

INTROIT - *our entrance Psalm of worship*

Psalm 98

P Oh sing to the LORD a new song, for he has done | marvelous things!*
His right hand and his holy arm have worked salva- | tion for him.

G **The LORD has made known his sal- | vation;***
he has revealed his righteousness in the sight of the | nations.

P He has remembered his steadfast love and faithfulness to the house of | Israel.*
All the ends of the earth have seen the salvation | of our God.

G **Make a joyful noise to the LORD, | all the earth;***
break forth into joyous song and sing | praises!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

P Oh sing to the LORD a new song, for he has done | marvelous things!*
His right hand and his holy arm have worked salva- | tion for him.

Continued with the 'Kyrie', p. 152

COLLECT OF THE DAY - *ancient prayer of the Church based upon the Scriptural theme of the day*

P Lord God, You made Your beloved Son, our Savior, subject to the Law and caused Him to shed His blood on our behalf. Grant us the true circumcision of the Spirit that our hearts may be made pure from all sins; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Continued with sung 'Amen'

OLD TESTAMENT Numbers 6:22-27 *The Aaronic Benediction*

The LORD spoke to Moses, saying, "Speak to Aaron and his sons, saying, Thus you shall bless the people of Israel: you shall say to them, the LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

"So shall they put my name upon the people of Israel, and I will bless them."

[countenance] as this is the Benediction we hear every Sunday; countenance conveys that the face/appearance of the Lord and His heart is toward you, thereby you have His support, aid, approval, favor, and to be bless/blessed is have/be with Jesus/the true God in your life.

GRADUAL *the ancient seasonal response to hearing God's Word*

Isaiah 9

P For to us a child is born, to us a son is | given;*
and the government shall be upon his | shoulder,

G **and his name shall be called Wonderful | Counselor,***
Mighty God, Everlasting Father, | Prince of Peace.

EPISTLE Galatians 3:23-29 *Baptized into Christ*

Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. So then, the law was our guardian until Christ came, in order that we might be justified by faith. But now that faith has come, we are no longer under a guardian, for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

HOLY GOSPEL Luke 2:21 *Circumcision, Naming of Jesus*

And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.

✠ DIVINE SERVICE ✠

SETTING 1, PG. 151

HYMN OF INVOCATION 383

A Great and Mighty Wonder

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HYMN OF THE DAY 898

The Ancient Law Departs

SERMON

PRAYER OF THE CHURCH

after ea. petition, **P** Let us pray to the Lord,

G **Lord have mercy.**

ends, **P**...through Jesus Christ, our Lord.

G **Amen.**

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✠ **SERVICE OF THE SACRAMENT** ✠

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CLOSING HYMN 390

Let Us All with Gladsome Voice

ANNOUNCEMENTS

Visitors – it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the **Nursery** has a video feed of the Service; also a restroom with changing table. A **Nursing Room** is located off the Library. The **Library** is also space for children under 3 during the Sunday School hour.

Prayer List – members:

Reagan Malone (cancer), Tim & Brenda Fincham (health issues), Mary Lingo (cancer), Erika Colacicco (cancer), David Benzel (health issues), Ron Swartz (cancer),

– family & friends:

Nelson & Judy Krueger (friend of Chris Knoernschild, health)
Paula Fincham (mother of Tim Fincham, fall recovery)
Camryn Scharnhorst (granddaughter of Scharnhorst, diabetes)
Jerry Kruse (brother-in-law of Tim Selbe, critically ill)
Kelli Scott (young mother, friend of Emily Newman, inoperable cancer)
Michelle Herbert (friend of Teri Long, cancer)
Dean Landman (father of Deb Glaum, health issues)
Maren Turner (niece of Amanda Dowdall, leukemia)

Book Club, Thursday, 6:30 pm. A Christmas Carol by Charles Dickens. If you haven't finished or read it you are welcome to come to the lively discussions.

Table Talk, Friday 6:30 pm. Kantor leads this monthly gathering, discussions about life, theology, variety of topics; geared to ages 19-39. Friends welcome. Some snacks, drinks provided, you may bring some to share but not necessary.

Men's Basketball begins Sundays, 8 pm, starting Jan. 8.

Epiphany, January 4, Wednesday 7:00 pm Divine Service.

New Member class, Adult Catechism begins Jan. 22, 5 pm. Encourage, invite family and friends.

Life Conference and March to the Capitol, Jan. 24, Tuesday, carpool leaves church at 7:15 am, back by 2:00 pm, Topeka. See January newsletter. Please let Pastor know if you are planning to go as we need to register by Jan. 18 to let St. John's know how many to expect.

Risen Savior Classical Academy, 2nd Semester begins January 9. There are opportunities to be paid to teach, nursery help, and be on a substitute list. Please see Pastor or Amanda Uhlmansiek.

CALENDAR

Today	8:00 a — Divine Service
	9:15 a — Sunday School/Bible Class for all
	10:30 a Divine Service
Weds.	6:00 p — Youth Group
	Epiphany (transferred from 1/6)
	7:00 p Divine Service
	8:30 a — Midweek Service
	9:00 a — Bible Class for all
	7:00 p — Youth Confirmation
	7:00 p — Bell Choir
Thursday	7:45 p — Vocal Choir
	6:30 p Book Club
Friday	6:30 p Table Talk for young adults
Saturday	9-10 a Private Confession & Absolution
	6:00 p Divine Service
Sunday	8:00 a Divine Service
	9:15 a Sunday School/Bible Class for all
	10:30 a Divine Service
	8:00 p Men's Basketball

UPCOMING EVENTS

Jan. 8	Feast of Baptism of our Lord
Jan. 8	Installation of congregational leaders
Jan. 22	Adult Catechism class or by arrangement
Jan. 24	Life March in Topeka
Feb. 10	Sun. Sch. gamenight/Parent datenight
Feb. 12	Souper Bowl party
Feb. 19	Feast of the Transfiguration
Feb. 19	Next Quarterly Voter's Assembly
Feb. 21	PfannKuchen Tag (Pancake Day)
Feb. 22	Ash Wednesday, Lent begins
Feb. 28	Next Blood Drive

STEWARDSHIP *\$80592/wk. budget

Date	Attendance	Offering	+ Special Funds
12/24;25	321;171	\$15,211	\$275
12/18	281	\$9926	\$442

Altar Flowers:

See Church Calendar in the office to sign-up, \$25/1 Vase.

Financial Reports are posted in Church Office.

On-Line Giving. Our Vendor is: Vanco. Download the App. There is also a link on our website.

Thank you for the cards and gifts. I am sincerely appreciate your kindness to me and my family.
-Pastor Weinkauf

rslcms.church **CONTACT** 913-724-2900

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Risen Savior Lutheran Church

The Lutheran Church Missouri Synod - Basehor, Kansas

Circumcision and Name of Jesus January 1, 2023

Welcome to the Lord's House. Jesus Comes in the Flesh to Fulfill the Law for Us and Save Us from Our Sins. Circumcision is the covenant God made with Abraham and his seed. It sealed God's promises and blessings in the flesh, but it also signified the burden of the Law. When Jesus came in the flesh to redeem His people, He subjected Himself to the Law in order to fulfill the Law and release all men from its captivity. "He was called Jesus" (Luke 2:21), because He came to save His people from their sins. He would shed His blood on their behalf, as He did already when "he was circumcised" (Luke 2:21). As He also sacrificed Himself upon the cross, you are "In him also you were circumcised with a circumcision made without hands... by the circumcision of Christ, having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God" (Col. 2:10-11). Holy Baptism is the true circumcision made without hands, by which the Lord Jesus puts His name on you and blesses you (Num. 6:22, 27). **May the Lord bless this Divine Service.**



We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**