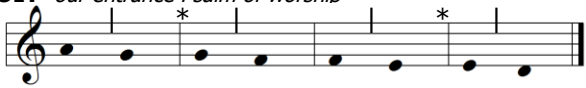


INTROIT - our entrance Psalm of worship

Psalm 95



- P** Oh come, let us sing | to the LORD; *
let us make a joyful noise to the rock of our sal- | vation!
Let us come into his presence with thanks- | giving; *
let us make a joyful noise to him with | songs of praise!
- G** **Oh come, let us worship and | bow down; *
let us kneel before the LORD, our | Maker!
For he | is our God, *
and we are the people of his pasture, and the sheep | of his hand.**
- P** Today, if you | hear his voice, *
do not harden your hearts, as at Meribah, as on the day at Massah
in the | wilderness,
when your fathers put me | to the test *
and put me to the proof, though they had | seen my work.

*Continued with the 'Gloria Patri', p. 186***COLLECT OF THE DAY** - ancient prayer of the Church based upon the Scriptural theme of the day

- P** O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G *Continued with sung "Amen", p. 189***OLD TESTAMENT Exodus 17:1-7** *Water from the Rock*

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?"

So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

GRADUAL *the ancient seasonal, Scriptural response to hearing God's Word*

Hebrews 12

- G** **Oh come, let us fix our eyes on | Jesus *
the author and perfecter | of our faith,
who for the joy set before Him, endured the cross, scorn- | ing its shame, *
and sat down at the right hand of the | throne of God.**

EPISTLE Romans 5:1-8 *Peace with God Through Faith*

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us. For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person---though perhaps for a good person one would dare even to die--- but God shows his love for us in that while we were still sinners, Christ died for us.

HOLY GOSPEL John 4:5-26 *Jesus and the Woman of Samaria*

Jesus came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." (For his disciples had gone away into the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." Jesus said to her, "Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you now have is not your husband. What you have said is true." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship."

Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." Jesus said to her, "I who speak to you am he."

✠ **DIVINE SERVICE** ✠**SETTING 3, PG.184**

HYMN OF INVOCATION	610
Lord Jesus Think on Me	
CONFESSION AND ABSOLUTION	p. 184
INTROIT	bulletin
Continued with the <i>Gloria Patri</i>	p. 186
KYRIE	p. 186
GLORIA IN EXCELSIS	- omitted in Lent
COLLECT	bulletin
OLD TESTAMENT	p. 190
GRADUAL	bulletin
EPISTLE	p. 190
ALLELUIA VERSE	- omitted in Lent
HOLY GOSPEL	p. 190
NICENE CREED	p. 191
HYMN OF THE DAY	435
Come to Calvary's Holy Mountain	
SERMON	
OFFERTORY, OFFERING	p. 192
PRAYER OF THE CHURCH	
after each petition, P Lord in Your mercy,	
G Hear our prayer.	
ends, P ... through Jesus Christ, our Lord.	
G Amen.	
✠ <u>SERVICE OF THE SACRAMENT</u> ✠	
PREFACE, SANCTUS	p. 194
LORD'S PRAYER	p. 196
WORDS OF OUR LORD, PAX DOMINI, AGNUS DEI	p. 197
DISTRIBUTION HYMNS	
Draw Near and Take	637
Jesus Priceless Treasure	743
May God Bestow on Us His Grace	824
NUNC DIMITTIS - BENEDICTION	p. 199
CLOSING HYMN	849
Praise the One	

ANNOUNCEMENTS

Visitors – it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the **Nursery** has a video feed of the Service; also a restroom with changing table. A **Nursing Room** is located off the Library. The **Library** is also space for children under 3 during the Sunday School hour.

Prayer List – members:

Kay Minda (heart issues), Frances Brown (pneumonia), Mary Cardwell (health issues), Diane Reinhard (broken leg), Chyleen Pauesick (accident), Reagan Malone (cancer), Tim, Brenda Fincham (health issues), Mary Lingo (cancer), Erika Colacicco (cancer), Ron Swartz (cancer), David Benzel (health issues), Gloria Brimhall (surgery)

– family & friends:

Bob Feyerabend (Chuck & Deb Middlemas neighbor, spinal)
Bill Kirchner (Chuck & Deb Middlemas neighbor, stroke)
Camryn Scharnhorst (granddaughter of Scharnhorst, diabetes)
Jerry Kruse (brother-in-law of Tim Selbe, critically ill)
Kelli Scott (young mother, friend of Emily Newman, inoperable cancer)
Michelle Herbert (friend of Teri Long, cancer)
Dean Landman (father of Deb Glaum, health issues)
Maren Turner (niece of Amanda Dowdall, leukemia)

Associate Pastor. The Voter's Assembly approved the Call Committee to begin work, gathering names. All members invited to submit names for consideration **now through March 31**. See Pastor Weinkauff for a form.

Katie's Sisters/Ladies Nightout, Thursday, 6:30 pm at Holyfield Winery, 158th & Hwy 24, Basehor

Lunch with Pastor, Monday, noon, Kelley's Grille, 155th & Hwy 24, all welcome.

Midweeks in Lent

Supper served: 6:00-6:45 pm, by the LWML or Youth Group
Services: 8:30 am & 7:00 pm.

Sacred Art Committee, March 12, 11:45 am. All invited, re-convening the first time since 2019. The 1908 church windows need a recommendation along with considering other art.

Men's Basketball Sundays, 8 pm, until March 26, for high school and older. Friends welcome.

40 Days of Life Vigil, Friday March 17, 7 am-6 pm, all welcome, stop by for any time. 4840 College Blvd, O.P. Risen Savior joins other churches that sign-up for a day, this is our day! We stand on a sidewalk, hold signs, peacefully contend for life God creates.

Spring Cleaning, Saturday, April 1, 9–11 am. All welcome.

Thrivent members, deadline is March 31 to direct your Choice Dollars, which may be directed to Risen Savior.

Easter Lilies, deadline April 2, \$10, at the office counter.

Classical Academy. Paid help needed for Music class and Nursery. Please see Pastor or Amanda Uhlmansiek.

Palm Sunday, April 2, 9 youth will be Confirmed at the 10:30 Service. A reception will follow.

Easter: Divine Services 7 am, 10 am; Breakfast, a full breakfast, free, 8-9:45. Hosted by the Board of Elders, their wives.

Jonathan Shaw now assisting with Holy Communion, 10:30. He spent 2 years at the seminary and a Communion assistant at a church. He plans to continue seminary instruction in the distance-learning program.

CALENDAR

Today	8:00 a 9:15 a 10:30 a 11:45 a 8:00 p	Divine Service Sunday School/Bible Class for all Divine Service Sacred Art Committee Men's Basketball
Monday	8:30a-3:30p Noon 6:30 p	Risen Savior Classical Academy <i>Spring break</i> Lunch with Pastor, Kelley's Grille Board of Elders
Weds.	8:30 a 9:00 p 6:00 p 7:00 p 7:45 p 7:45 p 8:15 p	Midweek Service Bible Class for all Meal served until 6:50 pm Midweek Service Confirmation Vocal Choir Bell Choir
Thursday	8:30a-3:30p 6:30 p	Risen Savior Classical Academy <i>Spring break</i> Katie's Sisters/Ladies nightout
Friday	7a-6p	40 Days Life Vigil, see bulletin
Saturday	9-10 a 6:00 p	Private Confession & Absolution Divine Service
Sunday	8:00 a 9:15 a 10:30 a 11:45 a 8:00 p	Divine Service Sunday School/Bible Class for all Divine Service Church Council Men's Basketball

UPCOMING EVENTS

April 1	Spring cleaning
April 2	Palm Sunday, Confirmation, Holy Week begins
April 6	Holy Thursday, 7 pm Divine Service
April 7	Good Friday, 7 pm Tenebrae Service
April 8	Easter Vigil, 7 pm Vigil and Divine Service
April 9	Easter 7 am, 10 am Services. Breakfast 8-9:45 am
April 29	Spring planting
April 30	Next New Members Class begins or by appt.
May 13	K-7 Highway clean-up, 8-10 am
May 18	Ascension Day Divine Services, Activities
May 21	Next Voter's Assembly & Congregation Potluck
May 28	Feast of Pentecost

STEWARDSHIP \$8059/wk. budget

Date	Attendance	Offering	+ Special Funds
3/5	262	\$10,160	\$140
2/26 [AshWeds 241]	266	\$8568	\$270

Altar Flowers: no flowers during Lent.

See Church Calendar in the office to sign-up, \$25/1 Vase.

Financial Reports are posted in Church Office.

On-Line Giving. Our Vendor is: Vanco. Download the App. There is also a link on our website.



Risen Savior Lutheran Church

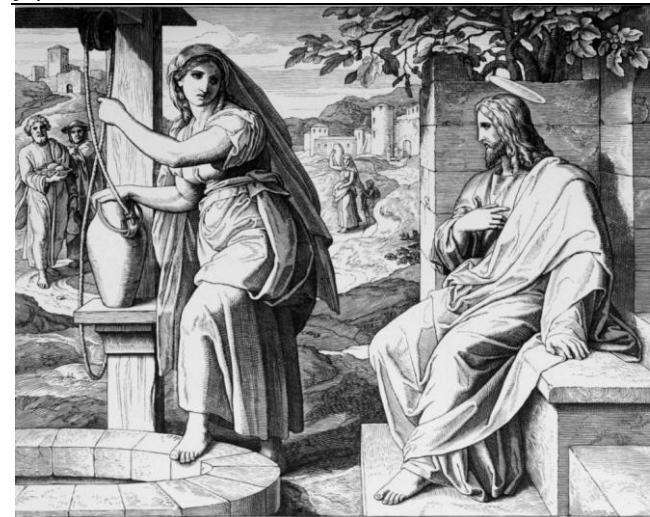
The Lutheran Church - Missouri Synod - Basehor, Kansas

3RD SUNDAY IN LENT

MARCH 12, 2023

We Worship the Father of Our Lord Jesus Christ in the Spirit and Truth of His Gospel. Though the Lord had brought them out of Egypt, "all the congregation of the people of Israel" grumbled against Him, because "there was no water for the people to drink" (Ex. 17:1). Despite their quarreling, the Lord graciously provided for them. He did not strike the people for their sins, but by the hand of Moses He struck the Rock instead and brought forth water for the people. In the same way living water flows from the pierced side of Christ "about the sixth hour" (John 4:6, 19:14), when He is lifted up on the Cross for the sins of the world. He is "the gift of God," the Well from which the Holy Spirit is poured out in His people "a spring of water welling up to eternal life" (John 4:10,14). "We rejoice in hope of the glory of God," because "God's love has been poured into our hearts through the Holy Spirit who has been given to us" (Rom. 5:2,5). **The Lord bless this Divine Service, your devotions this Lententide.**

Lent is a season of special devotion, self-denial, self-examination. In Lent, the Church does not sing the Gloria in Excelsis, This Is the Feast, Alleluias, or festive hymns. During this solemn, preparatory season the Paschal candle is removed, to be returned on Easter Vigil. Flowers are not used in the chancel, crosses are veiled. Paraments are purple, a somber color, reminds us the seriousness of sin and Christ's work for us. It is also the ancient color of royalty, though we see Jesus in His state of humiliation; nevertheless He remains our heavenly king. These ancient traditions in the Church aid us who live in a society that does not take sin seriously, and in proper reflection, preparation towards our Lord's Passion and joyful Easter celebration.



The water that I will give him will become in him a spring of water welling up to eternal life.

John 4

We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**