

INTROIT *entrance Psalm of worship*

P God is in his holy habi- | tation;*
he settles the solitary | in a home.

**G The God of Israel—he | is the one*
who gives power and strength to his | people.**

P God shall arise, his enemies shall be | scattered;*
and those who hate him shall flee be- | fore him!

**G But the righteous shall be glad; they shall exult be- | fore God;*
they shall be jubilant | with joy!**

P O God, when you went out before your | people,*
in your goodness, O God, you provided for the | needy.

**G Blessed be the Lord, who daily | bears us up;*
God is our sal- | vation.**

Continued with the 'Gloria Patri', p. 186

COLLECT OF THE DAY *ancient prayer of the Church based upon the Scriptural theme of the day*

P Almighty and everlasting God, always more ready to hear than we to pray and to give more than we either desire or deserve, pour down upon us the abundance of Your mercy, forgiving those things of which our conscience is afraid and giving us those good things that we are not worthy to ask, except through the merits and mediation of Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G *Continued with sung 'Amen', p. 189*

OLD TESTAMENT **Genesis 4:1–15**

Now Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten a man with the help of the Lord." And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. In the course of time Cain brought to the Lord an offering of the fruit of the ground, and Abel also brought of the firstborn of his flock and of their fat portions. And the Lord had regard for Abel and his offering, but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. The Lord said to Cain, "Why are you angry, and why has your face fallen? If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it."

Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. Then the Lord said to Cain, "Where is Abel your brother?" He said, "I do not know; am I my brother's keeper?" And the Lord said, "What have you done? The voice of your brother's blood is crying to me from the ground. And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth." Cain said to the Lord, "My punishment is greater than I can bear. Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me." Then the Lord said to him, "Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold." And the Lord put a mark on Cain, lest any who found him should attack him.

Psalm 68

GRADUAL *the ancient seasonal, Scriptural response to hearing God's Word*

P In God my heart trusts, and | I am helped; *
my heart exults, and with my song I give | thanks to him.

**G To you, O Lord, I call; my rock, be not | deaf to me, *
hear the voice of my pleas for mercy, when I cry to | you for help.**

EPISTLE **Ephesians 2:1–10**

And you were dead in the trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

ALLELUIA VERSE

Alleluia. Alleluia. Lord, you have been our dwelling place in all generations. Alleluia.

Psalm 28

HOLY GOSPEL **Luke 18:9–14**

Jesus also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, prayed thus: 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week; I give tithes of all that I get.' But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."

Psalm 90

Prayers before the Service, Holy Communion are found on the inside front of the hymnal & pgs. 305-318.

✠ **DIVINE SERVICE** ✠
SETTING 3, PG. 184

HYMN OF INVOCATION **797**
Praise the Almighty

CONFESSION AND ABSOLUTION p. 184

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KYRIE – GLORIA IN EXCELSIS p. 186

SALUTATION AND COLLECT p. 189

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HYMN OF THE DAY **569**
In Adam We Have All Been One

SERMON

OFFERTORY, OFFERING p. 192

PRAYER OF THE CHURCH
after each petition, **P** Lord in Your mercy,
G Hear our prayer.
concludes, **P**...through Jesus Christ, our Lord.
G Amen.

✠ **SERVICE OF THE SACRAMENT** ✠

PREFACE - DISTRIBUTION p. 194

DISTRIBUTION HYMNS
Baptismal Waters Cover Me **616**
Your Table I Approach **628**
Come Thou Fount **686**

COLLECT - BENEDICTION p. 201

CLOSING HYMN **544**
O Love How Deep

ANNOUNCEMENTS

Visitors– it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also has space for children under 3 during the Sunday School hour.

Prayer List – members:

Esther Kalebaugh (hospice), Mary Lingo (cancer), Ron Swartz (cancer), Gloria Brimhall (health)

– family & friends:

Chris Weeks (brother to April Luebke, stroke)
 Dana Gerdes and 8 children (her husband Rev. Chris Gerdes committed suicide, LCMS Pastor, Immanuel -Netawaka, KS)
 Kay Myrick (mother of Julie Kasunic, heart)
 Eric Well (friend of Steve & Marsha Albright, health)
 Kayla Matthews (daughter-in-law of Bill & Lea Matthews, cancer)
 Matthew McClure (friend of Terry Wade, health issues)
 Kobi Shelton (daughter of Cathy Manis, health)
 Anne Barfoot (friend of Joanie Jones, cancer)
 Edna Lassman (mother of Doug Lassman, health)
 Trey Payne (friend of Cathy Manis, cancer)
 Billie Dahl (gr.grandfather of Elisa Torrance, cancer, stroke)
 Jordan Fuerst (nephew of Suzette Mack, cancer)
 Rev. Brian Drebes (friend of Erick & Sarah Bohndorf, cancer)
 James Scott (father of Ashlynn Kasunic, cancer)
 Moira Simpson (friend of Jim & Maureen Stinson, cancer)
 Kelli Scott (friend of Emily Newman, inoperable cancer)

Call Committee Update. Names for Associate Pastor are posted outside the Parish Office. Please keep this in prayer.

Lunch with Pastor, noon, Monday, Kelley's Grille, 155th & State, all welcome.

Risen Savior Classical Academy, our K-12 Homeschool Co-op. Our 7th year begins Aug. 19. See Pastor Weinkauf if questions.

Congregation Potluck & Quarterly Voter's Assembly, Aug. 18, after the 10:30 Service. Agenda available Aug. 11.

For our potluck, members last name:

A-M: bring a main dish; N-Z: bring a side dish, salad, dessert, or bread.

In August LWML Mission project is two area food pantries, Trinity House in Leavenworth and Good Shepherd in Tonganoxie. Please see the tri-fold table in the narthex for more information on their needs. We will be collecting for the entire month of August and plan to deliver items collected in early September.

Sunday School Gamenight/Parent's night out, Aug. 23, Friday, 6-8 pm, ages infant-high school. Food, snacks provided.

Sunday School. New year begins Aug. 18. If you wish to teach or be a substitute, see Amanda Harbord, 913-544-4133.

Katie's Sisters, Thursday, 6:30 pm, at Rodeo Restaurant, 15510 State Ave, Basehor. All women of the congregation and any friends welcome.

CALENDAR

Today	8:00 9:15 10:30	Divine Service Sunday School/Bible Class Divine Service
Monday	Noon 6:30	Lunch with Pastor Board of Elders
Weds.	8:30 9:00	Matins Service Bible Class for all
Thursday	6:30	Katie's Sisters @ Rodeo Restaurant
Saturday	9-10	Private Confession & Absolution
Sunday	8:00 9:15 10:30 11:45 12:20	Divine Service Sunday School/Bible Class Divine Service Congregation Potluck Quarterly Voter's Assembly

Midweek Evening Prayer, Youth Confirmation, Choirs
resume after Labor Day.

Saturday Divine Services, 6:00 pm resumes after Labor Day, on Sept. 7.

UPCOMING EVENTS

Aug. 19	Risen Savior Classical Academy classes begin
Aug. 23	Sun. School gamenight/Parent datenight
Sept. 4	Evening Prayer, Youth Confirmation, Bells resume
Sept. 7	Saturday 6:00 pm Divine Service resumes
Sept. 8	Next New Member class or by appt.
Sept. 8	Adult Vocal Choir resumes
Sept. 13-24	Germany Trip
Oct. 6	Oktoberfest!
Oct. 15	Next Blood Drive
Oct. 18	40 Days of Life Vigil
Oct. 27	Festival of the Reformation
Oct. 31	Reformation Day 507 th , meal, Vespers, fireworks

STEWARDSHIP \$8200/wk. budget

Date	Attendance	Offering	+ Special Funds
8/4	273	\$10,536	\$790
7/28	262	\$7891	\$950

Altar Flowers: in memory of Reagan Malone's birthday from Marlaine Malone.

See Church Calendar in the office to sign-up, \$25/1 Vase.

Financial Reports are posted in Church Office.

On-Line Giving. Our Vendor is: Vanco. Download the App. There is also a link on our website.

rslcms.church **CONTACT** 913-724-2900

Pastor Weinkauf 913-369-5942 weinkauf@rslcms.church



RISEN SAVIOR LUTHERAN CHURCH

Basehor, Kansas - Lutheran Church Missouri Synod

11TH SUNDAY AFTER TRINITY AUGUST 11, 2024

Welcome to the Lord's House. The Lord Lifts Up the Lowly. "The Lord had regard for Abel and his offering, but for Cain and his offering he had no regard" (Gen. 4). Unlike Abel, Cain's offering did not proceed from a heart that revered and trusted in the Lord. The lowly tax collector who prayed, "God, be merciful to me, a sinner!" was justified before God, not the respectable, outwardly righteous Pharisee who trusted in himself and his own good living (Luke 18). "For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast" (Eph. 2). The one who penitently despairs of his own righteousness and relies completely on the atoning mercy of God in Christ is the one who is declared righteous. Therefore, "everyone who exalts himself will be humbled, but the one who humbles himself will be exalted." **The Lord bless this Divine Service.**



We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**