#### INTROIT entrance Psalm of worship

- P Oh give thanks to the LORD; call up- | on his name; \* make known his deeds among the | peoples!
- **©** Sing to him, sing prais- | es to him; \* tell of all his | wondrous works!
- P Glory in his | holy name; \* let the hearts of those who seek the | LORD rejoice!
- The Lord lifts up the | humble; \* he casts the wicked | to the ground. Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.
- P Shout for joy to God, all the earth. Alle- | luia.\* Sing the glory of his name; give to him glorious praise! Alle- | luia. Continued with the 'Kyrie', p. 168

#### COLLECT OF THE DAY - ancient prayer of the Church based upon the Scriptural theme of the day

- P Almighty God, in Your kindness You cause the light of the Gospel to shine among us. By the working of Your Holy Spirit, help us to share the good news of Your salvation that all who hear it may rejoice in the gift of Your unending love; through Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Continued with sung "Amen", p. 172

#### **OLD TESTAMENT** Isaiah 62:1-7

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you. On your walls, O Jerusalem, I have set watchmen; all the day and all the night they shall never be silent. You who put the Lord in remembrance, take no rest, and give him no rest until he establishes Jerusalem and makes it a praise in the earth.

**GRADUAL** the ancient seasonal, Scriptural response to hearing God's Word

Psalm 67

Psalm 105

- P May God be gracious to us | and bless us; \* and make his face to shine up- on us,
- that your way may be | known on earth, \* your saving power among all | nations.

#### **EPISTLE Romans 10:11-17**

For the Scripture says, "Everyone who believes in him will not be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. For "everyone who calls on the name of the Lord will be saved."

But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" So faith comes from hearing, and hearing through the word of Christ.

#### **HOLY GOSPEL Luke 5:1–11**

On one occasion, while the crowd was pressing in on Jesus to hear the word of God, he was standing by the lake of Gennesaret, and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a large number of fish, and their nets were breaking. They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he and all who were with him were astonished at the catch of fish that they had taken, and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." And when they had brought their boats to land, they left everything and followed him.

**Prayers** before the Service, Holy Communion are found on the inside front of the hymnal & pgs. 305-318.

# **→ DIVINE SERVICE** → **SETTING 2, PG.167**

QQQ

HYMN OF INVOCATION Lord Open Now My Heart	908
CONFESSION AND ABSOLUTION	p. 167
Introit	bulletin
Kyrie	p. 168
HYMN OF PRAISE This Is the Feast	p. 171
SALUTATION AND COLLECT	p. 172
OLD TESTAMENT	p. 172
GRADUAL	bulletin
EPISTLE	p. 172
ALLELUIA VERSE	p. 173
HOLY GOSPEL	p. 173
NICENE CREED	p. 174
HYMN OF THE DAY May God Bestow on Us	824

#### **SERMON**

#### PRAYER OF THE CHURCH

after each petition, P Lord in Your mercy, Hear our prayer. concludes, P...through Jesus Christ, our Lord.

Amen.

## **→** Service of the Sacrament **→**

PREFACE - DISTRIBUTION	p. 177
How Clear Is Our Vocation	853
Thy Body, Given for Me, O Savior	619
We Are Called to Stand Together	828

539

**Nunc Dimittis - Benediction** p. 182

**CLOSING HYMN** 

Christ Is the World's Redeemer

### **ANNOUNCEMENTS**

**Visitors**– it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also has space for children under 3 during the Sunday School hour.

#### Prayer List – those who mourn:

Julia Cordes and family at the death of her father, Robert Machacek – members:

Mary Lingo (cancer), Ron Swartz (cancer),

- family & friends:

Kayla Matthews (daughter-in-law of Bill & Lea Matthews, cancer) Matthew McClure (friend of Terry Wade, health issues)

Kobi Shelton (daughter of Cathy Manis, health)

Anne Barfoot (friend of Joanie Jones, cancer)

Edna Lassman (mother of Doug Lassman, health)

Trey Payne (friend of Cathy Manis, cancer) Diane Beckett (sister of Paula Knollman, health)

Billie Dahl (gr.grandfather of Elisa Torrance, cancer, stroke)

Jordan Fuerst (nephew of Suzette Mack, cancer)

Rev. Brian Drebes (friend of Erick & Sarah Bohndorf, cancer)

Chad Grimmet (friend of Marlaine Malone, cancer)

James Scott (father of Ashlynn Kasunic, cancer) Moira Simpson (friend of Jim & Maureen Stinson, cancer)

Kelli Scott (friend of Emily Newman, inoperable cancer)

Call Committee Update. Additional names for Associate Pastor have been gathered as they review candidates. Please keep this in prayer.

Siberian Lutheran Seminary events. Rev. Dr. Timothy Quill (former president International Lutheran Council -the worldwide body of confessional Lutheran churches; Seminary Professor Emeritus) will preach/teach here July 14.

KC Bier Co. will host Lutherans from Missouri and us July 15, 5:30-8:30 pm, with a complimentary beer and bratwurst dinner! A German band will also perform. It is at 310 W 79th St, KC, MO; about 30 minutes from the church, in the Waldo area just across the state line. We encourage all to attend and carpool if needed.

Church Picnic July 21, 5:00-6:30 pm as we celebrate our 16th anniversary. Invite family and friends to join us. Live music! and activities for all ages. Smoked meats (brisket, pulled pork, chicken) provided by Board of Fellowship. Last name:

A-M: bring a salad, bread, or dessert;

N-Z: bring a side dish

Risen Savior Classical Academy, our K-12 Homeschool Co-op. Parent Meeting/Open House July 29, 1:00 pm.

Our 7<sup>th</sup> year begins Aug. 19. We currently have 56 students. PAID teaching opportunities are available. See Pastor Weinkauf.

CALENDAR				
Today	8:00	Divine Service		
•	9:15	Sunday School/Bible Class		
	10:30	Divine Service		
Monday	5:30-8:30	Event at KC Bier Co.		
Tuesday - Friday				
	Pastor, 3	adults, 25 youth		
	at Higher	Things Conference		
Weds.	8:30	Matins Service		
	9:00	Bible Class for all		
Saturday	9-10	Private Confession & Absolution		
Sunday	8:00	Divine Service		
-	9:15	Sunday School/Bible Class		
	10:30	Diviné Service		
	11:45	Church Council		
	5:00	Church Picnic		

Midweek Evening Prayer, Youth Confirmation, Choirs resume after Labor Day.

Saturday Divine Service, 6:00 pm resumes after Labor Day, on Sept. 7.

	نا	9	צי	Ľ	קקב	NEI (	3ULE
_	-		_	•			

July 29	RS Classical Academy Open House/Parent mtg
Aug. 16	Sun. School gamenight/Parent datenight
Aug. 18	Next Quarterly Voter's Assembly
Aug. 19	Risen Savior Classical Academy classes begin
Sept. 4	Evening Prayer, Youth Confirmation, Bells resume
Sept. 7	Saturday 6:00 pm Divine Service resumes
Sept. 8	Next New Member class or by appt.
Sept. 8	Adult Vocal Choir resumes
Sept. 13-2	24 Germany Trip
•	

	STEWARDSHIP	W
ct. 6	Oktoberrest!	

*8200/wk. budget						
Date	Attendance	Offering +	Special Funds			
7/7	256	\$6547	\$1645			
6/30	264	\$10,384	\$20,225			

**Altar Flowers**: in thanksgiving for Risen Savior. See Church Calendar in the office to sign-up, \$25/1 Vase. Financial Reports are posted in Church Office.

**On-Line Giving.** Our Vendor is: Vanco. Download the App. There is also a link on our website.

CONTACT 913-724-2900 rslcms.church

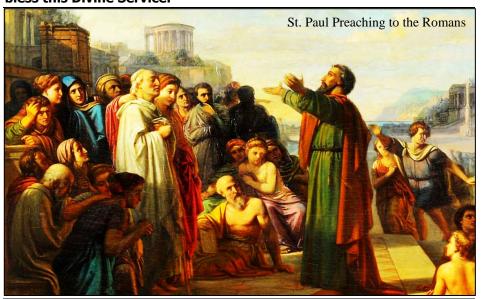
Pastor Weinkauf 913-369-5942 weinkauf@rslcms.church



# RISEN SAVIOR LUTHERAN CHURCH

## 7<sup>th</sup> SUNDAY AFTER TRINITY JULY 14, 2024 MISSION OBSERVANCE - SIBERIAN LUTHERAN SEMINARY

Welcome to the Lord's House. Today we welcome Rev. Dr. Timothy Quill with Siberian Lutheran Seminary. The Lord Sends His Church to Proclaim Repentance for the Forgiveness of Sins to All. The Lord called fishermen to be fishers of men (Luke 5:1-11). The Lord sends His apostles out to proclaim "repentance for the forgiveness of sins" in Jesus' name "to all nations, beginning from Jerusalem." They are His witnesses (Luke 24:47-48). Thus, the Church has her sacred task until the Lord returns. She is an apostolic Church because she is sent. The Lord sends preachers among her and from her midst to preach the Gospel, that many may hear and through this hearing may believe and call "on the name of the Lord" and "be saved" (Rom. 10:11-17). For this the Scriptures were given (Luke 24:44-46): to testify of Christ. "I will not keep silent ... until [the Church's] righteousness goes forth as brightness, and her salvation as a burning torch" (Is. 62:1). The Church prays for her pastors and missionaries and supports them. Isaiah lends his encouragement: "You who put the LORD in remembrance, take no rest, and give him no rest until he establishes Jerusalem and makes it a praise in the earth" (Is. 62:6-7). **The Lord** bless this Divine Service.



We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. Therefore, in love and pastoral concern for quests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.