

- P** For the LORD knows the way of the | righteous,*
but the way of the wicked will | perish.
- C** **Let me hear what God the | LORD will speak,*
for he will speak peace to his people, to his saints;
but let them not turn back to | folly.**
- P** Show us your steadfast love, | O LORD, *
and grant us your sal- | vation.
- C** **Turn to me and be gra- | cious to me,*
for I am lonely and af- | flicted.**
- P** The troubles of my heart | are enlarged,*
bring me out of my dis- | tresses.
- C** **Consider my affliction and my | trouble,*
and forgive | all my sins.**
- P** Oh, guard my soul, and de- | liver me! *
Let me not be put to shame, for I take ref- | uge in you.
- C** **You forgave the iniquity of your | people; *
you covered | all their sin.**

Continued with the 'Gloria Patri', p. 186

COLLECT OF THE DAY - *ancient prayer of the Church based upon the Scriptural theme of the day*

- P** O God, who glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** *Continued with sung 'Amen', p. 189*

OLD TESTAMENT **Ezekiel 33:7-20** *Ezekiel warning the people to repent*

"So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand.

But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul. "And you, son of man, say to the house of Israel, Thus have you said: 'Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?'

Say to them, As I live, declares the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel? "And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins. Though I say to the righteous that he shall surely live, yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice that he has done he shall die.

Again, though I say to the wicked, 'You shall surely die,' yet if he turns from his sin and does what is just and right, if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice,

he shall surely live; he shall not die. None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live. "Yet your people say, 'The way of the Lord is not just,' when it is their own way that is not just. When the righteous turns from his righteousness and does injustice, he shall die for it. And when the wicked turns from his wickedness and does what is just and right, he shall live by this. Yet you say, 'The way of the Lord is not just.' O house of Israel, I will judge each of you according to his ways."

GRADUAL *the ancient seasonal, Scriptural response to hearing God's Word* Hebrews 12

- P** Oh come, let us fix our eyes on | Jesus *
the author and perfecter | of our faith,
- C** **who for the joy set before Him, endured the cross,
scorn- | ing its shame, *
and sat down at the right hand of the | throne of God.**

EPISTLE **1 Corinthians 10:1-13** *Warning against idolatry*

I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ.

Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness. Now these things took place as examples for us, that we might not desire evil as they did. Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did and were destroyed by serpents, nor grumble, as some of them did and were destroyed by the Destroyer. Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. Therefore let anyone who thinks that he stands take heed lest he fall. No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

VERSE 2 Peter 3:9

- P** The Lord is patient toward you, not wishing that any should perish, but that all should reach repentance.

HOLY GOSPEL **Luke 13:1-9** *Jesus calling for repentance*

There were some present at that very time who told him about the Galileans whose blood Pilate had mingled with their sacrifices. And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? No, I tell you; but unless you repent, you will all likewise perish.

Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? No, I tell you; but unless you repent, you will all likewise perish."

And he told this parable: "A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. And he said to the vinedresser, 'Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?' And he answered him, 'Sir, let it alone this year also, until I dig around it and put on manure. Then if it should bear fruit next year, well and good; but if not, you can cut it down.'"

✠ **DIVINE SERVICE** ✠

SETTING 3, PG.184

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PRAYER OF THE CHURCH	
<i>after ea. petition, P Lord in Your mercy,</i>	
	G hear our prayer.
<i>ends, P...through Jesus Christ, our Lord.</i>	
	G Amen.
✠ SERVICE OF THE SACRAMENT ✠	
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The Tree of Life	

ANNOUNCEMENTS

Visitors– it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle & pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is now located off the Library. The Library is also space for children under 3 during the Sunday School hour.

Prayer List – members:

David Benzel (health issues), Bryan Byrd (heath issues), Peyton Reeves (knee surgery), Tim Selbe (ankle surgery), Erika Colacicco (cancer), Brandy Melloy (blindness, brain tumor), Chelsea Shaw (military family with us, health issues),

– family & friends:

David Baehr (brother of Gratia Baehr, health)
Sharon Kornhaus (daughter-in-law of Bonnie White, cancer)
TJ Prinsloo (friend of Dan Beach, health issues)
Carl Scammahorn (friend of Joyce Wade, heart attack, stroke)
Jay Magenheimer (friend of Katie Hauk, health issues)
Richard Younger (friend of Brenda Bullock, cancer)
Elijah Holland (child, friend of Chelsea Shaw, leukemia)
Terri Tomb (mother of Steve Crowell, health issues)
Brandi Buff (friend of Amanda Ford, cancer)
Dean Landman (father of Deb Glaum, health)
Maren Turner (niece of Amanda Dowdall, leukemia)
Diane Beckett (sister of Paula Knollman, Alzheimer's)

Men's Gamenight Annual Shrimp Boil Friday, March 25, 7pm. All men, 18 & over and friends welcome to our monthly gatherings. You may bring a snack/beverages to share but not necessary. This month too NCAA games on the TV.

Midweeks in Lent - March 9,16,23,30, April 6

Supper served: 6:00-6:45 pm, by the LWML or Youth Group

Services: 8:30 am & 7:00 pm.

Men's Basketball Sundays, 8 pm, through 4/3, for high school and older. Friends welcome.

Palm Sunday, April 10, 5 youth will be Confirmed at the 10:30 Service. A reception (cake/punch) will follow. Also:

"Passion of the Christ" movie, 6:00 pm, will be shown in Augsburg Hall.

Spring Cleaning, Saturday, April 9, 9–11 am. All welcome.

Thrivent members, the deadline is March 31 to direct your Choice Dollars, which may be directed to Risen Savior.

Easter Lilies, deadline April 10, \$10, at the office counter. Place form and fund in basket or offering plate. "In Memory of" will be noted in the Easter bulletin and you may take your lily home following the Easter Service.

CALENDAR

Today	8:00 a	Divine Service	
	9:15 a	Sunday School/Bible Class for all	
	10:30 a	Divine Service	
	11:45 a	Church Council	
	5:00 p	Adult Catechism/New Member class	
Monday	8:00 p	Men's basketball	
	8:30 p	RSCA until 3:30 p	
	Weds.	8:30 a	Midweek Service
		9:00 p	Bible Class for all
		6:00 p	Vocal Choir
6:00 p	Meal served until 6:45 pm		
7:00 p	Midweek Service		
Thursday	7:45 p	Confirmation	
	7:45 p	Bell Choir	
	8:30 p	RSCA until 3:30 p	
	6:30 p	Trail Life	
	7:00 p	Men's Gamenight-Shrimp Boil!	
Friday	10:00 a	Youth Confirmation	
	Saturday	8:00 a	Divine Service
9:15 a		Sunday School/Bible Class for all	
10:30 a		Divine Service	
6:00 p		Book of Concord study for all	
Sunday	8:00 p	Men's basketball	

UPCOMING EVENTS

April 9	Spring cleaning
April 10	Palm Sunday, Confirmation, Holy Week begins
April 14,15	Holy Thursday, Good Friday, 7 pm Services
April 16	Easter Vigil, 7 pm Service
April 17	Easter 7 am, 10 am Services. Breakfast 8-9:45 am
April 24	Next New Members Class begins or by appt.
April 30	Spring planting
May 7	K-7 Highway clean-up, 8-10 am
May 15	Next Voter's Assembly & Congregation Potluck
May 26	Ascension Day Divine Services, Activities

STEWARDSHIP \$7532/wkly. budget

Date	Attendance	Offering	+	Special Funds
3/13, 3/16	268,127	\$7138		\$1100
3/6, 3/9	271,145	\$10,657		\$700

Altar Flowers: *no flowers in Lent.*

See Church Calendar in the office to sign-up, \$25/1 Vase.

Financial Reports are posted in Church Office.

On-Line Giving. Our Vendor is: Vanco. Download the App.

There is also a link on our website.

CONTACT

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Pastor Cockran 580-465-6498	cockran@rslcms.church
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Risen Savior Lutheran Church

The Lutheran Church - Missouri Synod - Basehor, Kansas

3rd Sunday in Lent

March 20, 2022

Welcome to the Lord's House. Jesus Calls You to Repentance. "Unless you repent, you will all likewise perish" (Luke 13:3,5). By this warning, the Lord would turn us away from wickedness and bring us to life in Himself. For He is patient with us, that we not be cut down in our sin but live and bear fruit in Him. As He lives, the Lord has "no pleasure in the death of the wicked, but that the wicked turn from his way and live" (Ezek. 33:11). So the Scriptures have been "written down for our instruction, on whom the end of the ages has come" (1 Cor. 10:11), that we should not desire evil but trust in Christ. He alone is faithful, the Rock who feeds us with His "spiritual food" and pours out His "spiritual drink" (1 Cor. 10:3–4). **May the Lord bless this Divine Service, our devotional time this Lenten season.**

Lent. A season of special devotion, self-denial, self-examination. In Lent, the Church does not sing the Gloria in Excelsis, This Is the Feast, Alleluias, or festive hymns. During this solemn, preparatory season the Paschal candle is removed, to be returned on Easter morn. Flowers are not used in the chancel. It is proper to drape crosses. Paraments are purple, a somber color, reminds us the seriousness of sin and Christ's work for us. It is also the ancient color of royalty, though we see Jesus in His state of humiliation; nevertheless He remains our heavenly king. These ancient traditions in the Church aid us who live in a society that does not take sin seriously, and in proper reflection, preparation towards our Lord's Passion and joyful Easter celebration.

Consider my affliction
and my trouble, and
forgive all my sins.
Oh, guard my soul,
and deliver me!
Let me not
be put to
shame,
for I take
refuge in you.

Psalm 25

We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**