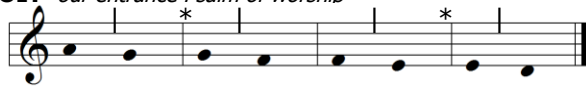


INTROIT - our entrance Psalm of worship

Psalm 105,121



- P** He remembers his covenant for- | ever, *
the word that he commanded, for a thousand gener- | ations.
Oh give thanks to the LORD; call up- | on his name; *
make known his deeds among | the peoples!
- G** **Seek the LORD | and his strength; *
seek his presence con- | tinually!**
**Remember the wondrous works that | he has done, *
his miracles, and the judgments he | uttered,**
- P** O offspring of Abraham, his | servant, *
children of Jacob, his | chosen ones!
He is the | LORD our God; *
his judgments are in | all the earth.
- G** **The Lord will keep you from all | evil; *
he will | keep your life.**
**The Lord will keep your going out and your | coming in *
from this time forth and for- | evermore.**
Continued with the 'Gloria Patri', p. 186

COLLECT OF THE DAY - ancient prayer of the Church based upon the Scriptural theme of the day

- P** O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G** *Continued with sung "Amen", p. 189*

OLD TESTAMENT **Genesis 12:1-9** *The Lord promises Abraham*

The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed." So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD.

GRADUAL *the ancient seasonal, Scriptural response to hearing God's Word*

Hebrews 12

- G** **Oh come, let us fix our eyes on | Jesus *
the author and perfecter | of our faith,
who for the joy set before Him endured the cross, scorn- | ing its shame, *
and sat down at the right hand of the | throne of God.**

EPISTLE **Romans 4:2-8,16-17** *Abraham justified by faith*

For if Abraham was justified by works, he has something to boast about, but not before God. For what does the Scripture say? "Abraham believed God, and it was counted to him as righteousness."

Now to the one who works, his wages are not counted as a gift but as his due. And to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness, just as David also speaks of the blessing of the one to whom God counts righteousness apart from works: "Blessed are those whose lawless deeds are forgiven, and whose sins are covered; blessed is the man against whom the Lord will not count his sin."

That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring -not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, "I have made you the father of many nations" -in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

HOLY GOSPEL **John 3:1-17** *You must be born again; for God so loved*

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?"

Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born again.' The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven except he who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

✠ **DIVINE SERVICE** ✠
SETTING 3, PG.184

HYMN OF INVOCATION	616
Baptismal Waters Cover Me	
CONFESSION AND ABSOLUTION	p. 184
INTROIT	bulletin
Continued with the <i>Gloria Patri</i>	
KYRIE	p. 186
GLORIA IN EXCELSIS	- omitted in Lent
COLLECT	bulletin
OLD TESTAMENT	p. 190
GRADUAL	bulletin
EPISTLE	p. 190
ALLELUIA VERSE	- omitted in Lent
HOLY GOSPEL	p. 190
NICENE CREED	p. 191
HYMN OF THE DAY	708
Lord, Thee I Love with All My Heart	
SERMON	
OFFERTORY, OFFERING	p. 192
PRAYER OF THE CHURCH	
<i>after each petition, P Lord in Your mercy,</i>	
G Hear our prayer.	
<i>ends, P... through Jesus Christ, our Lord,</i>	
G Amen.	
✠ SERVICE OF THE SACRAMENT ✠	
PREFACE, SANCTUS	p. 194
LORD'S PRAYER	p. 196
WORDS OF OUR LORD, PAX DOMINI, AGNUS DEI	p. 197
DISTRIBUTION HYMNS	
Jesus Grant That Balm and Healing	
Water, Blood, and Spirit Crying	
The God of Abraham Praise	
NUNC DIMITTIS - BENEDICTION	p. 199
CLOSING HYMN	432
In Silent Pain the Eternal Son	

ANNOUNCEMENTS

Visitors – it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the **Nursery** has a video feed of the Service; also a restroom with changing table. A **Nursing Room** is located off the Library. The **Library** is also space for children under 3 during the Sunday School hour.

Prayer List – members:

Kay Minda (heart issues), Frances Brown (pneumonia), Mary Cardwell (health issues), Diane Reinhard (broken leg), Chyleen Pauesick (accident), Reagan Malone (cancer), Tim, Brenda Fincham (health issues), Mary Lingo (cancer), Erika Colacicco (cancer), Ron Swartz (cancer), David Benzel (health issues), Gloria Brimhall (surgery)

– family & friends:

Bob Feyerabend (Chuck & Deb Middlemas neighbor, spinal)
Bill Kirchner (Chuck & Deb Middlemas neighbor, stroke)
Camryn Scharnhorst (granddaughter of Scharnhorst, diabetes)
Jerry Kruse (brother-in-law of Tim Selbe, critically ill)
Kelli Scott (young mother, friend of Emily Newman, inoperable cancer)
Michelle Herbert (friend of Teri Long, cancer)
Dean Landman (father of Deb Glaum, health issues)
Maren Turner (niece of Amanda Dowdall, leukemia)

Associate Pastor. The Voter's Assembly approved the Call Committee to begin work, gathering names. All members invited to submit names for consideration **now through March 31**. See Pastor Weinkauff for a form.

Midweeks in Lent

Supper served: 6:00-6:45 pm, by the LWML or Youth Group
Services: 8:30 am & 7:00 pm.

Why Classical Education? March 7, Tuesday, 6:30 pm. All parents, grandparents and anyone interested are welcome to a special presentation by Mary Cardwell & Rebecca Harmon.

Sacred Art Committee, March 12, 11:45 am. All invited, reconvening the first time since 2019. The 1908 church windows need a recommendation along with considering other art.

Men's Basketball Sundays, 8 pm, until March 26, for high school and older. Friends welcome.

40 Days of Life Vigil, Friday March 17, 7 am-6 pm, all welcome, stop by for any time. 4840 College Blvd, O.P. Risen Savior joins other churches that sign-up for a day, this is our day! We stand on a sidewalk, hold signs, peacefully contend for life God creates.

Spring Cleaning, Saturday, April 1, 9–11 am. All welcome.

Thrivent members, deadline is March 31 to direct your Choice Dollars, which may be directed to Risen Savior.

Easter Lilies, deadline April 2, \$10, at the office counter.

Classical Academy. Paid help need for Music class and Nursery. Please see Pastor or Amanda Uhlmansiek.

Palm Sunday, April 2, 9 youth will be Confirmed at the 10:30 Service. A reception (cake/punch) will follow.

Easter: Divine Services 7 am, 10 am; Breakfast, a full breakfast, free, 8-9:45. Hosted by the Board of Elders, their wives.

Jonathan Shaw now assisting with Holy Communion, 10:30. He spent 2 years at the seminary and a Communion assistant at a church. He plans to continue seminary instruction in the distance-learning program.

CALENDAR

Today	8:00 a	Divine Service	
	9:15 a	Sunday School/Bible Class for all	
	10:30 a	Divine Service	
	11:45 a	Cemetery Board	
	6:00 p	Youth Group	
	8:00 p	Men's Basketball	
Monday	8:30a-3:30p	Risen Savior Classical Academy	
	6:30 p	Classical Education Presentation	
Tuesday	8:30 a	Midweek Service	
	9:00 p	Bible Class for all	
Weds.	6:00 p	Meal served until 6:50 pm	
	7:00 p	Midweek Service	
	7:45 p	Confirmation	
	7:45 p	Vocal Choir	
	8:15 p	Bell Choir	
	Thursday	8:30a-3:30p	Risen Savior Classical Academy
	6:00 p	LWML Meeting	
Friday	6:00 p	Confirmation Retreat until midnight	
Saturday	6:00 p	Divine Service	
		<i>Set clocks forward at bedtime</i>	
Sunday	8:00 a	Divine Service	
	9:15 a	Sunday School/Bible Class for all	
	10:30 a	Divine Service	
	11:45 a	Sacred Art Committee	
	8:00 p	Men's Basketball	

UPCOMING EVENTS

March 17	40 Days of Life vigil
April 1	Spring cleaning
April 2	Palm Sunday, Confirmation, Holy Week begins
April 6	Holy Thursday, 7 pm Divine Service
April 7	Good Friday, 7 pm Tenebrae Service
April 8	Easter Vigil, 7 pm Vigil and Divine Service
April 9	Easter 7 am, 10 am Services. Breakfast 8-9:45 am
April 29	Spring planting
April 30	Next New Members Class begins or by appt.
May 13	K-7 Highway clean-up, 8-10 am
May 18	Ascension Day Divine Services, Activities
May 21	Next Voter's Assembly & Congregation Potluck
May 28	Feast of Pentecost

STEWARDSHIP *\$8059/wk. budget

Date	Attendance	Offering	+ Special Funds
2/26 [AshWeds 241]	266	\$8568	\$270
2/19	274	\$8160	\$300

Altar Flowers: no flowers during Lent.

See Church Calendar in the office to sign-up, \$25/1 Vase.

Financial Reports are posted in Church Office.

On-Line Giving. Our Vendor is: Vanco. Download the App.

There is also a link on our website.



Risen Savior Lutheran Church

The Lutheran Church - Missouri Synod - Basehor, Kansas

2ND SUNDAY IN LENT

MARCH 5, 2023

Welcome to the Lord's House. The Word of the Gospel Opens the Eyes of Faith and Fixes Them on Christ Jesus. The Lord called Abraham to leave his home and go to a land that God would show him. He also promised to make "a great nation," as a blessing to "all the families of the earth" (Gen. 12:2-3). He "believed God, and it was counted to him as righteousness" (Rom. 4:3). Here the grace of God is manifested, that He "justifies the ungodly" (Rom. 4:5), not by works of the Law, but through faith in His promises. This forgiveness of sins is the Word of the Gospel, the voice of the Holy Spirit, which "gives life to the dead" (Rom. 4:17). It opens the eyes of faith to behold Christ Jesus, the Son of Man lifted up on the Cross, "that whoever believes in Him may have eternal life" (John 3:14-15).
The Lord bless this Divine Service and your devotions this Lententide.



Lent is a season of special devotion, self-denial, self-examination. In Lent, the Church does not sing the Gloria in Excelsis, This Is the Feast, Alleluias, or festive hymns. During this solemn, preparatory season the Paschal candle is removed, to be returned on Easter Vigil. Flowers are not used in the chancel, crosses are veiled. Paraments are purple, a somber color, reminds us the seriousness of sin and Christ's work for us. It is also the ancient color of royalty, though we see Jesus in His state of humiliation; nevertheless He remains our heavenly king. These ancient traditions in the Church aid us who live in a society that does not take sin seriously, and in proper reflection, preparation towards our Lord's Passion and joyful Easter celebration.

As Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. John 3

We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**