

**INTROIT** - *entrance Psalm of worship* Psalm 119, 86

- P** The LORD is my | portion; \*  
I promise to | keep your words.

**G** **I entreat your favor with | all my heart; \*  
be gracious to me according to your | promise.**

**P** When I think | on my ways, \*  
I turn my feet to your testi- | monies;

**G** **The earth, O LORD, is full of your | steadfast love; \*  
teach me your | statutes!**

**P** Forever, | O LORD, \*  
your word is firmly fixed in the | heavens.

**G** **Your faithfulness endures to all gener- | ations; \*  
you have established the earth, and it | stands fast.**

**P** Teach me your way, O LORD, that I may walk | in your truth; \*  
unite my heart to | fear your name.

**G** **I give thanks to you, O Lord my God, with | my whole heart, \*  
and I will glorify your name for- | ever.**

*Continued with the 'Gloria Patri', p. 186*

**COLLECT OF THE DAY** - *ancient prayer of the Church based upon the Scriptural theme of the day*

- P** O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** *Continued with sung 'Amen', p. 189*

**OLD TESTAMENT** **Isaiah 44:6-8** *I am the first and I am the last*

Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts: "I am the first and I am the last; besides me there is no god. Who is like me? Let him proclaim it. Let him declare and set it before me, since I appointed an ancient people. Let them declare what is to come, and what will happen. Fear not, nor be afraid; have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any."

**GRADUAL** *the ancient seasonal, Scriptural response to hearing God's Word* Psalm 84

- P** How lovely is your dwelling place, O | Lord of hosts! \*  
My soul longs, yes, faints for the courts | of the Lord;

**G** **No good thing does he withhold from those who walk up- | rightly.\*  
O Lord of hosts, blessed is the one who | trusts in you!**

**EPISTLE** **Romans 8:18-27** *Our sufferings not worth comparing*

For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. For we know that the whole creation has been groaning together in the pains of childbirth until now. And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God

**ALLELUIA VERSE** Matthew 13

- P** Alleluia. Alleluia. I will open my mouth in parables; I will utter what has been hidden since the foundation of the world. Alleluia.

**HOLY GOSPEL** **Matthew 13:24-30,36-43** *Parable of the wheat and the weeds*

Jesus put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. So when the plants came up and bore grain, then the weeds appeared also. And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' But he said, 'No, lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest, and at harvest time I will tell the reapers. Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man. The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. Just as the weeds are gathered and burned with fire, so will it be at the close of the age. The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

**Prayers** before Divine Service, Holy Communion on the inside front of the hymnal & pgs. 305-318.

✠

DIVINE SERVICE

SETTING 3, PG.184

✠

<b>HYMN OF INVOCATION</b>	<b>913</b>
O Holy Spirit, Enter In	
<b>CONFESSION AND ABSOLUTION</b>	p. 184
<b>INTROIT</b>	bulletin
<b>KYRIE — GLORIA IN EXCELSIS</b>	p. 186
<b>SALUTATION AND COLLECT</b>	p. 189
<b>OLD TESTAMENT</b>	p. 190
<b>GRADUAL</b>	bulletin
<b>EPISTLE</b>	p. 190
<b>ALLELUIA VERSE</b>	p. 190
<b>HOLY GOSPEL</b>	p. 190
<b>NICENE CREED</b>	p. 191
<b>HYMN OF THE DAY</b>	<b>652</b>
Father We Thank Thee	
<b>SERMON</b>	
<b>OFFERTORY, OFFERING</b>	p. 192

**PRAYER OF THE CHURCH**  
*after each petition,* **P** Lord in Your mercy,  
**G** **Hear our prayer.**  
*concludes,* **P**...through Jesus Christ, our Lord.  
**G** **Amen.**

✠

SERVICE OF THE SACRAMENT

✠

<b>PREFACE - DISTRIBUTION</b>	p. 194
<b>DISTRIBUTION HYMNS</b>	
Draw Near and Take	<b>637</b>
When You Woke That Thursday	<b>445</b>
Lord Jesus Christ with Us Abide	<b>585</b>
<b>COLLECT - BENEDICTION</b>	p. 182
<b>CLOSING HYMN</b>	<b>921</b>
On What Has Now Been Sown	

ANNOUNCEMENTS

**Visitors**– it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle & pick-up a newsletter at the brochure rack by the door.

**Parents with small children.** If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is now located off the Library. The Library is also space for children under 3 during the Sunday School hour.

**Prayer List – members:**  
Ester Kalebaugh (health issues), Chyleen Pauesick (heart issues), Reagan Malone (cancer), Mary Lingo (cancer), Erika Colacicco (cancer), Ron Swartz (cancer), David Benzel (health issues)  
**– family & friends:**  
Matthew Albright (nephew of Steve, Marsha Albright, cancer)  
Tyler Brown (nephew of Steve, Marsha Albright, cancer)  
Mike Olinger (friend of Garey Brooks, cancer)  
Cole Turney (nephew of James Turney, accident)  
Roger Erickson (brother of Forrest Erickson, heart)  
Jeri Matzeder (family of Steve & Marsha Albright, cancer)  
Meg Rush (aunt of Emily Dunn, cancer)  
Shirley Hand (aunt of Linda Fulkerson, hospice)  
Ian Clark (father of Chelsea Shaw, cancer)  
Dean Landman (father of Deb Glaum, health issues)  
Maren Turner (niece of Amanda Dowdall, leukemia)  
Diane Beckett (sister of Paula Knollman, Alzheimer's)  
Camryn Scharnhorst (gr.daughter of Scharnhorst, diabetes)  
Jerry Kruse (brother-in-law of Tim Selbe, critically ill)  
Kelli Scott (friend of Emily Newman, inoperable cancer)

**Risen Savior Classical Academy**, our K-12 grade Home School Co-op. Parent meeting/Open House July 31, 1:00 pm. Our 6<sup>th</sup> year begins Aug. 21. Please see Pastor Weinkauf if questions.

**NEW Youth Chorale.** This choir is open to 2<sup>nd</sup>-8<sup>th</sup> grade. Begins Sept. 7, practice Thursdays, 6:30-7:30 pm. See Cathy Manis for questions 913-416-007.

**Germany Trip, Sept. 13-24, 2024.** Information now posted at LutherTours.com. Printed copies available in the Narthex. Pastor Weinkauf will be hosting this 'once-in-a-lifetime' trip, for the third time. Members along with people from the area, nation are welcome to join. We anticipate at least 40 people for the max. discount. They offer \$100 discount to register by Sept. 30.

**Church cleaning?** We have a weekly rotation of 17 families that spend about 1 hour during their week, cleaning certain areas of the church. If you wish to be added to the rotation, please contact: Jeanette Curtis, 913-370-6823.

**Sunday School.** New year is underway Aug. 20. If you wish to teach or be a sub., see Amanda Harbord, 913-544-4133.

**Gamenight/Parent's night out**, Aug. 26, Sat., 5:00-7:00 pm, ages infant-high School. Food, snacks provided.

**Cemetery sidewalks** now completed thanks to a generous memorial gift.

**Congregation Potluck & Quarterly Voter's Assembly, Aug. 20**, after 10:30 service. Agenda available Aug. 13. For our potluck, members last name:  
A-M: please bring a main dish;  
N-Z: please bring a side dish, salad, dessert, or bread.

CALENDAR

Today	8:00 a	<b>Divine Service</b>
	9:15 a	Sunday School/Bible Class
	10:30 a	<b>Divine Service</b>
Weds.	8:30 a	<b>Matins Service</b>
	9:00 a	Bible Class for all
Sunday	8:00 a	<b>Divine Service</b>
	9:15 a	Sunday School/Bible Class
	10:30 a	<b>Divine Service</b>
	6:00 p	Book of Concord study for all

**Midweek Evening Prayer, Youth Confirmation, Choirs**  
resume after Labor Day, Weds., Sept. 6  
**Divine Service, Saturdays, 6:00 pm** resumes Sept. 9

UPCOMING EVENTS

July 31	RS Classical Academy Open House/Parent mtg.
Aug. 20	Next Quarterly Voter's Assembly
Aug. 21	Risen Savior Classical Academy classes begin
Aug. 26	Sun. School gamenight/Parent datenight
Sept. 6	Evening Prayer, Youth Confirmation, Choirs resume
Sept. 9	K-7 Highway clean-up
Sept. 9	Saturday 6:00 pm Divine Service resumes
Sept. 11	Next New Member Class/Adult Catechism or by appt.
Oct. 1	Oktoberfest
Oct. 27	Blood Drive
Oct. 29	Festival of the Reformation
Oct. 31	Reformation Day 506 <sup>th</sup> , cookout & vespers, etc
Nov. 5	Feast of All Saints'

STEWARDSHIP \$8059/wk. budget

Date	Attendance	Offering	+ Special Funds
7/16	261	\$7411	\$260
7/9	280	\$13,330	\$150

**Altar Flowers:** in thanksgiving for Risen Savior.  
See Church Calendar in the office to sign-up, \$25/1 Vase.  
**Financial Reports** are posted in Church Office.  
**On-Line Giving.** Our Vendor is: Vanco. Download the App  
There is also a link on our website.

CONTACT 913-724-2900

Pastor Weinkauf 913-369-5942 weinkauf@rslcms.church



The Lutheran Church Missouri Synod - Basehor, Kansas

8<sup>TH</sup> SUNDAY AFTER PENTECOST JULY 23, 2023

**Welcome to the Lord's House. The Word of the Gospel Bestows the Righteousness of Christ and Brings Forth Faith.** The good Seed, which is "the Son of Man," Jesus Himself (Matt. 13:37), brings forth a harvest of faith and bears good fruits in "the sons of the kingdom" (Matt. 13:38). Whatever is sown apart from His Word is of the devil, who plants the weeds of unbelief and sin, even among the people of God. Thankfully, the Lord is patient and He does not uproot the weeds, lest the plants also be destroyed. He lets "both grow together until the harvest" (Matt. 13:30), while He continues to preach repentance and forgiveness of sins. Thus, He preserves His Church in righteousness, because He alone is "the King of Israel and his Redeemer" (Is. 44:6). Since all things are in His gracious care and keeping, "fear not, nor be afraid" (Is. 44:8). For "the creation waits with eager longing for the revealing of the sons of God" (Rom. 8:19), and in this hope we also wait with patience. Though we do not yet see it, "the Spirit helps us in our weakness" (Rom. 8:26) and, in truth, "the sufferings of this present time are not worth comparing with the glory that is to be revealed to us" (Rom. 8:18). **The Lord bless this Divine Service together.**



**We celebrate the Lord's Supper today**, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**