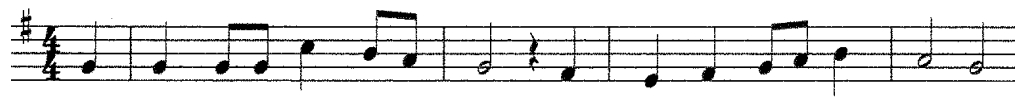


INTROIT - entrance Psalm of worship

Psalm 3, Galatians 6

Antiphon **Congregation (8:00)** Children (10:30)



Sal - va - tion be-longs to the Lord, your bless-ing be on your peo - ple

P But you, O LORD, are a shield a- | bout me,*
my glory, and the lifter | of my head.

G **I cried aloud | to the LORD,***
and he answered me from his | holy hill.

P I lay | down and slept;*
I woke again, for the LORD sus- | tained me.

G **I will not be afraid of many thousands of | people***
who have set themselves against me | all around.

Antiphon

P But far be it from | me to boast *
except in the cross of our Lord | Jesus Christ.

G **In him is salvation, life, and resurrection | from the dead;***
by him we are redeemed and set at | liberty.

P May God be gracious to us and | bless us*
and make his face to shine up- | on us,

G **that your way may be | known on earth,***
your saving power among all | nations.

Antiphon

*The "Gloria Patri" has now ceased from this time forth in Lent,
we continue with the "Kyrie", p. 186*

COLLECT OF THE DAY - ancient prayer of the Church based upon the Scriptural theme of the day

P Almighty God, our heavenly Father, Your mercies are new every morning;
though we deserve only punishment, You receive us as Your children and
provide for all our needs of body and soul. Grant that we may heartily
acknowledge Your merciful goodness, given thanks for all Your benefits and
serve You in willing obedience; through Jesus Christ, our Lord, who lives and
reigns with You and the Holy Spirit, one God, now and forever.

G *Continued with sung 'Amen', p. 189*

OLD TESTAMENT **Isaiah 43:16-21,25** *The promised Christ to forgive, save*

Thus says the LORD, who makes a way in the sea, a path in the mighty waters,
who brings forth chariot and horse, army and warrior; they lie down, they cannot
rise, they are extinguished, quenched like a wick: "Remember not the former
things, nor consider the things of old. Behold, I am doing a new thing; now it
springs forth, do you not perceive it? I will make a way in the wilderness and
rivers in the desert. The wild beasts will honor me, the jackals and the ostriches,
for I give water in the wilderness, rivers in the desert, to give drink to my chosen
people, the people whom I formed for myself that they might declare my praise.

I, I am he who blots out your transgressions for my own sake, and I will not
remember your sins.

GRADUAL *the ancient seasonal, Scriptural response to hearing God's Word*

Hebrews 12

8:00 **P** Oh come, let us fix our eyes on | Jesus *
the author and perfecter | of our faith,

G **who for the joy set before Him, endured the cross,**
scorn- | ing its shame, *
and sat down at the right hand of the | throne of God.

10:30 Children Hymn 422

EPISTLE **Philippians 3:8-14** *Reconciled with God through Christ*

Indeed, I count everything as loss because of the surpassing worth of knowing
Christ Jesus my Lord. For his sake I have suffered the loss of all things and count
them as rubbish, in order that I may gain Christ and be found in him, not having
a righteousness of my own that comes from the law, but that which comes
through faith in Christ, the righteousness from God that depends on faith -that
I may know him and the power of his resurrection, and may share his sufferings,
becoming like him in his death, that by any means possible I may attain the
resurrection from the dead.

Not that I have already obtained this or am already perfect, but I press on to
make it my own, because Christ Jesus has made me his own. Brothers, I do not
consider that I have made it my own. But one thing I do: forgetting what lies
behind and straining forward to what lies ahead, I press on toward the goal for
the prize of the upward call of God in Christ Jesus.

VERSE Luke 20

P The stone that the builders rejected has become the cornerstone.

HOLY GOSPEL **Luke 20:9-20** *Parable of the unjust tenants*

Jesus began to tell the people this parable: "A man planted a vineyard and let
it out to tenants and went into another country for a long while. When the time
came, he sent a servant to the tenants, so that they would give him some of the
fruit of the vineyard. But the tenants beat him and sent him away empty-handed.
And he sent another servant. But they also beat and treated him shamefully,
and sent him away empty-handed. And he sent yet a third. This one also they
wounded and cast out. Then the owner of the vineyard said, 'What shall I do? I
will send my beloved son; perhaps they will respect him.' But when the tenants
saw him, they said to themselves, 'This is the heir. Let us kill him, so that the
inheritance may be ours.' And they threw him out of the vineyard and killed him.
What then will the owner of the vineyard do to them? He will come and destroy
those tenants and give the vineyard to others." When they heard this, they said,
"Surely not!"

But he looked directly at them and said, "What then is this that is written:
"'The stone that the builders rejected has become the cornerstone'? Everyone
who falls on that stone will be broken to pieces, and when it falls on anyone, it
will crush him."

The scribes and the chief priests sought to lay hands on him at that very hour,
for they perceived that he had told this parable against them, but they feared
the people. So they watched him and sent spies, who pretended to be sincere,
that they might catch him in something he said, so as to deliver him up to the
authority and jurisdiction of the governor.

✠ **DIVINE SERVICE** ✠

SETTING 3, **PG.184**

HYMN OF INVOCATION **430**

My Song Is Love [10:30] **Children v.2,4**

HOLY BAPTISM [10:30] p. 268

CONFESSION AND ABSOLUTION p. 184

INTROIT bulletin
Continued with the Gloria Patri p. 186

KYRIE p. 186

GLORIA IN EXCELSIS - omitted in Lent

COLLECT bulletin

OLD TESTAMENT p. 190

GRADUAL [8:00] bulletin
[10:30] Children, Hymn 422

EPISTLE p. 190

ALLELUIA VERSE - omitted in Lent

HOLY GOSPEL p. 190

NICENE CREED p. 191

HYMN OF THE DAY **567**

Not What These Hands Have Done

SERMON

OFFERTORY, OFFERING p. 192

PRAYER OF THE CHURCH
after ea. petition, **P** Lord in Your mercy,
G **hear our prayer.**

ends, **P**...through Jesus Christ, our Lord,
G **Amen.**

✠ **SERVICE OF THE SACRAMENT** ✠

PREFACE, SANCTUS p. 194

LORD'S PRAYER p. 196

WORDS OF OUR LORD,
PAX DOMINI, AGNUS DEI p. 197

DISTRIBUTION HYMNS
We Sing the Praise of Him Who Died **429**

The Death of Jesus Christ, Our Lord **634**

Jesus Thy Boundless Love to Thee **683**

NUNC DIMITTIS - BENEDICTION p. 199

CLOSING HYMN **433**
Glory Be to Jesus

ANNOUNCEMENTS

Visitors– it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle & pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is now located off the Library. The Library is also space for children under 3 during the Sunday School hour.

We celebrate the Sacrament of Holy Baptism today for: Emmette Eve Newman, daughter of Curtis & Emily Newman, sibling Charlotte.

Prayer List – members:

Mary Ellen Ballard (ankle surgery), Michelle Cass (surgery), David Benzel (Health issues), Peyton Reeves (knee surgery), Tim Selbe (ankle surgery), Erika Colacicco (cancer), Brandy Melloy (blindness, brain tumor), Chelsea Shaw (military family with us, surgery recovery),

– family & friends:

Michelle Herbert (friend of Teri Long, cancer)
David Baehr (brother of Gratia Baehr, health issues)
Sharon Kornhaus (daughter-in-law of Bonnie White, cancer)
Carl Scammahorn (friend of Joyce Wade, heart attack, stroke)
Jay Magenheimer (friend of Katie Hauk, health issues)
Elijah Holland (child, friend of Chelsea Shaw, leukemia)
Terri Tomb (mother of Steve Crowell, health issues)
Dean Landman (father of Deb Glaum, health issues)
Maren Turner (niece of Amanda Dowdall, leukemia)
Diane Beckett (sister of Paula Knollman, Alzheimer's)

Lunch with Pastor, Monday, noon, Kelley's Grille, 155th & State, all welcome. (1 week early due to Holy Week)

Midweeks in Lent - March 9,16,23,30; April 6

Supper: 6:00-6:45 pm, by the LWML or Youth Group

Services: 8:30 am & 7:00 pm.

HOLY WEEK April 10-17

Palm Sunday, 5 youth will be Confirmed at the 10:30 Service.

A reception (cake/punch) will follow.

6:00 pm **"Passion of the Christ"** movie will be shown.

Holy Thursday, 7:00 pm Divine Service

Good Friday, 7:00 pm Tenebrae Service

Easter Saturday Vigil, 7:00 pm Divine Service

Easter, 7 am, 10 am Divine Services

Breakfast, served 8:00-9:45 am, a free, full breakfast

Easter Lilies, deadline April 10, \$10, in the Narthex. Place form and funds in basket or offering plate. "In Memory of" will be noted in the Easter bulletin, you may take your lily home.

Men's Basketball last Sunday, 8 pm, high school and older.

Spring cleaning, Saturday, April 9, 9–11 am. All welcome.

Risen Savior Classical Academy, 2022-23 school year, we are in need of Instructors. Please see either Pastor.

Open House for 2022-23 on April 8, Friday, 1 pm.

Spring planting & workday, Sat., April 30, 8-10 am.

K-7 Highway Cleanup, Sat., May 14, 8-10 am.

CALENDAR

Today	8:00 a 9:15 a 10:30 a 11:45 a 6:00 p 8:00 p	Divine Service Sunday School/Bible Class for all Divine Service Cemetery Board Youth Group Men's basketball (last night)
Monday	8:30 a Noon 6:30 p	RSCA until 3:30 p Lunch with Pastor (1 week early) Board of Elders (1 week early)
Weds.	8:30 a 9:00 p 6:00 p 6:00 p 7:00 p 7:45 p	Midweek Service Bible Class for all Vocal Choir Meal served until 6:45 pm Midweek Service Confirmation / Bell Choir
Thursday	11:45 th 8:30 a 6:30 p 6:30 p	114th Anniversary of the Congregation RSCA until 3:30 p Book Club Trail Life
Friday	8:00 a 6:00 p	1 st Friday Trustees Confirmation Retreat -until midnight
Saturday	9-11 a 1:00 p	Spring cleaning Baptism of Murphy Clary
Palm Sunday	Holy Week begins	
	8:00 a 9:15 a 10:30 a 11:40 a 1:00 p 6:00 p	Divine Service Sunday School/Bible Class for all Divine Service, Rite of Confirmation Confirmation Reception Baptism of Alto Arana "Passion of the Christ" Movie

UPCOMING EVENTS

April 14,15	Holy Thursday, Good Friday, 7 pm Services
April 16	Easter Vigil, 7 pm Service
April 17	Easter 7 am, 10 am Services. Breakfast 8-9:45 am
April 24	Next New Members Class begins or by appt.
April 30	Spring planting
May 14	K-7 Highway clean-up, 8-10 am
May 15	Next Voter's Assembly & Congregation Potluck
May 26	Ascension Day Divine Services, Trivia Night

STEWARDSHIP \$7532/wkly. budget

Date	Attendance	Offering +	Special Funds
3/27, 3/30	280,115	\$9335	\$2155
3/20, 3/23	275,118	\$6972	\$520

Altar Flowers: *no flowers in Lent.*

See Church Calendar in the office to sign-up, \$25/1 Vase.

Financial Reports are posted in Church Office.

On-Line Giving. Our Vendor is: Vanco. Download the App.

There is also a link on our website.

rslcms.church CONTACT 913-724-2900

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Risen Savior Lutheran Church

The Lutheran Church - Missouri Synod - Basehor, Kansas

5th Sunday in Lent

April 3, 2022

Welcome to the Lord's House. God's Beloved Son Sent to Redeemed Us.

Our life and works apart from Christ, no matter how they may glitter to the eyes of the world, are ultimately rubbish and have no righteousness. Rather, in the scandalous cross of Jesus, we find our righteousness alone "through faith in Christ" we "know him and the power of his resurrection" (Phil. 3:9,10). For God who brought Israel out of Egypt has done a "new thing" for us in Jesus (Is. 43:19). He has sent His beloved Son into His vineyard to be killed by sinful men, "the stone that the builders rejected." Yet, the One rejected by men "has become the cornerstone" of His Church (Luke 20:17). Through the waters of Holy Baptism, He provides us daily refreshment in our earthly pilgrimage, "a way in the wilderness and rivers in the desert" (Is. 43:19). **May the Lord bless this Divine Service, our devotional time this Lenten season.**

Lent. A season of special devotion, self-denial, self-examination. In Lent, the Church does not sing the Gloria in Excelsis, This Is the Feast, Alleluias, or festive hymns. During this solemn, preparatory season the Paschal candle is removed, to be returned on Easter morn. Flowers are not used in the chancel. It is proper to drape crosses. Paraments are purple, a somber color, reminds us the seriousness of sin and Christ's work for us. It is also the ancient color of royalty, though we see Jesus in His state of humiliation; nevertheless He remains our heavenly king. These ancient traditions in the Church aid us who live in a society that does not take sin seriously, and in proper reflection, preparation towards our Lord's Passion and joyful Easter celebration.

I am he who blots out your transgressions for my own sake, and I will not remember your sins. Isaiah 43



We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**