

**INTROIT** - *entrance Psalm of worship*

Psalm 146

- P** Praise | the Lord! \*  
Praise the Lord, | O my soul!
- C** **I will praise the Lord as long | as I live; \*  
I will sing praises to my God while I have my | being.**
- P** Put not your trust in | rulers, \*  
in whom there is no sal- | vation.
- C** **Blessed is he whose help is the God of | Jacob, \*  
whose hope is in the | Lord his God,**
- P** who made heaven and earth, the sea, and all that is | in them,  
who keeps faith for- | ever;
- C** **who executes justice for | the oppressed, \*  
who gives food to the | hungry.**
- P** The Lord sets the prisoners free; the Lord opens the eyes | of the blind. \*  
The Lord lifts up those who are bowed down; the Lord loves the | righteous.
- C** **The Lord watches over the sojourners; he upholds the widow and  
the | fatherless, \*  
but the way of the wicked he brings to | ruin.**

*Continued with the 'Gloria Patri', p. 186***COLLECT OF THE DAY** - *ancient prayer of the Church based upon the Scriptural theme of the day*

- P** O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** *Continued with sung 'Amen', p. 189*

**OLD TESTAMENT Amos 8:4-7** *Woe to those who live in complacency and uncaring*

"Woe to those who are at ease in Zion, and to those who feel secure on the mountain of Samaria, the notable men of the first of the nations, to whom the house of Israel comes! Pass over to Calneh, and see, and from there go to Hamath the great; then go down to Gath of the Philistines. Are you better than these kingdoms? Or is their territory greater than your territory, O you who put far away the day of disaster and bring near the seat of violence? "Woe to those who lie on beds of ivory and stretch themselves out on their couches, and eat lambs from the flock and calves from the midst of the stall, who sing idle songs to the sound of the harp and like David invent for themselves instruments of music, who drink wine in bowls and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first of those who go into exile, and the revelry of those who stretch themselves out shall pass away."

**GRADUAL** *the ancient seasonal, Scriptural response to hearing God's Word*

Psalm 91, 103

- P** He will command his angels con- | cerning you, \*  
to guard you in | all your ways.
- C** **Bless the Lord | O my soul, \*  
and all that is within me, bless his | holy name!**

**EPISTLE 1 Timothy 6:6-19** *True contentment in righteous gifts*

Now there is great gain in godliness with contentment, for we brought nothing into the world, and we cannot take anything out of the world. But if we have food and clothing, with these we will be content. But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs.

But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, which he will display at the proper time---he who is the blessed and only Sovereign, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.

As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. They are to do good, to be rich in good works, to be generous and ready to share, thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

**ALLELUIA VERSE** Luke 16

- P** Alleluia. Alleluia. If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead. Alleluia.

**HOLY GOSPEL Luke 16:19-31** *The rich man and Lazarus*

[Jesus said] "There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate was laid a poor man named Lazarus, covered with sores, who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. And he called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.' But Abraham said, 'Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house— for I have five brothers —so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses and the Prophets; let them hear them.' And he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.' "

**Prayers** before Divine Service, Holy Communion may be found on the inside front of the hymnal, pgs. 305-318.

✠ **DIVINE SERVICE** ✠  
**SETTING 3, PG. 184**

<b>HYMN OF INVOCATION</b>	<b>601</b>
All Who Believe and Are Baptized	
<b>HOLY BAPTISM [10:30]</b>	p. 268
<b>CONFESSION AND ABSOLUTION</b>	p. 184
<b>INTROIT</b>	bulletin
<b>KYRIE – GLORIA IN EXCELSIS</b>	p. 186
<b>SALUTATION AND COLLECT</b>	p. 189
<b>OLD TESTAMENT</b>	p. 190
<b>GRADUAL</b>	bulletin
<b>EPISTLE</b>	p. 190
<b>ALLELUIA VERSE</b>	p. 190
<b>HOLY GOSPEL</b>	p. 190
<b>NICENE CREED</b>	p. 191
<b>HYMN OF THE DAY</b>	<b>708</b>
Lord Thee I Love with All My Heart	
<b>SERMON</b>	
<b>OFFERTORY, OFFERING</b>	p. 192
<b>PRAYER OF THE CHURCH</b>	
<i>after each petition,</i> <b>P</b> Lord in Your mercy, <b>C</b> <b>Hear our prayer.</b>	
<i>concludes,</i> <b>P</b> ...through Jesus Christ, our Lord. <b>C</b> <b>Amen.</b>	
✠ <b>SERVICE OF THE SACRAMENT</b> ✠	
<b>PREFACE - DISTRIBUTION</b>	p. 194
<b>DISTRIBUTION HYMNS</b>	
Thy Body, Given for Me <b>619</b>	
Christ Jesus Lay in Death <b>458</b>	
Come Thou FOunt <b>686</b>	
<b>NUNC DIMITTIS - BENEDICTION</b>	p. 199
<b>CLOSING HYMN</b>	<b>861</b>
Christ Be My Leader	

## ANNOUNCEMENTS

**Visitors** – it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

**Parents with small children.** If needed, the **Nursery** has a video feed of the Service; also a restroom with changing table. A **Nursing Room** is located off the Library. The **Library** is also space for children under 3 during the Sunday School hour.

**We celebrate the Sacrament of Holy Baptism today for:** Sloane Lakely Lingo, daughter of Brett & Carrie Lingo

**Prayer List – in thanksgiving upon the gift of a child:**

Eliza Joelle, born to David & Ashley Armbrecht

– **those who mourn:**

Samuel Turntine at the death of his father Harold Turntine

– **members:**

Ron Swartz (health issues), David Benzel (health issues), Erika Colacicco (cancer), Brandy Melloy (cancer, brain tumor), Mary Lingo (cancer), Michelle Cass (surgery)

– **family & friends:**

Camryn Scharnhorst (gr.daughter of LeRoy,Dianne Scharnhorst, diabetes)  
 Jerry Kruse (brother-in-law of Janise Selbe, critically ill)  
 Kelli Scott (young mother, friend of Emily Newman, inoperable cancer)  
 Michelle Herbert (friend of Teri Long, cancer)  
 Sharon Kornhaus (daughter-in-law of B. White, cancer)  
 Jay Magenheimer (friend of Katie Hauk, health issues)  
 Terri Tomb (mother of Steve Crowell, health issues)  
 Dean Landman (father of Deb Glaum, health issues)  
 Maren Turner (niece of Amanda Dowdall, leukemia)  
 Diane Beckett (sister of Paula Knollman, Alzheimer's)

**Book of Concord study**, today, 6 pm, all invited to this monthly study and social time following with food and beverages. Childcare provided.

**Oktoberfest** Sunday Oct. 2. Volunteer help needed along with needed food items and food prep times, sign-up in the Narthex. Another wonderful congregation/community event is being planned as 500 expected to come. Get your dirndl and lederhosen ready! Live German band, German food, Biergarten, along with several bouncehouses, outdoor games, and more.

**New: Silent Auction** to benefit Risen Savior Classical Academy. If you or your company wish to donate items, gift basket, or services, please see Pastor Weinkauff or Amanda Uhlmansiek.

**Music Conservatory?** Sept. 27, Tuesday, 2 pm, a team from the Music Conservatory, St. Paul, Council Bluffs, Iowa will be visiting here, to share their children's music programs involving lessons, choirs, musicians as this has been modeled in other LCMS churches. Anyone curious or interested is most welcome to come and also check out: David's Harp - davidsharpmusic.org. This is a courtesy visit; there is not any cost to duplicate their program.

**LWML sewing** Tuesday, Noon-4 pm, bring scissors, sewing machines, neutral colored thread (off-whites, grays, black), and help us to put together girls' hygiene kits. Even if you do not sew, we will have other steps that you can help with.

**Men's Gamernight** Friday 7 pm. All men, friends over 18 invited.

**505<sup>th</sup> celebration of the Reformation, Monday, Oct. 31.**

5:00 - 5:55 p German meal. No cost.

6:00 - 6:45 p Vesper Service

6:50 p Fireworks, hot cider, beer, desserts around the firepits, and in Wittenberg Hall.

**40 Days of Life Vigil**, Friday Oct. 7, 7 am-6 pm, all welcome, stop by for any time. 4840 College, O.P. We join other churches that sign-up for a day; this is our day! We stand on a sidewalk by the abortion clinic, peacefully contend for life God creates.

**The Congregation is invited to the marriage of:** Kantor Timothy Schreiber and Miss Lillian Voth, October 22, at the 6:00 pm Saturday Divine Service. A reception will follow in Augsburg Hall. Please RSVP as soon as possible to: Kantor- in person or call/text 402-715-0799.

## CALENDAR

<b>Today</b>	8:00 a	<b>Divine Service</b>	
	9:15 a	Sunday School/Bible Class for all	
	10:30 a	<b>Divine Service</b>	
	5:00 p	Adult Catechism/New Member Class	
	6:00 p	Book of Concord study for all	
<b>Monday</b>	8:30a-3:30p	Risen Savior Classical Academy	
	Noon	LWML sewing	
<b>Tuesday</b>	2:00 p	Music Conservatory visit -see bulletin	
	<b>Weds.</b>		
<b>Weds.</b>	8:30 a	<b>Matins Service</b>	
	9:00 a	Bible Class for all	
	6:30 p	<b>Evening Prayer</b>	
	7:00 p	Youth Confirmation	
	7:00 p	Vocal Choir practice	
<b>Thursday</b>	7:45 p	Bell Choir practice	
	8:30a-3:30p	Risen Savior Classical Academy	
<b>Friday</b>	7:00 p	Men's Gamernight	
	<b>Saturday</b>		
<b>Saturday</b>	10:00 a	Strudel making for Oktoberfest	
	6:00 p	<b>Divine Service</b>	
	<b>Sunday</b>	8:00 a	<b>Divine Service</b>
		9:15 a	Sunday School/Bible Class for all
		10:30 a	<b>Divine Service</b>
	3-6 p	Oktoberfest	

## UPCOMING EVENTS

Oct. 7	40 Days Life Vigil
Oct. 17	Next Blood Drive
Oct. 30	Festival of the Reformation
Oct. 31	Reformation Day, meal, Vespers, fireworks
Nov. 6	Feast of All Saints' Day
Nov. 12	Christkindl Market
Nov. 20	Quarterly Voter's Assembly, with Budget, Elections
Nov. 20	Last Sunday of the Church Year
Nov. 23	Thanksgiving Eve Service
Nov. 26	Church decorating, hanging of the greens
Nov. 27	Advent, New Church Year begins
Nov. 27	Church Planning meeting for 2023 and beyond

## STEWARDSHIP \*\$7532/wk. budget

Date	Attendance	Offering	+ Special Funds
9/18	270	\$16,859	\$800
9/11	274	\$7145	\$400

**Altar Flowers:** in thanksgiving upon the anniversary of Richard & Amanda Uhlmansiek, See Church Calendar in the office to sign-up, \$25/1 Vase.

**Financial Reports** are posted in Church Office.

**On-Line Giving.** Our Vendor is: Vanco. Download the App. There is also a link on our website.



# Risen Savior Lutheran Church

The Lutheran Church Missouri Synod - Basehor, Kansas

## 16<sup>TH</sup> SUNDAY AFTER PENTECOST SEPT. 25, 2022

**Welcome to the Lord's House. Our Help Is Not in Worldly Riches.** "The poor man died and was carried by the angels to Abraham's side," and "the rich man also died and was buried" (Luke 16:22). The poor man Lazarus, who knew many bad things on earth, began to be comforted forever, whereas the rich man, after a lifetime of good things, began to be "in anguish" (Luke 16:25). Therefore, "woe to those who are at ease in Zion" (Amos 6:1), for "the revelry of those who stretch themselves out shall pass away" (Amos 6:7). The wealthy are urged "not to be haughty, nor to set their hopes on the uncertainty of riches," but "to do good, to be rich in good works, to be generous and ready to share" (1 Tim. 6:17-18). Covetous desire for what God has not given is idolatry and "a root of all kinds of evils" (1 Tim. 6:10). Contentment belongs to faith, by which the Christian has "great gain" in godliness (1 Tim. 6:6). **The Lord bless us in this Divine Service.**

**Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses....**

**As for the rich... to be rich in good works, to be generous and ready to share, thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.**

1 Timothy 6

**We celebrate the Lord's Supper today**, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**