

Risen Savior Lutheran Church

Illuminated Hymnal

Divine Service

Setting 1



**How awesome is this place!
is none other than the house of God,
and this is the gate of heaven.**

Genesis 28

CONFESSION AND ABSOLUTION



David

said to Nathan,

'I have sinned against the LORD.'

And Nathan said to David,

'The LORD also has put away your sin; you shall not die.'

2 Samuel 12

A HYMN OF INVOCATION may be sung.

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. [John 20:19-23]

C Amen.

Stand

Christians have always made the: "Sign of the cross"



In the name of the Father

and of the Son



and of the Holy



Spirit.

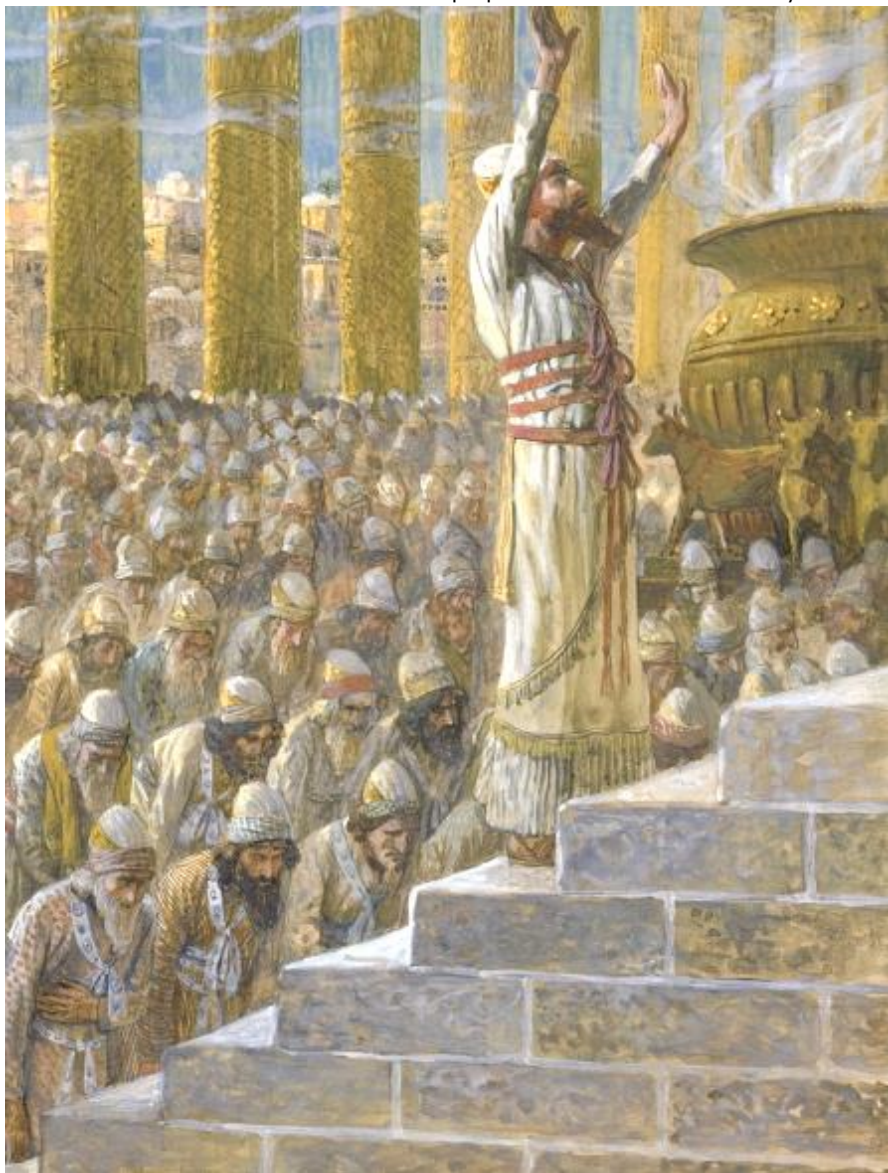


Amen



INTROIT To ENTER

A Psalm sung as the Psalm were written to be sung,
as God's people have done for thousands of years!



Send out your light and your truth; let them lead me;
let them bring me to your holy hill and to your dwelling!
Then I will go to the altar of God, to God my exceeding joy,
and I will praise you with the lyre, O God, my God.

Psalm 4



And they came to Jericho.

And as he was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, was sitting by the roadside. And when he heard that it was Jesus of Nazareth, he began to cry out and say, 'Jesus, Son of David, have mercy on me!'

Mark 10:46–47



A In peace let us pray to the Lord.



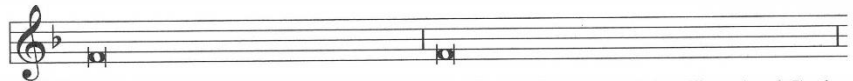
C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

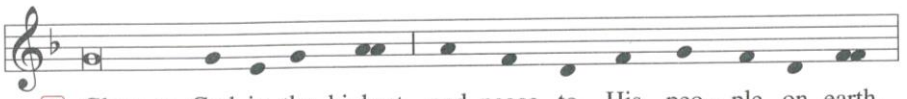
GLORIA IN EXCELSIS

GLORY TO GOD IN THE HIGHEST



And the angel said to them,
"Fear not, for behold, I bring you good news of great joy that
will be for all the people.
For unto you is born this day in the city of David a Savior, who
is Christ the Lord.
And this will be a sign for you: you will find a baby wrapped in
swaddling cloths and lying in a manger."
And suddenly there was with the angel a multitude of the
heavenly host praising God and saying,
"Glory to God in the highest, and on earth peace among those
with whom he is pleased!"

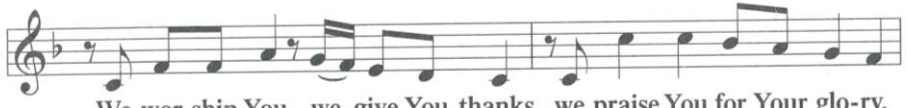
Luke 2:10– 14



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a - lone are the Lord,



You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

COLLECT THE PRAYER OF THE DAY



P The Lord be with you.

2 Timothy 4:22



C And al - so with you.

P Let us pray.

The COLLECT OF THE DAY is spoken or chanted.



C A - men.

READINGS

After the reading:

A This is the Word of the Lord.

C Thanks be to God.

GOSPEL READING

ALLELUIA

Stand

ALLELUIA and VERSE

The congregation sings one of the following, or the choir may sing the appointed VERSE.

Common

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. al - le - lu - ia.

P The Holy Gospel according to St. _____, the _____ chapter.

C Glo - ry to You, O Lord.

After the reading:

P This is the Gospel of the Lord.

C Praise to You, O Christ.



Jesus said to them,
"O foolish ones, and slow of heart to believe
all that the prophets have spoken!
Was it not necessary that the Christ
should suffer these things and enter into his glory?"
And beginning with Moses and all the Prophets,
he interpreted to them in all the Scriptures the
things concerning himself.

Luke 24:25–27

Faith comes from hearing,
and hearing through the word of Christ.

Romans 10:17

Truly, truly, I say to you, whoever hears my word and believes
him who sent me has eternal life.

John 5:23

CREED



So everyone who acknowledges me before men,
I also will acknowledge before my Father who is in heaven,
but whoever denies me before men,
I also will deny before my Father who is in heaven.

Matthew 10:32–33

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

SERMON



but we preach Christ crucified

1 Corinthians 1:23



The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.

Luke 10:16

PRAYER OF THE CHURCH



Let my prayers rise before you as incense;

Psalm 141:1

Then you will call upon me and come and pray to me,
and I will hear you.

Jeremiah 29:12

Let my prayer come before you; incline your ear to my cry!

Psalm 88:2

Therefore I tell you, whatever you ask in prayer, believe that
you have received it, and it will be yours.

Mark 11:24

OFFERTORY



What shall I render to the LORD
for all his benefits to me?
I will lift up the cup of salvation
and call on the name of the LORD,
I will pay my vows to the LORD now
in the presence of all his people,
in the courts of the Lord's House
in the midst of you, O Jerusalem
Psalm 116:12-16

SERVICE OF THE SACRAMENT

PREFACE



P The Lord be with you.

2 Timothy 4:22



C And al - so with you.



P Lift up your hearts.

[Colossians 3:1]



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

[Psalm 136]



C It is right to give Him thanks and praise.



SANCTUS HOLY – HOLY - HOLY



“They brought the donkey and the colt and put on them their cloaks, and he sat on them. Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.””

Matthew 21:7–11


Hosanna – Save us now Lord!

The *PROPER PREFACE* appropriate to the day or season is spoken or chanted:

P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS ≈ *Holy, Holy, Holy*

Isaiah 6:3; Matthew 21:9



C Ho-ly, ho - ly, ho - ly Lord God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Hosanna is a Hebrew word of praise meaning "save us now."

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

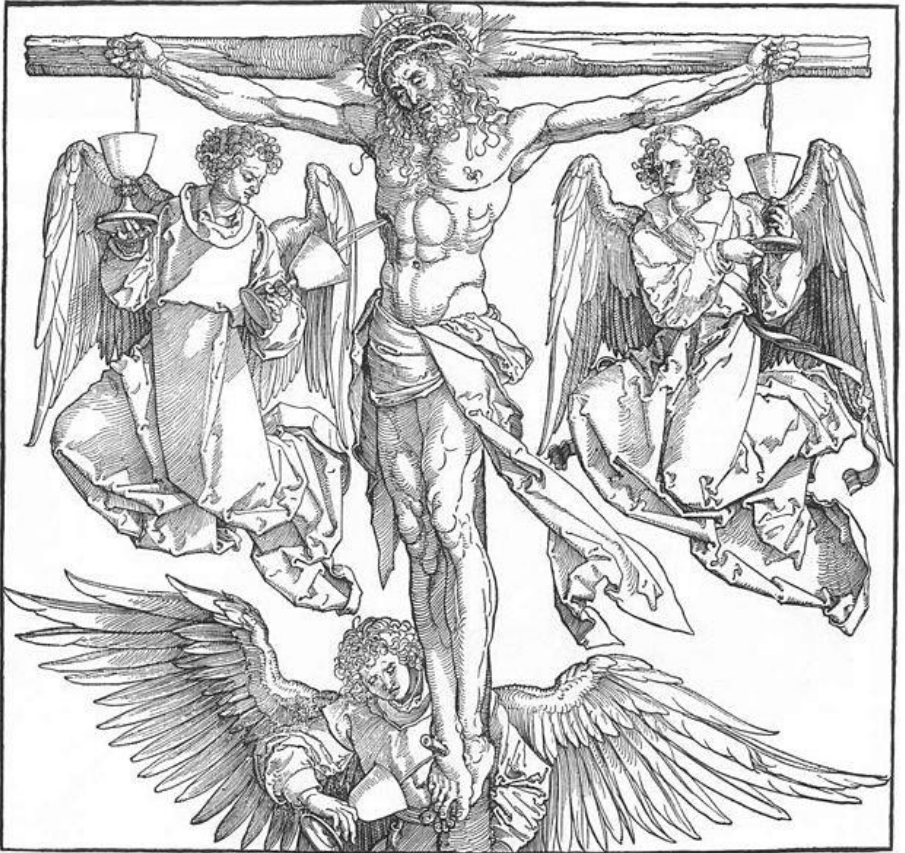
Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever. (401)

C Amen.



LORD'S PRAYER

WORDS OF INSTITUTION



“For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God. Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.”

Hebrews 9:13–15

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Matthew 6:9–13

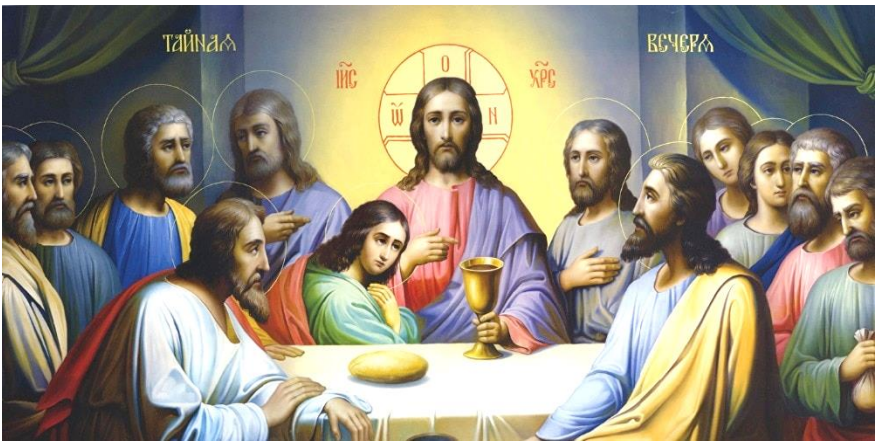


THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My **✝** body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My **✝** blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

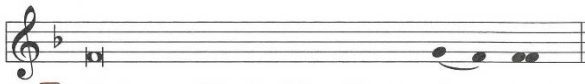
*Matthew 26:26–28; Mark 14:22–24
Luke 22:19–20; 1 Corinthians 11:23–25*



PAX DOMINI PEACE OF THE LORD



“On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.”
John 20:19–20



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI LAMB OF GOD



And they sang a new song, saying, "Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, and you have made them a kingdom and priests to our God, and they shall reign on the earth." Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!"¹

Revelation 5:9–12

G Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

NUNC DIMITTIS DEPART IN PEACE



Luke 2:29–32

C Lord, now You let Your ser-vant go in peace; Your word has been ful-
filled. My own eyes have seen the sal - va-tion which You have pre-
pared in the sight of ev - 'ry peo - ple: A light to re -
veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.
Glo-ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;
as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

BENEDICTION BLESSING OF GOD UPON YOU



And he led them out as far as Bethany, and lifting up his hands he blessed them. While he blessed them, he parted from them and was carried up into heaven. And they worshiped him and returned to Jerusalem with great joy, and were continually in the temple blessing God.”

Luke 24:50–53

A Let us pray.

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. (402)

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. (403)

Gracious God, our heavenly Father, You have given us a fore-taste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. (404)



C Amen. OR

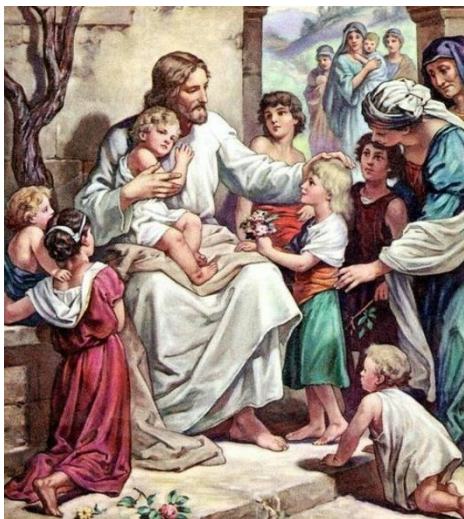


BENEDICTION

Numbers 6:24-26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



Divine Service

Service of the Sacrament



Word of Institution

Matt. 26, Mark 14, Luke 22, 1 Cor. 11



Pax Domini PEACE OF THE LORD
John 20 Jesus Himself lifted
Agnus Dei LAMB OF GOD
John 1
Distribution



Lord's Prayer
Matthew 6, Luke 11

Sanctus
HOLY, HOLY, HOLY
Isaiah 6, Matt. 21



Preface, Propers
Scriptural ancient season address

LET YOUR SERVANT DEPART
Song of Simeon Luke 2

Nunc Dimittis
Closing Collect
Benediction
Numbers 6, God's blessing for 1000'syrs/



Service of the Word



PRAYER OF THE CHURCH
OFFERTORY, OFFERING



Supporting the Ministry,
Stewards of God's gifts



SERMON Properly dividing Law/Gospel, Speaking in His stead, Mark 10
Preaching Christ crucified for the forgiveness of sins, Luke 24

HYMN OF THE DAY



CREED Apostles', Nicene, Athanasian
Who is God, who is a Christian?

HOLY GOSPEL Matthew, Mark, Luke, John



ALLELUIA VERSE

EPISTLE New Testament

Faith comes from hearing the Word.
Romans 10



GRADUAL ancient seasonal response of God's Word

OLD TESTAMENT Acts readings during Easter Season



COLLECT OF THE DAY ancient prayer based upon the Scriptural readings, many over 1500 yrs old



HYMN OF PRAISE – GLORIA IN EXCELSIS/THIS IS THE FEAST



Christmas Hymn, Luke 2
Come see Jesus as Shepherds



Easter Hymn, Heavenly worship, Rev. 5, 19

KYRIE LORD HAVE MERCY the cry of those who come before the Lord.

INTROIT To ENTER chanting of Psalm as for 1000's yrs.

Highest of Praise
-God is object and doer of the verbs
-Teach the faith,
-Confess the faith
-Not based on man's actions, emotions,

Liturgical Worship
-Pattern of God's people throughout Scripture.

Unlike other forms, it is the most:
- Christ-centered
- filled with Scripture
- filled with Scriptural songs of heaven
- All welcome

Confession Absolution



ABSOLUTION
CONFESSION



Matthew 16, Matthew 18, John 20

INVOCATION

Baptismal Name, Matthew 28

