saturday	8:00 a	1 st Friday Trustees
	6:30 p	Table Talk on hold until 2 nd Pastor
Sunday	9-10 a	Private Confession & Absolution
	6:00 p	Divine Service
Sunday	8:00 a	Divine Service
	9:15 a	Sunday School/Bible Class for all
	10:30 a	Divine Service
	11:45 a	Cemetery Board
	6:00 p	Youth Group
	8:00 p	Men's Basketball

UPCOMING EVENTS

March 7	Classical Education presentation
March 10	Confirmation Retreat
March 17	40 Days of Life vigil
April 1	Spring cleaning
April 2	Palm Sunday, Confirmation, Holy Week begins
April 6	Holy Thursday, 7 pm Divine Service
April 7	Good Friday, 7 pm Tenebrae Service
April 8	Easter Vigil, 7 pm Vigil and Divine Service
April 9	Easter 7 am, 10 am Services. Breakfast 8-9:45 am
April 29	Spring planting
April 30	Next New Members Class begins or by appt.

STEWARDSHIP *\$8059/wk. budget

Date	Attendance	Offering	+ Special Funds
2/22 Ash Weds.	241		
2/19	274	\$8160	\$300

Altar Flowers: no flowers during Lent.

See Church Calendar in the office to sign-up, \$25/1 Vase.

Financial Reports are posted in Church Office.

On-Line Giving. Our Vendor is: Vanco. Download the App. There is also a link on our website.



Risen Savior Lutheran Church

The Lutheran Church - Missouri Synod - Basehor, Kansas

1st Sunday in Lent February 26, 2023

Welcome to the Lord's House. Jesus confronts Satan, overcomes temptation for us. Following His Baptism, Jesus is "*led up by the Spirit into the wilderness to be tempted by the devil*" (Matt. 4:1). As He takes upon Himself the curse of our sin and sets Himself against our enemy, He trusts His Father's voice and waits upon His Father's hand for all things. The devil questions Him, but the beloved, well-pleasing Son remains faithful and lives "*by every Word that comes from the mouth of God*" (Matt. 4:4). All people live in bondage to death through the trespass of the first man, Adam, all the more "*have the grace of God and the free gift by the grace of that one Man Jesus Christ abounded for many*" and His righteous obedience "*leads to justification and life for all men*" (Rom. 5:15-18). **The Lord bless this Divine Service and your devotions this Lententide.**

Lent is a season of special devotion, self-denial, self-examination. In Lent, the Church does not sing the Gloria in Excelsis, This Is the Feast, Alleluias, or festive hymns. During this solemn, preparatory season the Paschal candle is removed, to be returned on Easter morn. Flowers are not used in the chancel. It is proper to drape crosses. Paraments are purple, a somber color, reminds us the seriousness of sin and Christ's work for us. It is also the ancient color of royalty, though we see Jesus in His state of humiliation; nevertheless He remains our heavenly king. These ancient traditions in the Church aid us who live in a society that does not take sin seriously, and in proper reflection, preparation towards our Lord's Passion and joyful Easter celebration.



We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**