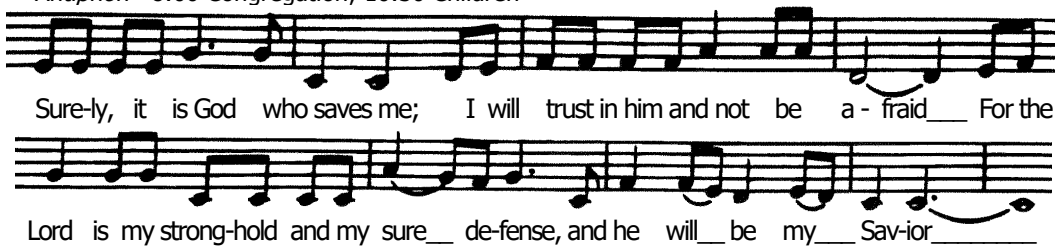


INTROIT - our entrance Psalm of worship

Isaiah 12

Antiphon 8:00 Congregation; 10:30 Children**P** *Antiphon***C** *Antiphon*

P I will give thanks to You, | O LORD,*
 for though You were angry | with me,
 Your anger | turned away,*
 that You might | comfort me.
 With joy you will draw | water*
 from the wells of sal- | vation.

C *Antiphon*

P Give thanks | to the LORD,*
 call upon His name, make known His deeds among the | peoples.
 Sing praises to the LORD, for He has done | gloriously*;
 let this be made known in | all the earth.
 Shout, and sing for joy, O inhabitant of | Zion,*
 for great in your midst is the Holy One of | Israel.

C *Antiphon**Continued with the 'Gloria Patri', p. 186***COLLECT OF THE DAY** - ancient prayer of the Church based upon the Scriptural theme of the day

P Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C *Continued with sung "Amen", p. 189***OLD TESTAMENT Exodus 16:2-3, 9-16**

The whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, and the people of Israel said to them, "Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the Lord, for he has heard your grumbling.'" And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud.

And the Lord said to Moses, "I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the Lord your God.'"

In the evening quail came up and covered the camp, and in the morning dew lay around the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the Lord has given you to eat."

GRADUAL the ancient seasonal, Scriptural response to hearing God's Word

Isaiah 12

8:00 **C** *Antiphon*10:30 *Children* LSB 433 Glory Be to Jesus**EPISTLE Acts 2:41-47**

So those who received his word were baptized, and there were added that day about three thousand souls. And they devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. And awe came upon every soul, and many wonders and signs were being done through the apostles. And all who believed were together and had all things in common. And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

HOLY GOSPEL John 6:1-15

After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. And a large crowd was following him, because they saw the signs that he was doing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. Now the Passover, the feast of the Jews, was at hand. Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" He said this to test him, for he himself knew what he would do. Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish, but what are they for so many?" Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!" Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

✠ **DIVINE SERVICE** ✠**SETTING 3, PG. 184****HYMN OF INVOCATION 611**

Chief of Sinners

CONFESSION AND ABSOLUTION p. 184**INTROIT** bulletinContinued with the *Gloria Patri* p. 186**KYRIE** p. 186**GLORIA IN EXCELSIS** - omitted in Lent**COLLECT** bulletin**OLD TESTAMENT** p. 190**GRADUAL** bulletin**EPISTLE** p. 190**ALLELUIA VERSE** - omitted in Lent**HOLY GOSPEL** p. 190**NICENE CREED** p. 191**HYMN OF THE DAY 774**

Feed Thy Children

SERMON**OFFERTORY, OFFERING** p. 192**PRAYER OF THE CHURCH**after ea. petition, **P** Let us pray to the Lord,**C** Lord have mercy.ends, **P**... through Jesus Christ, our Lord.**C** Amen.✠ **SERVICE OF THE SACRAMENT** ✠**PREFACE, SANCTUS** p. 194**LORD'S PRAYER** p. 196**WORDS OF OUR LORD,
PAX DOMINI, AGNUS DEI** p. 197**DISTRIBUTION HYMNS**You Satisfy the Hungry Heart **641**Jesus Priceless Treasure **743**If Thou But Trust in God **750****NUNC DIMITTIS - BENEDICTION** p. 199**CLOSING HYMN 432**

In Silent Pain

ANNOUNCEMENTS

Visitors— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle & pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is now located off the Library. The Library is also space for children under 3 during the Sunday School hour.

Prayer List – members:

Mary Lingo (cancer), Ron Swartz (cancer), Pat Oyer (health), Mary Ann Theno (health), Bob Lenahan (health), Kim Howell (surgery), Paul Pauesick (heart)

– family & friends:

Cameron Cardwell (son of Mary Cardwell, arm surgery)
 Jodi Clark (mother of Chelsea Shaw, spinal surgery)
 Keith Bruning (brother of Marlaine Malone, surgery)
 Jordan Fuerst (nephew of Suzette Mack, cancer)
 Jon Carder (father of Kevin Carder, dementia)
 Rev. Brian Drebes (friend of Erick & Sarah Bohndorf, cancer)
 Chad Grimmet (friend of Marlaine Malone, cancer)
 Velvet Miller (friend of Marlaine Malone, cancer)
 James Scott (father of Ashlynn Kasunic, cancer)
 Sonja Jansen (mother of Robert Jansen, cancer)
 Moira Simpson (friend of Jim & Maureen Stinson, cancer)
 Linda Deffenbaugh (sister of Frances Brown, hospice)
 Dean Landman (father of Deb Glaum, health issues)
 Maren Turner (niece of Amanda Dowdall, leukemia)
 Kelli Scott (friend of Emily Newman, inoperable cancer)

Associate Pastor Call Committee, a list of Candidates has been received from the KS District and posted next to the Easter Lilies in the Narthex.

Midweeks in Lent – Services: 8:30 am & 7:00 pm.

Supper: 6:00-6:45 pm, by the LWML or Youth Group

LWML. We have our meeting/Bible study on 3/14 at Credo Adult Living Center at 15707 Pinehurst Drive 6:00 pm (where Esther Kalebaugh, Mary Ann Theno live). All ladies are invited to attend.

Spring Cleaning, Saturday, March 23, 9–11 am. All welcome.

Men's Basketball, Sundays, 8 pm, through Mar. 17

40 Days of Life Vigil, Friday March 15, 7 am-6 pm, all welcome, stop by for any time. 4840 College Blvd, O.P. Risen Savior joins other churches that sign-up for a day, this is our day! We stand on a sidewalk near an abortion clinic, hold signs, peacefully contend for life God creates.

Easter Lilies, deadline March 20, \$10, at the office counter.

HOLY WEEK March 24-31

Palm Sunday, 8 youth will be Confirmed at the 10:30 Service.

A reception will follow.

Holy Thursday, 7:00 pm Divine Service

Good Friday, 7:00 pm Tenebrae Service

Easter Saturday Vigil, 7:00 pm Divine Service

Easter, 7 am, 10 am Divine Services

Breakfast, served 8:00-9:45 am; a full breakfast, free

Germany Trip, Sept. 13-24, 2024. See LutherTours.com. Printed copies in the Narthex. Members along with people from the nation are welcome to join. If you do not have a Passport, make application asap. See Pastor for questions or if you plan to go and have not sign-up yet.

Risen Savior Classical Academy. Me Homeschool? Parents, grandparents, friends welcome to our Open House April 15, 3:30 pm to share information on our 7th year that begins Aug. 19. We currently have 40 students and expecting many more this fall. See Pastor, Chelsea Shaw, Katlyn Selbe for questions.

Thrivent members, deadline is March 31 to direct your Choice Dollars, which may be directed to Risen Savior.

CALENDAR

Today	8:00 a 9:15 a 10:30 a 11:45 a 8:00 p	Divine Service Sunday School/Bible Class for all Divine Service Vocal Choir Men's Basketball
Monday	Risen Savior Classical Academy	<i>Spring Break</i>
Weds.	8:30 a 9:00 p 6:00 p 7:00 p 7:45 p 7:45 p	Midweek Service Bible Class for all Meal served until 6:50 pm Midweek Service Confirmation Bell Choir
Thursday	6:00 p 6:30 p	LWML meeting Youth Chorale
Friday	7a-6p	40 Days Vigil
Saturday	9 -10 a 6:00 p	Private Confession & Absolution Divine Service
Sunday	8:00 a 9:15 a 10:30 a 11:45 a 11:45 a 8:00 p	Divine Service Divine Service Sunday School/Bible Class for all Divine Service Vocal Choir Church Council Men's Basketball

UPCOMING EVENTS

March 23	Spring cleaning
March 24	Palm Sunday, Confirmation, Holy Week begins
March 28	Holy Thursday, 7 pm Divine Service
March 29	Good Friday, 7 pm Tenebrae Service
March 30	Easter Vigil, 7 pm Vigil and Divine Service
March 31	Easter 7 am, 10 am Services. Breakfast 8-9:45
April 13	Highway clean-up
April 15	RS Classical Academy Open House
April 27	Spring planting
May 9	Feast of the Ascension, Trivia Night
May 19	Next Quarterly Voter's Assembly & Potluck
Sept. 8	Next New Member class or by appointment

STEWARDSHIP \$6475/wk. budget

Date	Attendance	Offering	+ Special Funds
3/3	269	\$8698	\$610
2/25	281	\$10,405	\$368

Altar Flowers: No flowers during Lent.

See Church Calendar in the office to sign-up, \$25/1 Vase.

Financial Reports are posted in Church Office.

On-Line Giving. Our Vendor is: Vanco. Download the App. There is also a link on our website.



RISEN SAVIOR
LUTHERAN CHURCH
 Basehor, Kansas - Lutheran Church Missouri Synod

4TH SUNDAY IN LENT
LAETARE
 MEANING: REJOICE
MARCH 10, 2024

Welcome to the Lord's House. The Lord Feeds His People. The Lord provided bread from heaven for His people in the wilderness (Ex. 16:2–21). He who is Himself the living bread from heaven miraculously provides bread for over five thousand (John 6:1–15). Five loaves become twelve baskets—that is, the five books of Moses find their goal and fulfillment in Christ, whose people continue steadfastly in the doctrine and fellowship of the twelve apostles, and in the breaking and receiving of the bread of life, which is the body of Christ together with His precious blood, and in the prayers (Acts 2:41–47). **The Lord bless this Divine Service and your devotions this Lententide.**

Lent. A season of special devotion, self-denial, and self-examination. In Lent, the Church does not sing the Gloria in Excelsis, This Is the Feast, Alleluias, or festive hymns. During this solemn, preparatory season the Paschal candle is removed, to be returned on Easter morn. Altar Flowers are not used. It is proper to drape crucifixes. Paraments are purple, a somber color, reminds us the seriousness of sin; also an ancient color of royalty, even though we see Jesus in His state of humiliation; He remains our heavenly king. These ancient traditions in the Church aid us who live in a culture that does not take sin seriously, and in proper preparation towards our Lord's Passion and joyful Easter celebration.



We celebrate the Lord's Supper today in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**