

**INTROIT** - *entrance Psalm of worship* Psalm 111

- P** The LORD redeems the life of his | servants; \*  
none of those who take refuge in him will | be condemned.

**G** **My soul makes its boast | in the LORD; \*  
let the humble hear | and be glad.**

**P** Oh, magnify the | LORD with me, \*  
and let us exalt his name to- | gether!

**G** **I sought the LORD, and he | answered me \*  
and delivered me from | all my fears.**

**P** When the righteous cry for help, the | LORD hears \*  
and delivers them out of all their | troubles.

*Continued with the 'Gloria Patri', p. 186*

**COLLECT OF THE DAY** - *ancient prayer of the Church based upon the Scriptural theme of the day*

- P** Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with the You and the Holy Spirit, one God, now and forever.

**G** *Continued with sung 'Amen', p. 189*

**OLD TESTAMENT Ruth 1:1-19** *Ruth's loyalty to Naomi*

In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband. Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah.

But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. And they said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me." Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you." And when Naomi saw that she was determined to go with her, she said no more. So the two of them went on until they came to Bethlehem.

**GRADUAL** *the ancient seasonal, Scriptural response to hearing God's Word* Psalm 91, 103

- P** He will command his angels con- | cerning you,\*  
to guard you in | all your ways.

**G** **Bless the Lord | O my soul,\*  
and all that is within me, bless his | holy name!**

**EPISTLE 2 Timothy 2:1-13** *Be strengthen by the grace of Jesus*

You then, my child, be strengthened by the grace that is in Christ Jesus, and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. Share in suffering as a good soldier of Christ Jesus. No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. An athlete is not crowned unless he competes according to the rules. It is the hard-working farmer who ought to have the first share of the crops. Think over what I say, for the Lord will give you understanding in everything.

Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, for which I am suffering, bound with chains as a criminal. But the word of God is not bound! Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. The saying is trustworthy, for: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he also will deny us; if we are faithless, he remains faithful---for he cannot deny himself.

**ALLELUIA VERSE** Psalm 111

- P** Alleluia. Alleluia. Oh, magnify the LORD with me, and let us exalt his name together Alleluia.

**HOLY GOSPEL Luke 17:11-19** *Jesus heals the lepers*

On the way to Jerusalem Jesus was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices, saying, "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. Then Jesus answered, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And he said to him, "Rise and go your way; your faith has made you well."

**Prayers** before Service, Holy Communion are on the inside front of the hymnal & pages 305-318.

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**DIVINE SERVICE**

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**SETTING 3, PG.184**

**HYMN OF INVOCATION** **790**

Praise to the Lord the Almighty

**CONFESSION AND ABSOLUTION** p. 184

**INTROIT** bulletin

**KYRIE – GLORIA IN EXCELSIS** p. 186

**SALUTATION AND COLLECT** p. 189

**OLD TESTAMENT** p. 190

**GRADUAL** bulletin

**EPISTLE** p. 190

**ALLELUIA VERSE** p. 190

**HOLY GOSPEL** p. 190

**NICENE CREED** p. 191

**HYMN OF THE DAY** **846**

Your Hand, O Lord, in Days of Old

**SERMON**

**OFFERTORY, OFFERING** p. 192

**PRAYER OF THE CHURCH**  
*after each petition,* **P** Lord in Your mercy,  
**G** **Hear our prayer.**  
*concludes,* **P**...through Jesus Christ, our Lord.  
**G** **Amen.**

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**SERVICE OF THE SACRAMENT**

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**PREFACE - DISTRIBUTION** p. 194

**DISTRIBUTION HYMNS**

Baptismal Waters Cover Me **616**

Jesus Thy Boundless Love to Me **683**

Christ Sits At God's Right Hand **564**

**NUNC DIMITTIS - BENEDICTION** p. 199

**CLOSING HYMN** **895**  
Now Thank We All Our God

ANNOUNCEMENTS

**Visitors** – it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

**Parents with small children.** If needed, the **Nursery** has a video feed of the Service; also a restroom with changing table. A **Nursing Room** is located off the Library. The **Library** is also space for children under 3 during the Sunday School hour.

**Prayer List – members:**  
Ron Swartz (cancer), David Benzel (health issues), Erika Colacicco (cancer), Brandy Melloy (cancer, brain tumor), Mary Lingo (cancer), Michelle Cass (surgery)

**– family & friends:**  
Don Lightfoot (Turney, Kalebaugh friend, terminal brain cancer)  
Camryn Scharnhorst (gr.daughter of LeRoy,Dianne Scharnhorst, diabetes)  
Jerry Kruse (brother-in-law of Janise Selbe, critically ill)  
Kelli Scott (young mother, friend of Emily Newman, inoperable cancer)  
Michelle Herbert (friend of Teri Long, cancer)  
Sharon Kornhaus (daughter-in-law of B. White, cancer)  
Jay Magenheimer (friend of Katie Hauk, health issues)  
Terri Tomb (mother of Steve Crowell, health issues)  
Dean Landman (father of Deb Glaum, health issues)  
Maren Turner (niece of Amanda Dowdall, leukemia)  
Diane Beckett (sister of Paula Knollman, Alzheimer’s, hospice)

**Blood Drive, Oct. 17,** Monday, 1:00-5:30 pm. Sign-up in Narthex. Please consider giving, the need is great.

**505<sup>th</sup> celebration of the Reformation, Monday, Oct. 31.**  
5:00 - 5:55 p German meal. No cost.  
6:00 - 6:45 p Vesper Service  
6:50 p Fireworks, hot cider, beer, desserts around the firepits, and in Wittenberg Hall.

**The Congregation is invited to the Marriage of Kantor Timothy Schreiber & Miss Lillian Voth,** October 22, at the 6:00 pm Saturday Divine Service. A reception will follow in Augsburg Hall. Please RSVP as soon as possible to: Kantor - in person or call/text 402-715-0799.

**2023 Elections.** The Voter’s Assembly Nov. 20 will be presented with a ballot for: Vice-Pres.; 3 Elders; Secretary; Treasurer; Fellowship; 1 Trustee; Outreach; Cemetery. NOTE: the Board of Fellowship does not have any candidates/incumbent and needs someone. If you wish to be on the ballot for any positions, please see an Elder or Pastor Weinkauf.

**Classical Academy.** If you are interested teaching some classes or in helping with the Nursery, watching 1-4 kids, please see Pastor Weinkauf or Amanda Uhlmansiek.

**Christkindlmarkt,** 7<sup>th</sup> annual Christmas market/craft sale, Sat., Nov. 12, 9a-1p. This event fills both Eisleben & Augsburg Halls (gym & main hall). We already have 30 vendors signed up. Member & non-member vendors welcome. Contact Jodi Weinkauf, 913-369-5940

CALENDAR

<b>Today</b>	8:00 a	<b>Divine Service</b>
	9:15 a	Sunday School/Bible Class for all
	10:30 a	<b>Divine Service</b>
	5:00 p	Adult Catechism/New Member Class
	6:00 p	Youth Group
<b>Monday</b>	8:30a-3:30p	Risen Savior Classical Academy
	Noon	No Lunch with Pastor
	6:30 p	Board of Elders
<b>Weds.</b>	8:30 a	<b>Matins Service</b>
	9:00 a	Bible Class for all
	6:30 p	<b>Evening Prayer</b>
	7:00 p	Youth Confirmation
	7:00 p	Vocal Choir practice
<b>Thursday</b>	7:45 p	Bell Choir practice
	8:30a-3:30p	Risen Savior Classical Academy
	6:00 p	LWML meeting
<b>Saturday</b>	9-10 a	Private Confession & Absolution
	6:00 p	<b>Divine Service</b>
<b>Sunday</b>	8:00 a	<b>Divine Service</b>
	9:15 a	Sunday School/Bible Class for all
	10:30 a	<b>Divine Service</b>
	11:45 a	Church Council
	5:00 p	Adult Catechism/New Member Class

UPCOMING EVENTS

Oct. 17	Next Blood Drive
Oct. 30	Festival of the Reformation
Oct. 31	Reformation Day, meal, Vespers, fireworks
Nov. 6	Feast of All Saints’ Day
Nov. 12	Christkindl Market
Nov. 20	Quarterly Voter’s Assembly, with Budget, Elections
Nov. 20	Last Sunday of the Church Year
Nov. 23	Thanksgiving Eve Service
Nov. 26	Church decorating, hanging of the greens
Nov. 27	Advent, New Church Year begins
Nov. 27	Church Planning meeting for 2023 and beyond
Nov. 29,	Dec. 6,13 Midwk Advent; 8:30 am, 7 pm Services; 6 pm meal
Dec. 2	Sunday School gamenight
Dec. 11	Christmas Caroling to shut-ins, 3 pm
Dec. 18	Cookie Walk sponsored by the LWML
Dec. 18	Children’s Christmas Program, 6 pm & reception
Dec. 24	Christmas Eve Service, 5 pm & 7 pm
Dec. 25	Feast of the Incarnation, Christmas 10:30 am only

STEWARDSHIP \$7532/wk. budget

Date	Attendance	Offering	+ Special Funds
10/2	275	\$11,779	\$8924
9/25	282	\$7025	\$1124

**Altar Flowers:** in thanksgiving upon a child/pregnancy to Aaron & Katlyn Selbe.

See Church Calendar in the office to sign-up, \$25/1 Vase.  
**Financial Reports** are posted in Church Office.

**On-Line Giving.** Our Vendor is: Vanco. Download the App.  
There is also a link on our website.



Risen Savior Lutheran Church

The Lutheran Church Missouri Synod - Basehor, Kansas

18<sup>TH</sup> SUNDAY AFTER PENTECOST Oct. 9, 2022

**Welcome to the Lord’s House. Faith Returns Thanks to God and Worships Him.** Jesus comes in mercy and, by His Word, heals you in body and soul. “Go and show yourselves to the priests,” for you are cleansed (Luke 17:14), and you are granted access to the Lord’s temple. It is “at Jesus’ feet, giving him thanks” (Luke 17:16) that you worship God, for Christ Jesus is your great High Priest; His body is the true temple. In Him, you “find rest, each of you in the house of her husband” (Ruth 1:9), for the Lord has “visited his people and given them food” (Ruth 1:6). Jesus Christ lodges Himself in holy food - bread and wine for believers to eat and drink. You lodge where Jesus lodges; His Father is your God, His people are your people. Death cannot part you from Him because His death and resurrection are eternally yours through Holy Baptism. “Remember Jesus Christ, risen from the dead” as surely as death could not hold Him, so surely “the word of God is not bound” (2 Tim. 2:8,9). His Gospel is entrusted “to faithful men who will be able to teach others also.” so that you “may obtain the salvation that is in Christ Jesus” (2 Tim. 2:2,10). Such is the confession of faith for all the saints, who believe, teach and confess the one Lord and Savior. **The Lord bless us in this Divine Service.**



The LORD redeems the life of his servants; none who take refuge in him will be condemned. My soul makes its boast in the LORD. Psalm 111

**We celebrate the Lord’s Supper today,** in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord’s body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**