



- P** My eyes are ever | toward the LORD,\*  
for he will pluck my feet out | of the net.  
One thing have I asked of the LORD, that will I seek | after:\*  
that I may dwell in the house of the LORD all the days of my life,  
to gaze upon the beauty of the LORD and to inquire in his | temple.
- G** **With my voice I cry out | to the LORD;\***  
**with my voice I plead for mercy | to the LORD.**  
**I pour out my complaint be- | fore him;\***  
**I tell my trouble be- | fore him.**
- P** For he will hide me in his shelter in the day of | trouble; \*  
he will conceal me under the cover of his tent; he will lift me  
high up- | on a rock.  
And now my head shall be lifted up, above my enemies all  
around me, I will offer in his tent sacrifices with | shouts of joy; \*  
I will sing and make melody | to the LORD.
- G** **When my spirit faints within me, you | know my way!\***  
**I cry to you, | O LORD;**  
**I say, "You are my refuge, my portion in the land of the | living." \***  
**The righteous will surround me, for you will deal bountifully |**  
**with me.**

*Continued with the 'Gloria Patri', p. 186*

**COLLECT OF THE DAY** - ancient prayer of the Church based upon the Scriptural theme of the day

- P** Almighty God, our heavenly Father, Your mercies are new every morning;  
and though we deserve only punishment, You receive us as children and  
provide for all our needs of body and soul. Grant that we may heartily  
acknowledge Your merciful goodness, give thanks for all Your benefits, and  
serve You in willing obedience; through Jesus Christ, our Lord, who lives  
and reigns with You and the Holy Spirit, one God, now and forever.
- G** *Continued with sung "Amen", p. 189*

**OLD TESTAMENT** **Isaiah 42:16-21** *I will turn darkness into light*

And I will lead the blind in a way that they do not know, in paths that they have  
not known I will guide them. I will turn the darkness before them into light, the  
rough places into level ground. These are the things I do, and I do not forsake  
them. They are turned back and utterly put to shame, who trust in carved idols,  
who say to metal images, "You are our gods." Hear, you deaf, and look, you blind,  
that you may see! Who is blind but my servant, or deaf as my messenger whom  
I send? Who is blind as my dedicated one, or blind as the servant of the LORD?  
He sees many things, but does not observe them; his ears are open, but he does  
not hear. The LORD was pleased, for his righteousness' sake, to magnify his law  
and make it glorious.

- G** **Oh come, let us fix our eyes on | Jesus \***  
**the author and perfecter | of our faith,**  
**who for the joy set before Him, endured the cross, scorn- | ing its shame, \***  
**and sat down at the right hand of the | throne of God.**

**EPISTLE** **Ephesians 5:8-14** *Live as children of the Light*

For at one time you were darkness, but now you are light in the Lord. Walk as  
children of light (for the fruit of light is found in all that is good and right and  
true), and try to discern what is pleasing to the Lord. Take no part in the  
unfruitful works of darkness, but instead expose them. For it is shameful even  
to speak of the things that they do in secret. But when anything is exposed by  
the light, it becomes visible, for anything that becomes visible is light. Therefore  
it says, "Awake, O sleeper, and arise from the dead, and Christ will shine on  
you."

**HOLY GOSPEL** **John 9:1-7,13-17,34-38** *The blind will see*

As Jesus passed by, he saw a man blind from birth. And his disciples asked  
him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus  
answered, "It was not that this man sinned, or his parents, but that the works  
of God might be displayed in him. We must work the works of him who sent me  
while it is day; night is coming, when no one can work. As long as I am in the  
world, I am the light of the world." Having said these things, he spat on the  
ground and made mud with the saliva. Then he anointed the man's eyes with  
the mud and said to him, "Go, wash in the pool of Siloam" (which means Sent).  
So he went and washed and came back seeing.

They brought to the Pharisees the man who had formerly been blind. Now it  
was a Sabbath day when Jesus made the mud and opened his eyes. So the  
Pharisees again asked him how he had received his sight. And he said to them,  
"He put mud on my eyes, and I washed, and I see." Some of the Pharisees said,  
"This man is not from God, for he does not keep the Sabbath." But others said,  
"How can a man who is a sinner do such signs?" And there was a division among  
them. So they said again to the blind man, "What do you say about him, since  
he has opened your eyes?" He said, "He is a prophet."

They answered him, "You were born in utter sin, and would you teach us?"  
And they cast him out.

Jesus heard that they had cast him out, and having found him he said, "Do  
you believe in the Son of Man?" He answered, "And who is he, sir, that I may  
believe in him?" Jesus said to him, "You have seen him, and it is he who is  
speaking to you." He said, "Lord, I believe," and he worshiped him. Jesus said,  
"For judgment I came into this world, that those who do not see may see, and  
those who see may become blind."

✠ **DIVINE SERVICE** ✠  
**SETTING 3, PG.184**

<b>HYMN OF INVOCATION</b>	<b>613</b>
To Thee Omniscient Lord	
<b>CONFESSION AND ABSOLUTION</b>	p. 184
<b>INTROIT</b>	bulletin
Continued with the <i>Gloria Patri</i>	
<b>KYRIE</b>	p. 186
<b>GLORIA IN EXCELSIS</b>	- omitted in Lent
<b>COLLECT</b>	bulletin
<b>OLD TESTAMENT</b>	p. 190
<b>GRADUAL</b>	bulletin
<b>EPISTLE</b>	p. 190
<b>ALLELUIA VERSE</b>	- omitted in Lent
<b>HOLY GOSPEL</b>	p. 190
<b>NICENE CREED</b>	p. 191
<b>HYMN OF THE DAY</b>	<b>421</b>
Jesus Grant That Balm and Healing	
<b>SERMON</b>	
<b>OFFERTORY, OFFERING</b>	p. 192
<b>PRAYER OF THE CHURCH</b>	
<i>after each petition, P Lord in Your mercy,</i>	
<b>G Hear our prayer.</b>	
<i>ends, P... through Jesus Christ, our Lord,</i>	
<b>G Amen.</b>	
✠ <u>SERVICE OF THE SACRAMENT</u> ✠	
<b>PREFACE, SANCTUS</b>	p. 194
<b>LORD'S PRAYER</b>	p. 196
<b>WORDS OF OUR LORD,</b>	
<b>PAX DOMINI, AGNUS DEI</b>	p. 197
<b>DISTRIBUTION HYMNS</b>	
Jesus Refuge of the Weary	<b>423</b>
Jesus Comes Today with Healing	<b>620</b>
If Thou But Trust in God	<b>750</b>
<b>NUNC DIMITTIS - BENEDICTION</b>	p. 199
<b>CLOSING HYMN</b>	<b>432</b>
In Silent Pain the Eternal Son	

## ANNOUNCEMENTS

**Visitors** – it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

**Parents with small children.** If needed, the **Nursery** has a video feed of the Service; also a restroom with changing table. A **Nursing Room** is located off the Library. The **Library** is also space for children under 3 during the Sunday School hour.

### Prayer List – members:

thanksgiving for the birth of a daughter, Ivy Alice Dunn to Jeremy & Emily Dunn, sibling Adalie;

Diane Reinhard (broken leg), Chyleen Pausick (accident), Reagan Malone (cancer), Tim, Brenda Fincham (health issues), Mary Lingo (cancer), Erika Colacicco (cancer), Ron Swartz (cancer), David Benzel (health issues),

### – family & friends:

Bob Feyerabend (Chuck & Deb Middlemas neighbor, spinal)

Bill Kirchner (Chuck & Deb Middlemas neighbor, stroke)

Camryn Scharnhorst (granddaughter of Scharnhorst, diabetes)

Jerry Kruse (brother-in-law of Tim Selbe, critically ill)

Kelli Scott (young mother, friend of Emily Newman, inoperable cancer)

Michelle Herbert (friend of Teri Long, cancer)

Dean Landman (father of Deb Glaum, health issues)

Maren Turner (niece of Amanda Dowdall, leukemia)

**Associate Pastor.** The Voter's Assembly approved the Call Committee to begin work, gathering names. All members invited to submit names for consideration **now through March 31**. See Pastor Weinkauff for a form.

**Shrimp Boil, Men's Gamernight,** Friday, 7:00 pm. All men and friends invited to our monthly gathering, **THIS MONTH** at Ronnie Miller, 2209 Hidden Valley Dr., Tonganoxie, as we will also watch NCAA games, shoot pool, dart.

### Midweeks in Lent

**Supper** served: 6:00-6:45 pm, by the LWML or Youth Group

**Services:** 8:30 am & 7:00 pm.

**Men's Basketball** Sundays, 8 pm, until March 26, for high school and older. Friends welcome.

**Spring Cleaning,** Saturday, April 1, 9–11 am. All welcome.

**Thrivent members,** deadline is March 31 to direct your Choice Dollars, which may be directed to Risen Savior.

**Easter Lilies,** deadline April 2, \$10, at the office counter.

**Classical Academy.** Paid help needed for Nursery. Please see Pastor or Amanda Uhlmsiek.

### HOLY WEEK April 2-9

**Palm Sunday,** 9 youth will be Confirmed at the 10:30 Service. A reception will follow.

**Holy Thursday,** 7:00 pm Divine Service

**Good Friday,** 7:00 pm Tenebrae Service

**Easter Saturday Vigil,** 7:00 pm Divine Service

**Easter, 7 am, 10 am** Divine Services

**Breakfast,** served 8:00-9:45 am, a free, full breakfast

Jonathan Shaw now assisting with Holy Communion, 10:30. He spent 2 years at the seminary and a Communion assistant at a church. He plans to continue seminary instruction in the distance-learning program.

## CALENDAR

<b>Today</b>	8:00 a	<b>Divine Service</b>
	9:15 a	Sunday School/Bible Class for all
	10:30 a	<b>Divine Service</b>
	11:45 a	Church Council
	8:00 p	Men's Basketball
<b>Monday</b>	8:30a-3:30p	Risen Savior Classical Academy
	<b>Weds.</b>	
<b>Thursday</b>	8:30 a	<b>Midweek Service</b>
	9:00 p	Bible Class for all
	6:00 p	Meal served until 6:50 pm
	7:00 p	<b>Midweek Service</b>
	7:45 p	Confirmation
	7:45 p	Vocal Choir
	8:15 p	Bell Choir
<b>Friday</b>	8:30a-3:30p	Risen Savior Classical Academy
<b>Saturday</b>	7:00 p	Men's Gamernight, see bulletin
<b>Sunday</b>	6:00 p	<b>Divine Service</b>
	8:00 a	<b>Divine Service</b>
	9:15 a	Sunday School/Bible Class for all
	10:30 a	<b>Divine Service</b>
	11:45 a	Church Council
6:00 p	Book of Concord	
8:00 p	Men's Basketball (last)	

## UPCOMING EVENTS

April 1	Spring cleaning
April 2	Palm Sunday, Confirmation, Holy Week begins
April 6	Holy Thursday, 7 pm Divine Service
April 7	Good Friday, 7 pm Tenebrae Service
April 8	Easter Vigil, 7 pm Vigil and Divine Service
April 9	Easter 7 am, 10 am Services. Breakfast 8-9:45 am
April 29	Spring planting
April 30	Next New Members Class begins or by appt.
May 13	K-7 Highway clean-up, 8-10 am
May 18	Ascension Day Divine Services, Activities
May 21	Next Voter's Assembly & Congregation Potluck
May 28	Feast of Pentecost

## STEWARDSHIP \$8059/wk. budget

Date	Attendance	Offering	+ Special Funds
3/12	255	\$7783	\$235
3/5	262	\$10,160	\$140

**Altar Flowers:** no flowers during Lent.

See Church Calendar in the office to sign-up, \$25/1 Vase.

**Financial Reports** are posted in Church Office.

**On-Line Giving.** Our Vendor is: Vanco. Download the App. There is also a link on our website.



# Risen Savior Lutheran Church

The Lutheran Church - Missouri Synod - Basehor, Kansas

## 4<sup>TH</sup> SUNDAY IN LENT

## MARCH 19, 2023

**Welcome to the Lord's House. By His Word, Jesus Calls Us Out of the Darkness into His Marvelous Light.** The Lord is grieved by the spiritual blindness of His people, yet in mercy He does not forsake them. He restrains His anger, until He opens their ears and eyes to hear and see Him. "For his righteousness' sake," He magnifies His Word and makes it glorious in the coming of Christ Jesus (Is. 42:21). Jesus turns "the darkness before them into light" (Is. 42:16) because He is "the light of the world" (John 9:5). The incarnate Son of God does the works of His Father and displays the divine glory in His own flesh "while it is day" until that night "when no one can work" (John 9:4). By the washing of water with His Word, He opens the eyes of the blind and grants rest to the weary. Though "at one time you were darkness," now "you are light in the Lord" (Eph.5:8). **The Lord bless this Divine Service, your devotions this Lententide.**

Lent is a season of special devotion, self-denial, self-examination. In Lent, the Church does not sing the Gloria in Excelsis, This Is the Feast, Alleluias, or festive hymns. During this solemn, preparatory season the Paschal candle is removed, to be returned on Easter Vigil. Flowers are not used in the chancel, crosses are veiled. Paraments are purple, a somber color, reminds us the seriousness of sin and Christ's work for us. It is also the ancient color of royalty, though we see Jesus in His state of humiliation; nevertheless He remains our heavenly king. These ancient traditions in the Church aid us who live in a society that does not take sin seriously, and in proper reflection, preparation towards our Lord's Passion and joyful Easter celebration.



**I will lead the blind in a way that they do not know, in paths that they have not known I will guide them.**

Isaiah 42

**We celebrate the Lord's Supper today,** in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**