

P Remember your mercy, O LORD, and your | steadfast love,*
for they have been | from of old.

G **Let not my enemies exult | over me.***
Redeem Israel, O God, out of all his | troubles.

P To you, O LORD, I lift | up my soul.*
O my God, in you I trust; let me not be | put to shame.

G **Remember not the sins of my youth or my trans- | gressions;***
according to your steadfast love remember me, for the sake of
your goodness, | O LORD!

P Good and upright | is the LORD;*,
therefore he instructs sinners | in the way.

G **For your name's sake, | O LORD,***
pardon my guilt, for | it is great.

Continued with the 'Gloria Patri', p. 186

COLLECT OF THE DAY - ancient prayer of the Church based upon the Scriptural theme of the day

P O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G *Continued with sung 'Amen', p. 189*

OLD TESTAMENT **Jeremiah 26:8-15** *Jeremiah warning the people to repent*

And when Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, "You shall die! Why have you prophesied in the name of the LORD, saying, 'This house shall be like Shiloh, and this city shall be desolate, without inhabitant?'" And all the people gathered around Jeremiah in the house of the LORD.

When the officials of Judah heard these things, they came up from the king's house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD. Then the priests and the prophets said to the officials and to all the people, "This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears."

Then Jeremiah spoke to all the officials and all the people, saying, "The LORD sent me to prophesy against this house and this city all the words you have heard. Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that he has pronounced against you. But as for me, behold, I am in your hands. Do with me as seems good and right to you. Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears."

P Oh come, let us fix our eyes on | Jesus *
the author and perfecter | of our faith,

G **who for the joy set before Him, endured the cross,**
scorn- | ing its shame, *
and sat down at the right hand of the | throne of God.

EPISTLE **Philippians 3:17-4:1** *Preserve to the end*

Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself. Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

VERSE Luke 13:35

P And I tell you, you will not see me until you say, "Blessed is he who comes in the name of the Lord!"

HOLY GOSPEL **Luke 13:31-35** *Jesus laments over Jerusalem*

At that very hour some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." And he said to them, "Go and tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course. Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.'

O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! Behold, your house is forsaken. And I tell you, you will not see me until you say, 'Blessed is he who comes in the name of the Lord!'"

✠ **DIVINE SERVICE** ✠

SETTING 3, **PG.184**

HYMN OF INVOCATION **610**

Lord Jesus Think on Me

CONFESSION AND ABSOLUTION p. 184

INTROIT bulletin

Continued with the Gloria Patri p. 186

KYRIE p. 186

GLORIA IN EXCELSIS - omitted in Lent

COLLECT bulletin

OLD TESTAMENT p. 190

GRADUAL bulletin

EPISTLE p. 190

ALLELUIA VERSE - omitted in Lent

HOLY GOSPEL p. 190

NICENE CREED p. 191

HYMN OF THE DAY **708**

Lord Thee I Love with All My Heart

SERMON

OFFERTORY, OFFERING p. 192

PRAYER OF THE CHURCH

after ea. petition, **P** Lord in Your mercy,

G **hear our prayer.**

ends, **P**...through Jesus Christ, our Lord.

G **Amen.**

✠ **SERVICE OF THE SACRAMENT** ✠

PREFACE, SANCTUS p. 194

LORD'S PRAYER p. 196

WORDS OF OUR LORD,
PAX DOMINI, AGNUS DEI p. 197

DISTRIBUTION HYMNS

Baptismal Waters Cover Me **616**

Christ, the Life of All the Living **420**

Children of the Heavenly Father **725**

NUNC DIMITTIS - BENEDICTION p. 199

CLOSING HYMN **544**

O Love How Deep

ANNOUNCEMENTS

Visitors– it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle & pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is now located off the Library. The Library is also space for children under 3 during the Sunday School hour.

Prayer List – members:

Peyton Reeves (knee surgery), Tim Selbe (ankle surgery), Erika Colacicco (cancer), Brandy Melloy (blindness, brain tumor), Chelsea Shaw (military family with us, health issues),

– family & friends:

David Baehr (brother of Gratia Baehr, health)
Sharon Kornhaus (daughter-in-law of Bonnie White, cancer)
TJ Prinsloo (friend of Dan Beach, health issues)
Carl Scammahorn (friend of Joyce Wade, heart attack, stroke)
Jay Magenheimer (friend of Katie Hauk, health issues)
Richard Younger (friend of Brenda Bullock, cancer)
Elijah Holland (child, friend of Chelsea Shaw, leukemia)
Terri Tomb (mother of Steve Crowell, health issues)
Brandi Buff (friend of Amanda Ford, cancer)
Dean Landman (father of Deb Glaum, health)
Maren Turner (niece of Amanda Dowdall, leukemia)
Diane Beckett (sister of Paula Knollman, Alzheimer's)

Lunch with Pastor, Monday, noon, Kelley's Grille, 155th & State, all welcome.

Katie's Sister, Craft Night. We will meet March 17 at 6:30 pm to do a chalk couture craft. A professional artist will be guiding us, to make a double-sided wood board with plenty of designs to make it your own. \$20 a person for art supplies and instruction. You may bring a snack to share. Please pay upon arrival. RSVP asap to Katlyn Selbe 913-617-3844 to plan for supplies.

Men's Gamenight Annual Shrimp Boil Friday, March 25, 7pm. All men, 18 & over and friends welcome to our monthly gatherings. You may bring a snack/beverages to share but not necessary. This month too NCAA games on the TV.

Midweeks in Lent - March 9,16,23,30, April 6
Supper served: 6:00-6:45 pm, by the LWML or Youth Group
Services: 8:30 am & 7:00 pm.

40 Days of Life Vigil, THIS FRIDAY, March 18, 7 am-6 pm, all welcome, stop by for any time. 4840 College Blvd, Overland Park. Risen Savior joins other churches that sign-up for a day; this is our day! We stand on a sidewalk, hold some signs, as we peacefully contend for life God creates.

Men's Basketball Sundays, 8 pm, through 4/3, for high school and older. Friends welcome.

Palm Sunday, April 10, 5 youth will be Confirmed at the 10:30 Service. A reception (cake/punch) will follow. 6:00 pm, a showing of the movie "Passion of the Christ" in the Augsburg hall.

Spring Cleaning, Saturday, April 9, 9–11 am. All welcome.

Thrivent members, the deadline is March 31 to direct your Choice Dollars, which may be directed to Risen Savior.

Easter Lilies, deadline April 10, \$10, at the office counter.

CALENDAR

Today	8:00 a 9:15 a 10:30 a 5:00 p 8:00 p	Divine Service Sunday School/Bible Class for all Divine Service Adult Catechism/New Member class Men's basketball <i>No Risen Savior Academy -Spring Break</i>
Monday	Noon 6:30 p	Lunch with Pastor Board of Elders
Weds.	8:30 a 9:00 p 6:00 p 6:00 p 7:00 p 7:45 p 7:45 p	Midweek Service Bible Class for all Vocal Choir Meal served until 6:45 pm Midweek Service Confirmation Bell Choir <i>No Risen Savior Academy -Spring Break</i>
Thursday	6:30 p	Katie's Sisters, at church
Friday	7:00 a	40 Days Life Vigil -til 6 pm, stop by anytime
Saturday	9-10 a	Private Confession & Absolution
Sunday	8:00 a 9:15 a 10:30 a 11:45 a 5:00 p 8:00 p	Divine Service Sunday School/Bible Class for all Divine Service Church Council Adult Catechism/New Member class Men's basketball

UPCOMING EVENTS

April 9	Spring cleaning
April 10	Palm Sunday, Confirmation, Holy Week begins
April 14,15	Holy Thursday, Good Friday, 7 pm Services
April 16	Easter Vigil, 7 pm Service
April 17	Easter 7 am, 10 am Services. Breakfast 8-9:45 am
April 24	Next New Members Class begins or by appt.
April 30	Spring planting
May 7	K-7 Highway clean-up, 8-10 am
May 15	Next Voter's Assembly & Congregation Potluck
May 26	Ascension Day Divine Services, Activities

STEWARDSHIP \$7532/wkly. budget

Date	Attendance	Offering +	Special Funds
3/6	271	\$10,657	\$700
3/2 Ash Weds.	240		
2/27	282	\$9592	\$2565

Altar Flowers: *no flowers in Lent.*

See Church Calendar in the office to sign-up, \$25/1 Vase.

Financial Reports are posted in Church Office.

On-Line Giving. Our Vendor is: Vanco. Download the App. There is also a link on our website.

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Risen Savior Lutheran Church

The Lutheran Church - Missouri Synod - Basehor, Kansas

2nd Sunday in Lent

March 13, 2022

Welcome to the Lord's House. Jesus Rescues Us from Death and Brings Us into Heaven. The prophet Jeremiah faithfully preached "all that the LORD had commanded him to speak to all the people" (Jer. 26:8). He called the people to repentance, lest the Lord's judgment come upon them. The violence that Jeremiah suffered for this preaching foreshadowed the cross and Passion of Christ Jesus, who suffered the judgment of God for the redemption of all people. For Jesus "comes in the name of the Lord" (Luke 13:35) in order to lay down His life for the sins of the world. Earthly Jerusalem was blind to His gracious visitation, and it put Him to death like the prophets before Him. Yet, His sacrifice upon the cross became the cornerstone of the new Jerusalem, His Church. He visits us today in mercy with His preaching of forgiveness, to gather us to Himself (Luke 13:34), for "our citizenship is in heaven" (Phil. 3:20). **May the Lord bless this Divine Service, our devotional time this Lenten season.**

Lent. A season of special devotion, self-denial, self-examination. In Lent, the Church does not sing the Gloria in Excelsis, This Is the Feast, Alleluias, or festive hymns. During this solemn, preparatory season the Paschal candle is removed, to be returned on Easter morn. Flowers are not used in the chancel. It is proper to drape crosses. Paraments are purple, a somber color, reminds us the seriousness of sin and Christ's work for us. It is also the ancient color of royalty, though we see Jesus in His state of humiliation; nevertheless He remains our heavenly king. These ancient traditions in the Church aid us who live in a society that does not take sin seriously, and in proper reflection, preparation towards our Lord's Passion and joyful Easter celebration.



**O Jerusalem, Jerusalem,
the city that kills the prophets
and stones those
who are sent to it!**

Luke 13

We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**