INTROIT - entrance Psalm of worship

Psalm 51

- P Have mercy on me, O God, according to your | steadfast love;*
 according to your abundant mercy blot out my trans- | gressions.
- Wash me thoroughly from my in- | iquity,* and cleanse me | from my sin!
- For I know my trans- | gressions,* and my sin is ever be- | fore me.
- Against you, you only, have I sinned and done what is evil in your sight,*
 - so that you may be justified in your words, and blameless in your | judgment.
- Behold, I was brought forth in in- | iquity,* and in sin did my mother con- | ceive me.
- Behold, you delight in truth in the inward | being,* and you teach me wisdom in the | secret heart.

Continued with the 'Gloria Patri', p. 186

COLLECT OF THE DAY - ancient prayer of the Church based upon the Scriptural theme of the day

- Almighty God, our heavenly Father, Your mercies are new every morning; though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, given thanks for all Your benefits and serve You in willing obedience; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Continued with sung 'Amen', p. 189

OLD TESTAMENT Isaiah 12:1-6 The Lord is my salvation

You will say in that day: "I will give thanks to you, O Lord, for though you were angry with me, your anger turned away, that you might comfort me. "Behold, God is my salvation; I will trust, and will not be afraid; for the Lord God is my strength and my song, and he has become my salvation." With joy you will draw water from the wells of salvation. And you will say in that day: "Give thanks to the Lord, call upon his name, make known his deeds among the peoples, proclaim that his name is exalted. "Sing praises to the Lord, for he has done gloriously; let this be made known in all the earth. Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel."

GRADUAL the ancient seasonal, Scriptural response to hearing God's Word

Hebrews 12

- P Oh come, let us fix our eyes on | Jesus * the author and perfecter | of our faith,
- who for the joy set before Him, endured the cross, scorn- | ing its shame, * and sat down at the right hand of the | throne of God.

EPISTLE 2 Corinthians 5:17-21 Reconciled with God through Christ

Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and

entrusting to us the message of reconciliation. Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

VERSE Song of Isaiah

P Surely it is God who saves me, I will trust in Him and not be afraid for the Lord is my stronghold and my sure defense and He has become my salvation.

HOLY GOSPEL Luke 15:1-3,11-32 Jesus eats with sinners, the prodigal son

Now the tax collectors and sinners were all drawing near to hear him. And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them." So he told them this parable: "There was a man who had two sons. And the younger of them said to his father, 'Father, give me the share of property that is coming to me.' And he divided his property between them. Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. And when he had spent everything, a severe famine arose in that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

"But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger! I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. I am no longer worthy to be called your son. Treat me as one of your hired servants." 'And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.'

But the father said to his servants, 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. And bring the fattened calf and kill it, and let us eat and celebrate. For this my son was dead, and is alive again; he was lost, and is found.' And they began to celebrate.

"Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what these things meant. And he said to him, 'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.' "

→ DIVINE SERVICE → SETTING 3, PG.184

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ANNOUNCEMENTS

Visitors— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle & pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is now located off the Library. The Library is also space for children under 3 during the Sunday School hour.

We celebrate the Sacrament of Holy Baptism today for: Joshua Eston Thomas Uhlmanseik, son of Richard & Amanda, siblings Elijah, Samuel, Tirzah

We welcome our newest members today:

Hannah Taylor, Akahala Hauk

Prayer List – in thanksgiving upon birth of child:

Emmette Eve Newman, born 3/23 to Curtis & Emily Newman, sibling Charlotte

those who mourn:

Billi Jo Fielder at the death of her mother Helen Sorenson

– members:

Peyton Reeves (knee surgery), Tim Selbe (ankle surgery), Erika Colacicco (cancer), Brandy Melloy (blindness, brain tumor), Chelsea Shaw (military family with us, surgery),

- family & friends:

Michelle Herbert (friend of Teri Long, cancer) David Baehr (brother of Gratia Baehr, health)

Sharon Kornhaus (daughter-in-law of Bonnie White, cancer)

TJ Prinsloo (friend of Dan Beach, health issues)

Carl Scammahorn (friend of Joyce Wade, heart attack, stroke) Jay Magenheimer (friend of Katie Hauk, health issues)

Richard Younger (friend of Brenda Bullock, cancer) Elijah Holland (child, friend of Chelsea Shaw, leukémia)

Terri Tomb (mother of Steve Crowell, health issues) Brandi Buff (friend of Amanda Ford, cancer)

Dean Landman (father of Deb Glaum, health)

Maren Turner (niece of Amanda Dowdall, leukemia) Diane Beckett (sister of Paula Knollman, Alzheimer's)

Book of Concord study, today, 6 pm, all invited in this monthly study and social time following. Childcare provided.

1st Friday Trustees, Friday, 8 am. All welcome, we will meet to work on little projects around the church, done by 9:30.

Midweeks in Lent - March 9,16,23,30, April 6 **Supper:** 6:00-6:45 pm, by the LWML or Youth Group

Services: 8:30 am & 7:00 pm.

HOLY WEEK April 10-17

Palm Sunday, 5 youth will be Confirmed at the 10:30 Service. A reception (cake/punch) will follow.

6:00 pm "Passion of the Christ" movie will be shown.

Holy Thursday, 7:00 pm Divine Service **Good Friday**, 7:00 pm Tenebrae Service

Easter Saturday Vigil, 7:00 pm Divine Service

Easter, 7 am, 10 am Divine Services

Breakfast, served 8:00-9:45 am, a free, full breakfast

Easter Lilies, deadline April 10, \$10, in the Narthex. Place form and funds in basket or offering plate. "In Memory of" will be noted in the Easter bulletin, you may take your lily home.

Men's Basketball Sundays, 8 pm, through 4/3, for high school and older. Friends welcome.

Thrivent members, deadline March 31 to direct your Choice Dollars, which may be directed to Risen Savior.

Spring Cleaning, Saturday, April 9, 9–11 am. All welcome. Risen Savior Classical Academy, 2022-23 school year, we are in need of Instructors for 5-6 year old, 6-7 year old classes. Please see either Pastor.

		CALENDAR		
Today	8:00 a	Divine Service		
	9:15 a	Sunday School/Bible Class for all		
	10:30 a	Divine Service		
	6:00 p	Book of Concord study for all		
Monday	8:00 p	Men's basketball		
Monday Weds.	8:30 p 8:30 a	RSCA until 3:30 p Midweek Service		
weus.	9:00 p	Bible Class for all		
	6:00 p	Vocal Choir		
	6:00 p	Meal served until 6:45 pm		
	7:00 p	Midweek Service		
	7:45 p	Confirmation / Bell Choir		
Thursday		RSCA until 3:30 p		
marsaay	6:30 p	Trail Life		
Friday	8:00 a	1 st Friday Trustees		
illady	6:00 p	Confirmation Retreat -until midnight		
Saturday		Private Confession & Absolution		
Sunday		Divine Service		
,	9:15 a	Sunday School/Bible Class for all		
	10:30 a	Divine Service		
	6:00 p	Youth Group		
	8:00 p	Men's basketball (last night)		
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UPCOMING EVENIS

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			_

April 10 Palm Sunday, Confirmation, Holy Week begins April 14,15 Holy Thursday, Good Friday, 7 pm Services

April 16 Easter Vigil, 7 pm Service

Easter 7 am, 10 am Services. Breakfast 8-9:45 am April 17

April 24 Next New Members Class begins or by appt.

April 30 Spring planting K-7 Highway clean-up, 8-10 am May 7

Next Voter's Assembly & Congregation Potluck May 15

Ascension Day Divine Services, Trivia Night May 26

STEWARDSHIP \$7532/wkly. budget Special Funds Attendance Offering + **3/20**, 3/23 **275**,118 \$520 \$6972

\$1100

Altar Flowers: no flowers in Lent.

3/13, 3/16 **268**,127

See Church Calendar in the office to sign-up, \$25/1 Vase.

Financial Reports are posted in Church Office.

On-Line Giving. Our Vendor is: Vanco. Download the App. There is also a link on our website.

\$7138

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Sunday in Lent

March 20, 2022

Welcome to the Lord's House. Jesus Christ Has Reconciled Us to the Father. God the Father has opened His heart to us in love. While we were "still a long way off," He saw us and "felt compassion" (Luke 15:20). Therefore, He gave His only begotten Son for us, making "him to be sin who knew no sin, so that in him we might become the righteousness of God" (2 Cor. 5:21). By the ministry of reconciliation, He runs to us, embraces us in mercy and clothes us with His glory as beloved sons in Christ Jesus. And so we give thanks unto the Lord our God, who has taken away our sins and turned His anger from us (Is. 12:1). Because He has become our salvation, our strength and our song, we "will trust, and will not be afraid" (Is. 12:2). May the Lord bless this Divine Service, our devotional time this Lenten season.

Lent. A season of special devotion, self-denial, self-examination. In Lent, the Church does not sing the Gloria in Excelsis, This Is the Feast, Alleluias, or festive hymns. During this solemn, preparatory season the Paschal candle is removed, to be returned on Easter morn. Flowers are not used in the chancel. It is proper to drape crosses. Paraments are purple, a somber color, reminds us the seriousness of sin and Christ's work for us. It is also the ancient color of royalty, though we see Jesus in His state of humiliation; nevertheless He remains our heavenly king. These ancient traditions in the Church aid us who live in a society that does not take sin seriously, and in proper reflection, preparation towards our Lord's Passion and joyful Easter celebration.



We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. Therefore, in love and pastoral concern for our quests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.