

INTROIT - *entrance Psalm of worship*

Psalm 61

P Hear my cry, | O God,* listen | to my prayer;

G **for you have been my | refuge,***
a strong tower against the | enemy.

P For you, O God, have | heard my vows;*
you have given me the heritage of those who | fear your name.

G **Prolong the life | of the king;***
may his years endure to all gener- | ations!

P May he be enthroned forever be- | fore God;*
appoint steadfast love and faithfulness to watch | over him!

G **So will I ever sing praises | to your name,***
as I perform my vows day | after day.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P Hear my cry, | O God,* listen | to my prayer.

Continued with the Kyrie, p. 168

COLLECT OF THE DAY - *historical prayer of the Church based upon the Scriptural theme of the day*

P O King of glory, Lord of hosts, uplifted in triumph far above the heavens, we pray, leave us not without consolation, but send us the Spirit of truth, the Comforter, whom You promised from the Father; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

G *Concludes with sung Amen.*

FIRST READING **Acts 1:12-26** *Matthias chosen to replace Judas*

Then the apostles returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers. In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. For he was numbered among us and was allotted his share in this ministry." (Now this man acquired a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) "For it is written in the Book of Psalms, "'May his camp become desolate, and let there be no one to dwell in it'; and "'Let another take his office.' So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he

was taken up from us---one of these men must become with us a witness to his resurrection." And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

GRADUAL - *the historical seasonal response to hearing God's Word* Matt. 28, Heb. 2, Psalm 8

P Christ is risen | from the dead. *

God the Father has crowned Him with glory and | honor.

G **He has made Him ruler over the works | of His hands; ***
He has put everything un- | der His feet.

EPISTLE **Revelation 22:12-20** *Jesus is coming*

"Behold, I am coming soon, bringing my recompense with me, to repay everyone for what he has done. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood. "I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the Bride say, "Come." And let the one who hears say, "Come." And let the one who is thirsty come; let the one who desires take the water of life without price. I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book. He who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!

HOLY GOSPEL **John 17:20-26** *Portion of Jesus' High Priestly Prayer*

[Jesus said] "I do not ask for these only, but also for those who will believe in me through their word, that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. The glory that you have given me I have given to them, that they may be one even as we are one, I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them."

Please turn to follow the processional cross for the Gospel reading. You may bow as it passes you in reverence to Christ.

✠ **DIVINE SERVICE** ✠SETTING 2, **PG.167****HYMN OF INVOCATION** **491**

Up through Endless Ranks of Angels

CONFESSION AND ABSOLUTION p. 167**INTROIT** bulletin**KYRIE** p. 168**HYMN OF PRAISE** p. 171

This Is the Feast

SALUTATION AND COLLECT p. 172**FIRST READING** p. 172**GRADUAL** bulletin**EPISTLE** p. 172**ALLELUIA VERSE** p. 173**HOLY GOSPEL** p. 173**NICENE CREED** p. 174**HYMN OF THE DAY** **756**

Why Should Cross and Trial Grieve Me

SERMON**PRAYER OF THE CHURCH***after each petition,* **P** Lord in Your mercy,**G** **Hear our prayer.***concludes,* **P**...through Jesus Christ, our Lord.**G** **Amen.**✠ **SERVICE OF THE SACRAMENT** ✠**PREFACE - DISTRIBUTION** p. 177**DISTRIBUTION HYMNS**Christ Sits at God's Right Hand **564**Water, Blood, and Spirit Crying **597**Christ Enthroned in Heavenly **534****COLLECT - BENEDICTION** p. 182**CLOSING HYMN** **539**

Christ Is the World's Redeemer

ANNOUNCEMENTS

Visitors— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle & pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the **Nursery** has a video feed of the Service; also a restroom with changing table. A **Nursing Room** is located off the Library. The **Library** is also space for children under 3 during the Sunday School hour.

Prayer List – members:

Regan Malone (health issues), April Ruzsa (surgery recovery), Mary Ann Theno (eye issues), Forrest Erickson (heart surgery), Bryan Byrd (surgery), Harrison Byrd (car accident), Mary Lingo (cancer), Tim Fincham (health issues), Michelle Cass (surgery), Erika Colacicco (cancer), Brandy Melloy (blind, brain tumor), Chelsea Shaw (military family with us, surgery),

– family & friends:

Judy Wickland (Emmaus member, hospice)
Michelle Herbert (friend of Teri Long, cancer)
Sharon Kornhaus (daughter-in-law of B. White, cancer)
Carl Scammahorn (friend of Joyce Wade, stroke)
Jay Magenheimer (friend of Katie Hauk, health issues)
Elijah Holland (child, friend of Chelsea Shaw, leukemia)
Terri Tomb (mother of Steve Crowell, health issues)
Dean Landman (father of Deb Glaum, health issues)
Maren Turner (niece of Amanda Dowdall, leukemia)
Diane Beckett (sister of Paula Knollman, Alzheimer's)

Book of Concord study, today, 6 pm, all invited in this monthly study and social time following. Childcare provided.

June Mission Project: Diaper Drive collecting diapers/new baby items for Birthright, crisis pregnancy center in Leavenworth.

TABLE TALK for young adults is back! Friday 6:30 pm.

Kantor Schreiber leads this monthly gathering. Discussions about life, theology, variety of topics; especially geared to ages 19-39. Single or married. Friends welcome. Some snacks, drinks provided, you may bring some to share but not necessary. Usually 1st Fridays of month, 6:30

Book Club, Thursday, 6:30 pm. All invited to the lively discussions whether you have read/finished the reading. Also talk about the upcoming selections.

Risen Savior Classical Academy, we finish the year May 16. 2022-23 school year, our 5th year begins Aug. 22. Any who wish to teach any classes, please see Pastor Weinkauf.

1st Friday Trustees, Friday, 8 am. All welcome, we will meet to work on little projects around the church, done by 9:30.

Midweek Evening Prayer, Youth Confirmation, Choirs resume after Labor Day, Weds., Sept. 7.

Vacation Bible School, sign-up in Narthex for children & volunteers. Ages 3-12. June 23,24, 6-8 pm; June 25, Sat. 9-12 with cookout for all at noon. Children will sing June 26, 10:30 Service.

Blood Drive, June 27, Monday, 1:00-5:30 pm (time change). Sign-up in Narthex. Please consider giving, the need is great.

CALENDAR

Today	8:00 a 9:15 a 10:30 a 6:00 p	Divine Service Sunday School/Bible Class for all Divine Service Book of Concord study for all
Weds.	8:30 a 9:00 a	Matins Service Bible Class for all
Thursday	6:30 p	Book Club
Friday	8:00 a 6:30 p	1 st Friday Trustees Table Talk for young adults
Saturday	9-10 a	Private Confession & Absolution
Sunday	Feast of Pentecost 8:00 a 9:15 a 10:30 a 6:00 p	Divine Service Sunday School/Bible Class for all Divine Service Youth Group

UPCOMING EVENTS

June 9-10 KS District LCMS Convention, Topeka
June 12 Feast of the Holy Trinity
June 23-25 Vacation Bible School
June 27 Next Blood Drive
July 17 Church Picnic
July 25-30 Higher Things Youth Gathering, Valparaiso U.
Aug. 21 Next Voter's Assembly
Sept. 11 Next New Member Class/Adult Catechism or by appt.

STEWARDSHIP \$7532/wk. budget

Date	Attendance	Offering	+ Special Funds
5/22	270	\$8126	\$450
5/15	255	\$6353	\$150

Altar Flowers:

See Church Calendar in the office to sign-up, \$25/1 Vase.

Financial Reports are posted in Church Office.

On-Line Giving. Our Vendor is: Vanco. Download the App.

There is also a link on our website.

rslcms.church **CONTACT** 913-724-2900

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Risen Savior Lutheran Church

The Lutheran Church Missouri Synod - Basehor, Kansas



7TH SUNDAY OF EASTER

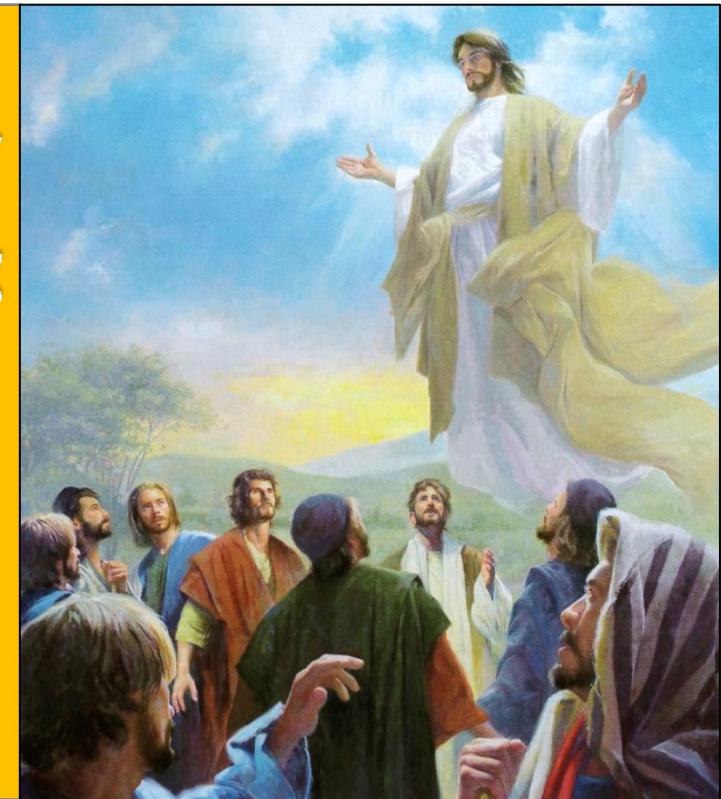
MAY 29, 2022

Welcome to the Lord's House. Jesus Is with Us in His Holy Christian Church. On the night when He was betrayed, Jesus interceded for His Church — for His apostles and all who believe in Him through their word — that all of His disciples "may become perfectly one" in the Father and the Son (John 17:21-23). For Jesus became flesh and dwells among us in order to reveal the Father and His name, to share with us the glory of His righteousness, and to bring us to the Father in Himself. As the Father loved the Son from "before the foundation of the world" (John 17:24), so He loves the whole world (John 17:23,26). Through the apostolic witness to the baptism, cross and resurrection of Jesus (Acts 1:21-22), the Lord gathers His disciples throughout the world "with one accord" as one body in Christ (Acts 1:14). And so with one voice and by one Spirit, His Bride prays, "Come" (Rev. 22:17). And He comes to us. He gives us "the water of life without price" to wash our robes and quench our thirst (Rev. 22:17); He feeds us from "the tree of life with its twelve kinds of fruit" (Rev. 22:2). **The Lord bless this Divine Service.**

**"Surely
I am
coming
soon."**

**Amen.
Come,
Lord
Jesus!**

Revelation 22



We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**