

**INTROIT** - entrance Psalm of worship

Psalm 89, 105

- P** I will speak of your testimonies before kings, | O LORD, \*  
and shall not be | put to shame.
- G** **I will sing of the steadfast love of the LORD, for- | ever; \*  
I will make known your faithfulness, to all gener- | ations.**
- P** Let the heavens praise your wonders, | O LORD, \*  
your faithfulness in the assembly of the | holy ones!
- G** **He remembers his covenant for- | ever, \*  
the word that he commanded, for a thousand gener- | ations.**
- P** Satisfy us in the morning with your | steadfast love, \*  
that we may rejoice and be glad | all our days.
- G** **Let your work be shown to your | servants, \*  
and your glorious power to their | children.**
- P** Let the favor of the Lord our God be upon us, and establish the work of  
our hands up- | on us; \*  
yes, establish the work | of our hands!
- G** **Glory be to the Father and | to the Son \*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**
- P** I will sing of the steadfast love of the LORD, for- | ever; \*  
I will make known your faithfulness, to all gener- | ations.

*Continued with the 'Kyrie', p. 168***COLLECT OF THE DAY** - ancient prayer of the Church based upon the Scriptural theme of the day

- P** Almighty God, Your Son revealed Himself to Philip and James and gave them the knowledge of everlasting life. Grant us perfectly to know Your Son, Jesus Christ, to be the way, the truth, and the life, and steadfastly to walk in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever
- G** *Continued with sung "Amen", p. 172*

**OLD TESTAMENT** Isaiah 30:18–21

<sup>18</sup>Therefore the LORD waits to be gracious to you, and therefore he exalts himself to show mercy to you. For the LORD is a God of justice; blessed are all those who wait for him.

<sup>19</sup>For a people shall dwell in Zion, in Jerusalem; you shall weep no more. He will surely be gracious to you at the sound of your cry. As soon as he hears it, he answers you. <sup>20</sup>And though the Lord give you the bread of adversity and the water of affliction, yet your Teacher will not hide himself anymore, but your eyes shall see your Teacher. <sup>21</sup>And your ears shall hear a word behind you, saying, "This is the way, walk in it," when you turn to the right or when you turn to the left.

**GRADUAL** the ancient seasonal, Scriptural response to hearing God's Word Romans 10; Isaiah 52

- P** How beautiful are the feet of those who preach | the good news, \*  
who publish peace and bring good news of sal- | vation.
- G** **Their voice has gone out to | all the earth, \*  
and their words to the ends | of the world.**

**EPISTLE** Ephesians 2:19–22

<sup>19</sup>So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, <sup>20</sup>built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, <sup>21</sup>in whom the whole structure, being joined together, grows into a holy temple in the Lord. <sup>22</sup>In him you also are being built together into a dwelling place for God by the Spirit.

**HOLY GOSPEL** John 14:1-14

<sup>1</sup>[Jesus said:] "Let not your hearts be troubled. Believe in God; believe also in me. <sup>2</sup>In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup>And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. <sup>4</sup>And you know the way to where I am going." <sup>5</sup>Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" <sup>6</sup>Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. <sup>7</sup>If you had known me, you would have known my Father also. From now on you do know him and have seen him."

<sup>8</sup>Philip said to him, "Lord, show us the Father, and it is enough for us." <sup>9</sup>Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

<sup>12</sup>"Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. <sup>13</sup>Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. <sup>14</sup>If you ask me anything in my name, I will do it."

*Please turn to follow the processional cross.  
You may bow as it passes you in reverence  
to Christ.*

✠ **DIVINE SERVICE** ✠

SETTING 2, PG.167

<b>PROCESSIONAL HYMN</b>	<b>490</b>
Jesus Lives! The Victory's Won	
<b>CONFESSION AND ABSOLUTION</b>	p. 167
<b>INTROIT</b>	bulletin
<b>KYRIE</b>	p. 168
<b>HYMN OF PRAISE</b>	p. 171
This Is the Feast	
<b>SALUTATION AND COLLECT</b>	p. 172
<b>FIRST READING</b>	p. 172
<b>GRADUAL</b>	bulletin
<b>EPISTLE</b>	p. 172
<b>ALLELUIA VERSE</b>	p. 173
<b>HOLY GOSPEL</b>	p. 173
<b>NICENE CREED</b>	p. 174
<b>HYMN OF THE DAY</b>	<b>518</b>
By All Your Saints in Warfare <b>1,16,3</b>	
<b>SERMON</b>	
<b>PRAYER OF THE CHURCH</b>	
<i>after each petition,</i> <b>P</b> Lord in Your mercy,	
<b>G</b> <b>Hear our prayer.</b>	
<i>concludes,</i> <b>P</b> ...through Jesus Christ, our Lord.	
<b>G</b> <b>Amen.</b>	
✠ <b>SERVICE OF THE SACRAMENT</b> ✠	
<b>PREFACE - DISTRIBUTION</b>	p. 177
<b>DISTRIBUTION HYMNS</b>	
Christ Jesus Lay in Death	<b>458</b>
Sing with All the Saints in Glory	<b>671</b>
For All the Saints	<b>677</b>
<b>COLLECT - BENEDICTION</b>	p. 182
<b>NUNC DIMITTIS - BENEDICTION</b>	p. 199
<b>RECESSIONAL HYMN</b>	<b>488</b>
He Is Arisen	

## ANNOUNCEMENTS

**Visitors**— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle & pick-up a newsletter at the brochure rack by the door.

**Parents with small children.** If needed, the **Nursery** has a video feed of the Service; also a restroom with changing table. A **Nursing Room** is located off the Library. The **Library** is also space for children under 3 during the Sunday School hour.

### Prayer List – members:

Mary Lingo (cancer), Mary Ellen Ballard (ankle surgery), Tim Fincham (health issues), Michelle Cass (surgery), Peyton Reeves (knee surgery), Erika Colacicco (cancer), Brandy Melloy (blindness, brain tumor), Chelsea Shaw (military family with us, surgery recovery),

### – family & friends:

Ladislov Scholtz (uncle of Tim Fincham, knee replacement) Michelle Herbert (friend of Teri Long, cancer) David Baehr (brother of Gratia Baehr, health issues) Sharon Kornhaus (daughter-in-law of B. White, cancer) Carl Scammahorn (friend of Joyce Wade, stroke) Jay Magenheimer (friend of Katie Hauk, health issues) Elijah Holland (child, friend of Chelsea Shaw, leukemia) Terri Tomb (mother of Steve Crowell, health issues) Dean Landman (father of Deb Glaum, health issues) Maren Turner (niece of Amanda Dowdall, leukemia) Diane Beckett (sister of Paula Knollman, Alzheimer's)

**1<sup>st</sup> Friday Trustees**, Friday, 8 am. All welcome, we will meet to work on little projects around the church, done by 9:30.

**Book Club**, Thursday, 6:30 pm. All invited to the lively discussions whether you have read/finished the reading. Also talk about the upcoming selections.

**Risen Savior Classical Academy**, we finish the year May 16. 2022-23 school year, our 5<sup>th</sup> year begins Aug. 22. Any who wish to teach any classes, please see either Pastor.

**K-7 Highway Cleanup**, Saturday, May 28, 8-10 am.

**VBS** June 23-25. Planning meeting, Saturday, May 21, 10 am for any who wish to help.

**Congregation Potluck & Quarterly Voter's Assembly, May 15**, after the 10:30 Service. Agenda out May 8.

For our potluck, members last name:

**A-M:** bring a side dish, salad, dessert, or bread

**N-Z:** bring a main dish

**Our previous Vicar, Seminarian Brennick Christiansen**, received a Divine Call Wednesday to Peace Lutheran Church, Sussex, WI as Associate Pastor/Headmaster. He will be ordained/installed in July.

**Ascension Day, Thurs., May 26**, Divine Service 7 pm. Following the Service, 7:50-8:30, we will have Trivia Night with various desserts, refreshments, prizes. Children may use the gym.

## CALENDAR

<b>Today</b>	8:00 a	<b>Divine Service</b>	
	9:15 a	Sunday School/Bible Class for all	
	10:30 a	<b>Divine Service</b>	
	5:00 p	Adult Catechism Class	
	6:00 p	Youth Group	
<b>Monday</b>	8:30 a	RSCA until 3:30 p	
	<b>Weds.</b>	8:30 a	<b>Matins Service</b>
		9:00 a	Bible Class for all
		6:30 p	<b>Vespers Service</b>
		7:00 p	Vocal Choir
7:45 p	Bell Choir		
<b>Thursday</b>	8:30 a	RSCA until 3:30 p	
<b>Friday</b>	6:30 p	Book Club	
	8:00 a	1 <sup>st</sup> Friday Trustees	
<b>Saturday</b>	9-10 a	Private Confession & Absolution	
	<b>Sunday</b>	8:00 a	<b>Divine Service</b>
		9:15 a	Sunday School/Bible Class for all
	10:30 a	<b>Divine Service</b>	
		<i>Mother's Day</i>	

## UPCOMING EVENTS

May 15	Voter's Assembly/Congregation Potluck
May 26	Ascension Day, Divine Service, Trivia Night
May 28	K-7 Highway clean-up, 8-10 am
June 5	Feast of Pentecost
June 9-10	KS District LCMS Convention, Topeka
June 12	Feast of the Holy Trinity
June 23-25	Vacation Bible School
June 27	Next Blood Drive
July 17	Church Picnic
July 25-30	Higher Things Youth Gathering, Valparaiso U.

## STEWARDSHIP \$7532/wk. budget

Date	Attendance	Offering	+ Special Funds
4/24	272	\$6364	\$100
4/17	410	\$11,002	\$1505
4/14 Thurs. 135; 4/15 Fri. 186; 4/16 Sat. 83			

### Altar Flowers:

See Church Calendar in the office to sign-up, \$25/1 Vase.

**Financial Reports** are posted in Church Office.

**On-Line Giving.** Our Vendor is: Vanco. Download the App.

There is also a link on our website.

rslcms.church **CONTACT** 913-724-2900

Pastor Weinkauff 913-369-5942 weinkauff@rslcms.church  
 Pastor Cockran 580-465-6498 cockran@rslcms.church  
 Kantor Tim Schreiber 402-715-0799 kantor@rslcms.church

# Risen Savior Lutheran Church

The Lutheran Church Missouri Synod - Basehor, Kansas



**3<sup>RD</sup> SUNDAY OF EASTER**

**MAY 1, 2022**

**FEAST OF SAINT PHILIP & SAINT JAMES, APOSTLES**

**Welcome to the Lord's House. St. Philip and St. James, Apostle.** "Lord, show us the Father." Philip did not yet recognize that the Father is glorified in the Son. In His name we have access to the Father, for they are one. Jesus is "the way, and the truth, and the life. No one comes to the Father except through [Him]," and whoever believes in Him will do the works He does and greater (John 14:6-13). And so Philip and James did; the "household of God" is built on the apostles, with Christ as her chief cornerstone (Eph. 2:19-22). The beloved words of Jesus from today's Gospel were the words of their "Teacher," echoing in their ears as they walked in His way (Is. 30:20-21). And so their hearts were not troubled (John 14:1) as they ate "the bread of adversity and the water of affliction" (Is. 30:20). Philip, who in John's Gospel brings Jews and Greeks to Jesus, is said to have journeyed to Phrygia where he was martyred. James "the Lesser" (son of Alphaeus, whose mother Mary was at the crucifixion) is said to have died by being sawn in half. Where Christ is, they also are, and so shall we be (John 14:3).

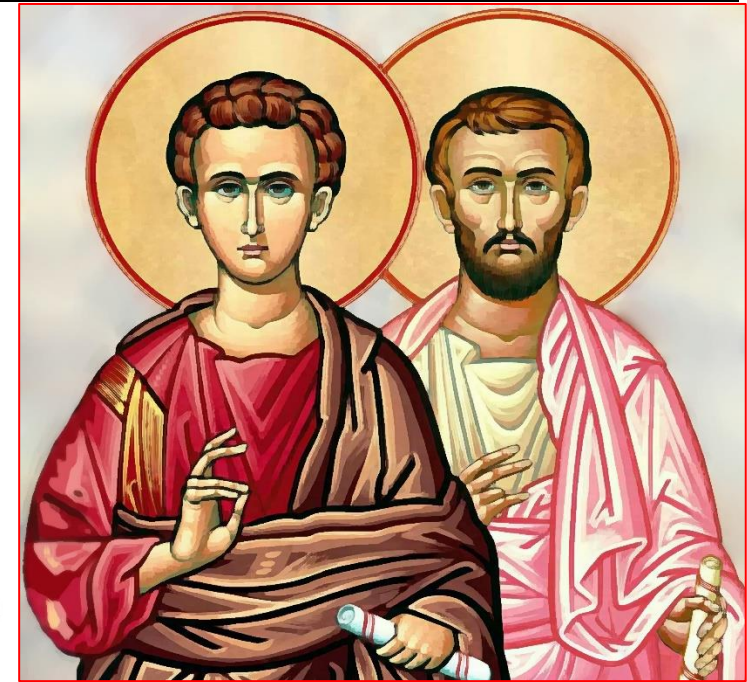
**May the Lord bless this Divine Service.**



**ST. JAMES THE LESSER**  
 According to tradition, St. James was stoned and sawn by his attackers.



**ST. PHILIP**  
 Jesus directed St. Philip to feed His people, represented here by two circles of bread.



**We celebrate the Lord's Supper today**, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**