

INTROIT - *entrance Psalm of worship*

Psalm 71

- P** In you, O LORD, do I take | refuge; *
let me never be | put to shame.
- G** **In your righteousness deliver me and | rescue me; *
incline your ear to me, and | save me!**
- P** Be to me a rock of refuge, to which I may contin- | ually come; *
you have given the command to save me, for you are my rock and my | fortress.
- G** **Upon you I have leaned from before my birth;
you are he who took me from my | mother's womb. ***
My praise is continually | of you.
- P** My mouth is filled | with your praise, *
and with your glory | all the day.
- G** **O God, be not | far from me. ***
O my God, make haste | to help me!
- Continued with the 'Gloria Patri', p. 186*

COLLECT OF THE DAY - *historical prayer of the Church based upon the Scriptural theme of the day*

- P** O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G** *Continued with sung 'Amen', p. 189*

OLD TESTAMENT **Isaiah 65:1-9** *Judgment and salvation*

I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day.

Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills, I will measure into their bosom payment for their former deeds." Thus says the LORD: "As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for my servants' sake, and not destroy them all. I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there.

GRADUAL *the ancient seasonal, Scriptural response to hearing God's Word*

Psalm 145

- P** Great is the Lord and most wor- | thy of praise. *
And His greatness no one can | fathom.
- G** **On Your wondrous works, I will | meditate, *
and I will declare Your | greatness.**

EPISTLE Galatians 3:23-4:7 *Baptized into Christ*

So then, the law was our guardian until Christ came, in order that we might be justified by faith. But now that faith has come, we are no longer under a guardian, for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, but he is under guardians and managers until the date set by his father. In the same way we also, when we were children, were enslaved to the elementary principles of the world. But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God.

ALLELUIA VERSE Mark 8

- P** Alleluia. Alleluia. Return to your home, and declare how much God has done for you. Alleluia.

HOLY GOSPEL **Luke 8:26-39** *Jesus heals a man with demons*

Then they sailed to the country of the Gerasenes, which is opposite Galilee. When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what had happened, they fled and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. And those who had seen it told them how the demon-possessed man had been healed. Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

✠ **DIVINE SERVICE** ✠
SETTING 3, PG.184

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<i>after each petition, P Lord in Your mercy,</i>	
G Hear our prayer.	
<i>concludes, P...through Jesus Christ, our Lord.</i>	
G Amen.	
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ANNOUNCEMENTS

Visitors– it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle & pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the **Nursery** has a video feed of the Service; also a restroom with changing table. A **Nursing Room** is located off the Library. The **Library** is also space for children under 3 during the Sunday School hour.

Prayer List – those who mourn:

Andy Dedeke at the death of his brother, Major Jeff Dedeke – **members:**

Gratia Baehr (infection); Bob Lenahan (health issues), Eleanor Lenahan (stroke), David Benzel (health issues), Reagan Malone (health issues), Mary Ann Theno (eye issues), Forrest Erickson (heart surgery), Bryan Byrd (surgery recovery), Harrison Byrd (car accident), Tim Fincham (health issues), Erika Colacicco (cancer), Brandy Melloy (blind, brain tumor), Mary Lingo (cancer),

– family & friends:

Debbie Zeitfuss (mother of Mike Reeves, icu)
Joe Albright (brother-in-law to Maureen Stinson, heart issues)
Michelle Herbert (friend of Teri Long, cancer)
Sharon Kornhaus (daughter-in-law of B. White, cancer)
Carl Scammahorn (friend of Joyce Wade, stroke)
Jay Magenheimer (friend of Katie Hauk, health issues)
Terri Tomb (mother of Steve Crowell, health issues)
Dean Landman (father of Deb Glaum, health issues)
Maren Turner (niece of Amanda Dowdall, leukemia)
Diane Beckett (sister of Paula Knollman, Alzheimer's)

Vacation Bible School, not too late, sign-up children or volunteer in the Narthex. Ages 3-12. June 23,24, 6-8 pm; June 25, Sat. 9-12 with cookout for all at noon.

What is the state of education today? What happened? Where is it headed? What can parents do to protect children? Parents, grandparents, all taxpayers are welcome to come, **Monday, June 20, 6 pm** for a presentation by Lisa Huesers, who is actively engaged with our state legislators and Department of Education. Hosted by RSCA.

June Mission Project: Diaper Drive collecting diapers/new baby items for Birthright, crisis pregnancy center in Leavenworth.

Me homeschool? Any parent, grandparent can homeschool a child with the resources of **Risen Savior Classical Academy**. Our 5th year begins Aug. 22, Mondays & Thursdays. We are in need of: a key Instructor and Art teacher. Any who wish to teach any classes, see Pastor Weinkauff or Amanda Uhlmansiek.

Blood Drive, June 27, Monday, 1:00-5:30 pm (time change). Sign-up in Narthex. Please consider giving, the need is great.

July 4th plans? If you want a place to go, all invited to Pastor Weinkauff's house, 1915 160th St., come any time, 6-11 pm for food and beverages. Watch Basehor fireworks at 9 pm.

CALENDAR

Today	8:00 a 9:15 a 10:30 a	Divine Service Sunday School/Bible Class for all Divine Service <i>Father's Day</i>
Monday	6:00 p	Education presentation
Weds.	8:30 a 9:00 a	Matins Service Bible Class for all
Thursday	6-8 p	Vacation Bible School
Friday	6-8 p	Vacation Bible School
Saturday	9-Noon	Vacation Bible School
Sunday	8:00 a 9:15 a 10:30 a 11:45 a	Divine Service Sunday School/Bible Class for all Divine Service Reception, 15 th anniversary of Pastor Weinkauff's Ordination Book of Concord study for all
	6:00 p	

Midweek Evening Prayer, Youth Confirmation, Choirs
resume after Labor Day, Weds., Sept. 7.
Divine Service, Saturdays, 6:00 pm begins Sept. 10

UPCOMING EVENTS

June 27	Next Blood Drive
July 17	Church Picnic
July 25-30	Higher Things Youth Gathering, Valparaiso U.
Aug. 13	Dinner Theater
Aug. 21	Next Voter's Assembly
Aug. 22	Risen Savior Classical Academy classes begin
Sept. 11	Next New Member Class/Adult Catechism or by appt.
Oct. 2	Oktoberfest!

STEWARDSHIP *\$7532/wk. budget

Date	Attendance	Offering	+ Special Funds
6/12	259	\$8676	\$425
6/5	256	\$9145	\$550

Altar Flowers: in thanksgiving upon the baptism of Aaron Selbe.

See Church Calendar in the office to sign-up, \$25/1 Vase.

Financial Reports are posted in Church Office.

On-Line Giving. Our Vendor is: Vanco. Download the App. There is also a link on our website.

rslcms.church **CONTACT** 913-724-2900

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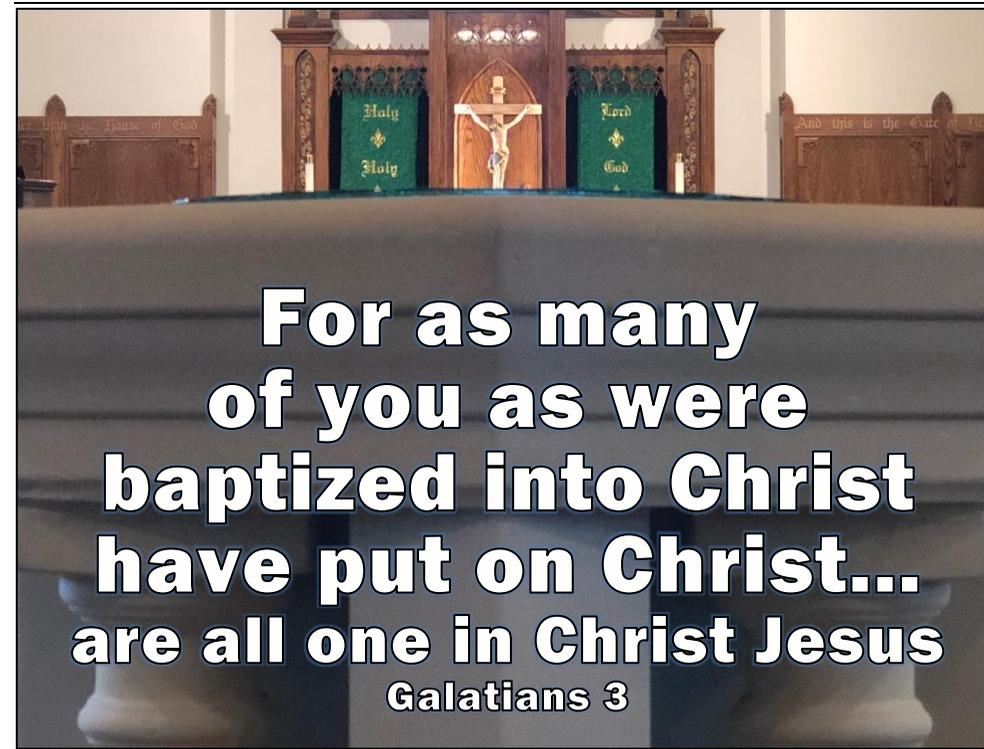


Risen Savior Lutheran Church

The Lutheran Church Missouri Synod - Basehor, Kansas

2ND SUNDAY AFTER PENTECOST JUNE 19, 2022

Welcome to the Lord's House. Jesus Brings Release from the Bonds of Sin, Death and the Devil. The Lord finds those who did not seek Him or ask for Him. He spreads out His hands "to a rebellious people" (Is. 65:2) and calls them to be His people and to dwell in peace upon His holy mountain (Is. 65:9). For wherever Jesus Christ enters in, Satan is cast out. Those who were enslaved and driven mad by the assaults and accusations of the devil are set free by the Word of Christ. He drowns and destroys the old Adam in us with the waters of Holy Baptism and thereby brings us out of death into life. No longer naked in our shame, living "among the tombs" (Luke 8:27), we are brought into the Lord's house, fully clothed by Christ; He has come in "the fullness of time" (Gal. 4:4) to fulfill the Law on our behalf and to redeem us from its every accusation. Therefore, having been justified by His grace through faith in His Gospel, "you are no longer a slave, but a son" (Gal. 4:7). **The Lord bless this Divine Service.**



We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**