## INTROIT entrance Psalm of worship



- Blessed is the man against whom the LORD counts no in- | iquity,\* and in whose spirit there is | no deceit.
- I acknowledged my | sin to you, \* and I did not cover my in- | iquity;
- Therefore let everyone who is | godly \* offer prayer to you at a time when you | may be found;
- You are a hiding place for me; you preserve me from | trouble;\* you surround me with shouts of de- | liverance.
- C Antiphon
- I will instruct you and teach you in the way | you should go;\* I will counsel you with my eye up- | on you.
- Many are the sorrows of the | wicked,\* but steadfast love surrounds the one who trusts | in the LORD.
- Be glad in the LORD, and rejoice, O | righteous,\* and shout for joy, all you up- | right in heart!
- C Antiphon

Continued with the 'Gloria Patri', p. 186

COLLECT OF THE DAY - ancient prayer of the Church based upon the Scriptural theme of the day

- Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Continued with sung 'Amen', p. 189

## OLD TESTAMENT Leviticus 18:1-5, 19:13-18

The Lord spoke to Moses, saying, "Speak to the people of Israel and say to them, I am the Lord your God. You shall not do as they do in the land of Egypt, where you lived, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not walk in their statutes. You shall follow my rules and keep my statutes and walk in them. I am the Lord your God. You shall therefore keep my statutes and my rules; if a person does them, he shall live by them: I am the Lord.

"You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD. "You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.

**GRADUAL** the ancient seasonal, Scriptural response to hearing God's Word

■ Fear the Lord, | you his saints,\*

- for those who fear him lack | nothing!
- Many are the afflictions of the | righteous. \* but the Lord delivers you out | of them all,

## **EPISTLE Galatians 3:16-22**

Psalm 32

Now the promises were made to Abraham and to his offspring. It does not say, "And to offsprings," referring to many, but referring to one, "And to your offspring," who is Christ. This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. Now an intermediary implies more than one, but God is one.

Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

#### **ALLELUIA VERSE**

Alleluia. Alleluia. The LORD will keep you from all evil; he will keep your life. Alleluia.

### HOLY GOSPEL Luke 10:25-37

Turning to the disciples Jesus said privately, "Blessed are the eyes that see what you see! For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.

Behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the Law? How do you read it?" And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." And he said to him, "You have answered correctly; do this, and you will live."

But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

Psalm 34

Psalm 121

**Prayers** before the Service, Holy Communion are found on the inside front of the hymnal & pgs. 305-318.

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# ANNOUNCEMENTS

**Visitors**– it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

**Parents with small children.** If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also has space for children under 3 during the Sunday School hour.

We celebrate the Sacrament of Holy Baptism today for: Moxie Kay Clark, granddaughter of Garey & Phyllis Brooks

#### Prayer List – those who mourn:

Tony Glaum and family at the death of his father, Stan Glaum 8/17 – members:

Esther Kalebaugh (hospice), Mary Lingo (cancer), Ron Swartz (cancer) – family & friends:

Maya Bruce (niece of Joyce Wade, health) Chris Weeks (brother to April Luebke, stroke) Eric Well (friend of Steve & Marsha Albright, health) Kayla Matthews (daughter-in-law of Bill & Lea Matthews, cancer) Matthew McClure (friend of Terry Wade, health issues) Kobi Shelton (daughter of Cathy Manis, health) Anne Barfoot (friend of Joanie Jones, cancer) Edna Lassman (mother of Doug Lassman, health) Trey Payne (friend of Cathy Manis, cancer) Billie Dahl (gr.grandfather of Elisa Torrance, cancer, stroke) Jordan Fuerst (nephew of Suzette Mack, cancer) Rev. Brian Drebes (friend of Erick & Sarah Bohndorf, cancer) James Scott (father of Ashlynn Kasunic, cancer) Moira Simpson (friend of Jim & Maureen Stinson, cancer) Kelli Scott (friend of Emily Newman, inoperable cancer)

**Call Committee Update.** Special Voter's Assembly, Sept. 1, 9:30 am. Agenda is in the Narthex for your prayerful review.

**Book of Concord study,** today, 6 pm, all invited in this monthly study and social time following.

**Men's Gamenight**, Friday, 7 pm. All men over 18, along with any friends, welcome to this monthly social gathering.

**K-7 Highway Cleanup,** Sat. Sept. 7, 8-9:30 am. All welcome as we walk along the highway to pickup trash.

Saturday Divine Service, 6:00 pm resumes Sept. 7.

**Oktoberfest** Sunday Oct. 6. Another wonderful parish/community event is being planned as over 500 expected to come. Get your dirndl and lederhosen ready! Live German band, dancers, German food, Biergarten, along with several bouncehouses, outdoor games, and more. See board in the Narthex for help needed, along with needed food items and food prep times.

**Silent Auction** to benefit Risen Savior Classical Academy. If you or your company wish to donate items, gift basket, or services for this, please see Pastor Weinkauf. Deadline Sept. 22.

Bell Choir begins Sept. 4, practices Wednesdays, 7-8 pm.
No experience necessary. Ability to count is required.
Vocal Choir begins Sept. 8, practices, Sundays 11:45 am-12:45 pm.
Youth Chorale, open to 2<sup>nd</sup>-8<sup>th</sup> grade, begins Sept. 4, practices Thursday, 6:30-7:30 pm.

CALENDAR					
Today	8:00 9:15	Divine Service Sunday School/Bible Class			
	10:30 6:00	Divine Service Book of Concord study for all			
Monday	8:30-3:30	Risen Savior Classical Academy			
Weds.	8:30 9:00	Matins Service Bible Class for all			
Friday	7:00	Men's Gamenight			
Sunday	8:00 9:15 9:30 10:30	Divine Service Sunday School Special Voter's Assembly Divine Service			

Midweek Evening Prayer, Youth Confirmation, Choirs resume after Labor Day.

Saturday Divine Services, 6:00 pm resumes after Labor Day, on Sept. 7.

# **Upcoming Events**

- Sept. 4 Evening Prayer, Youth Confirmation, Bells resume
- Sept. 5 Youth Chorale begins
- Sept. 7 K-7 Highway clean-up
- Sept. 7 Saturday 6:00 pm Divine Service resumes
- Sept. 8 Adult Vocal Choir resumes
- Sept. 13-24 Germany Trip
- Oct. 6 Oktoberfest!
- Oct. 13 Next New Member/Adult Catechism or by appt.
- Oct. 15 Next Blood Drive
- Oct. 18 40 Days of Life Vigil
- Oct. 27 Festival of the Reformation

Oct. 31 Reformation Day 507<sup>th</sup>, meal, Vespers, fireworks

## Stewardship With of Strewardship

Date	Attendance	Offering	+ Special Funds	
8/18	268	\$9112	\$170	
8/11	270	\$7461	\$140	

**Altar Flowers**: upon the birthday of +Linda Hailey+ from Ralph Hailey.

See Church Calendar in the office to sign-up, \$25/1 Vase. **Financial Reports** are posted in Church Office. **On-Line Giving.** Our Vendor is: Vanco. Download the App. There is also a link on our website.

## rslcms.church CONTACT 913-724-2900

Pastor Weinkauf 913-369-5942 weinkauf@rslcms.church



#### RISEN SAVIOR LUTHERAN CHURCH Basehor, Kansas - Lutheran Church Missouri Synod

1 3TH SUNDAY AFTER TRINITY AUGUST 25, 2024

**Welcome to the Lord's House. Jesus Is Our Good Samaritan.** The Law commands that "you shall love the Lord your God" with all your heart, soul, mind and strength (Luke 10:27), and that you shall "love your neighbor as yourself" (Lev. 19:18). Love fulfills the Law because love does no harm to the neighbor. Jesus is the Good Samaritan, who with divine compassion saves you from all evil. He takes your sin and death upon Himself and bears these in His body to the cross. He binds up your wounds with the healing balm of His Gospel, and He brings you into His Church, where He takes care of you at His own expense (Luke 10:34–35). By such mercy, He proves "to be a neighbor to the man who fell among the robbers" therefore, "you go, and do likewise" (Luke 10:36-37). **The Lord bless this Divine Service.** 



We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. Therefore, in love and pastoral concern for guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.