

**INTROIT** - *entrance Psalm of worship* Psalm 107,66

- P** Truly God has | listened;\*

he has attended to the voice | of my prayer.
- G** **Blessed | be God,\***

**because he has not rejected my prayer,**

**or removed his steadfast | love from me!**
- P** Oh give thanks to the LORD, for | he is good,\*

for his steadfast love endures for- | ever!
- G** **Let the redeemed of the LORD | say so,\***

**whom he has redeemed from | trouble.**
- P** Then they cried to the LORD in their | trouble,\*

and he delivered them from | their distress.
- G** **Let them thank the LORD for his | steadfast love,\***

**for his wondrous works to the chil- | dren of men!**
- P** For he satisfies the | longing soul,\*

and the hungry soul he fills | with good things.

*Continued with the 'Gloria Patri', p. 186*

**COLLECT OF THE DAY** - *ancient prayer of the Church based upon the Scriptural theme of the day*

- P** O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G** *Continued with sung "Amen", p. 172*

**OLD TESTAMENT      Numbers 21:4–9**

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. And the people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food.” Then the Lord sent fiery serpents among the people, and they bit the people, so that many people of Israel died. And the people came to Moses and said, “We have sinned, for we have spoken against the Lord and against you. Pray to the Lord, that he take away the serpents from us.” So Moses prayed for the people.

And the Lord said to Moses, “Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live.” So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

**GRADUAL** *the ancient seasonal, Scriptural response to hearing God's Word*    Matt. 28, Heb. 2, Ps. 8

- P** Christ is risen | from the dead. \*

God the Father has crowned Him with glory and | honor.
- G** **He has made Him ruler over the works | of His hands; \***

**He has put everything un- | der His feet.**

**EPISTLE    James 1:22–27**

But be doers of the word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. For he looks at himself and goes away and at once forgets what he was like. But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing. If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

**ALLELUIA VERSE** Luke 24, John 16

- P** Alleluia. Alleluia. Christ, who has redeemed us with his blood, is risen and has appeared unto us. I came from the Father and have come into the world, and now I am leaving the world and going to the Father. Alleluia.

**HOLY GOSPEL    John 16:23–33**

[Jesus said:] “In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; for the Father himself loves you, because you have loved me and have believed that I came from God. I came from the Father and have come into the world, and now I am leaving the world and going to the Father.” His disciples said, “Ah, now you are speaking plainly and not using figurative speech! Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.”

Jesus answered them, “Do you now believe? Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

*Please turn to follow the Processional Cross;  
you may bow✙ in reverence to Christ.*

**✙ DIVINE SERVICE ✙**  
**SETTING 3, PG.184**

<b>PROCESSIONAL HYMN</b>	<b>490</b>
Jesus Lives the Victory Won	
<b>CONFESSION AND ABSOLUTION</b>	p. 184
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Continued with the <i>Gloria Patri</i>	p. 186
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<b>HYMN OF THE DAY</b>	<b>668</b>
Rise To Arms	
<b>SERMON</b>	
<b>OFFERTORY</b> <i>during Eastertide</i>	<b>171</b>
<b>OFFERING</b>	
<b>PRAYER OF THE CHURCH</b>	
<i>after each petition,</i> <b>P</b> Lord in Your mercy,	
<b>G</b> <b>Hear our prayer.</b>	
<i>ends,</i> <b>P</b> ...through Jesus Christ, our Lord,	
<b>G</b> <b>Amen.</b>	
<b>✙ SERVICE OF THE SACRAMENT ✙</b>	
<b>PREFACE, SANCTUS</b>	p. 194
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<b>WORDS OF OUR LORD, PAX DOMINI, AGNUS DEI</b>	p. 197
<b>DISTRIBUTION HYMNS</b>	
Christ Jesus Lay in Death	<b>458</b>
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<b>NUNC DIMITTIS - BENEDICTION</b>	p. 199
<b>RECESSIONAL HYMN</b>	<b>603</b>
We Know That Christ Is Raised	

## ANNOUNCEMENTS

**Visitors**— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

**Parents with small children.** If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also is for children under 3 during the Sunday School hour.

### Prayer List – members:

Mary Lingo (cancer), Ron Swartz (cancer), Jan Zugelder (cancer), Deb Middlemas (cancer)

### — family & friends:

Keith & Bruce Bruning (Marlaine Malone brothers, stroke)  
Allan Harrison (brother of Jan Zugelder, terminal cancer)  
Bruce Scharnhorst (nephew of Leroy & Dianne, cancer)  
Linda Penikis (friend of the Erickson's, cancer)  
Linda Stevenson (friend of Joanie Jones, cancer)  
Helen Klinkenberg (niece of Eleanor Lenahan, cancer)  
Matthew McClure (friend of Terry & Joyce Wade, cancer)  
Dean Landman (father of Deb Glaum, hospice)  
Kathy Clarke (aunt of Lanette Carder, cancer)  
Kobi Shelton (daughter of Cathy Manis, transplant)  
Anne Barfoot (friend of Joanie Jones, cancer)

**Book of Concord study for all**, 6 pm, today, we pick-up where we left off in our study last month, then enjoy conversations and a spread of food and beverages.

**Men's Gamenight, May 30, 7 pm, we are at KC Bier**, 310 W 79th St, KC, MO. Pastors will leave the church at 6:15 pm if you wish to carpool. A round of appetizers and beverages has been donated.

**VBS**, June 19-21, ages 3-12. Registration and volunteer sign-up in the Narthex.

**Ascension Day & Trivia Night**, Thursday, May 29, Divine Service 7 pm. Following the Service, 7:50-8:45, we will have Trivia Night with various desserts, refreshments, prizes. Prizes for smart people! Children may use the gym.

**Risen Savior Classical Academy.** For information on our 8<sup>th</sup> year that begins Aug. 25, or if you are interested in paid teaching work, see Katlyn Selbe (913) 617-3844 or Pastor Burgdorf. Aug. 4, 10 am is our Open House/Parent Orientation.

**KS District LCMS Convention**, June 5-6, Salina. Darrell Hall, congregation rep., and both pastors attending.

**Pig Roast celebrating the Sunday School year.** All Sunday School teachers, Sunday School children and families, June 24, Tuesday, 6-8 pm at Pastor Burgdorf's, 509 Forestglen, Lansing.

**Katie's Sisters.** June special day/time/place. Monday, June 30, 6:30 pm. We have a special guest and member, Robert Jansen, KC Police Officer, facilitate shooting practice! Please bring a snack or drink to share if you wish. Bring your gun and ammo; if you don't have one there will be pistols to use. If you plan to borrow a gun, please bring \$15 for ammo and contact Joy by June 15. (Mustapich mailbox) If you don't fancy shooting, don't let that keep you away! Come and enjoy company and snacks! We meet at Katlyn Selbe's home: 21308 187th St., Tonganoxie (near 187<sup>th</sup> & Donahoo, 8 minutes west from church).

## CALENDAR

<b>Today</b>	8:00	<b>Divine Service</b>
	9:15	Sunday School/Bible Class
	10:30	<b>Divine Service</b>
	11:45	Choir practice
	6:00	Book of Concord study for all
<b>Monday</b>	8:30	<b>Matins Service</b> <i>Memorial Day</i>
<b>Tuesday</b>	8:30	<b>Matins Service</b>
<b>Weds.</b>	8:30	<b>Matins Service</b>
	9:00	Bible Study for all
	6:30	<b>Evening Prayer</b>
	7:00	Bell Choir
<b>Thursday</b>	<b>Feast of the Ascension</b>	
	8:30	<b>Divine Service</b>
	7:00	<b>Divine Service</b>
	7:50	Trivia Night
<b>Friday</b>	8:30	<b>Matins Service</b>
	7:00	Men's Gamenight @ KC Bier
<b>Saturday</b>	3:00	Molina/Kasunic Wedding
<b>Sunday</b>	8:00	<b>Divine Service</b>
	9:15	Sunday School/Bible Class
	10:30	<b>Divine Service</b>
	11:45	Choir practice
	6:00	Youth Group

## UPCOMING EVENTS

June 8	Feast of Pentecost
June 15	Feast of the Holy Trinity
June 19-21	Vacation Bible School
June 24	Feast of St. John the Baptist, Burgdorf's Pig Roast
June 29	Summer Vicar Install
July 1	Next Blood Drive
July 8-11	Higher Things Youth Trip
July 20	Church Picnic
Aug. 15	Next Sunday School gamenight/Parent Datenight
Aug. 17	Next Voter's Assembly
Aug. 18-20	Pastoral Continuing Education @RSLC
Aug. 25	Risen Savior Classical Academy new school year
Sept. 14	Next Adult Confirmation Class or by appt.

## STEWARDSHIP \$9273/wk. budget

Date	Attendance	Offering	+ Special Funds
5/18	277	\$7911	\$150
5/11	270	\$8703	\$650

**Altar Flowers:** in thanksgiving for Risen Savior.

See Church Calendar in the office to sign-up, \$25.

**Financial Reports** posted in Church Office.

**On-Line Giving.** Our vendor is: Vanco. There is also a link on our website. They also have an app you can also download. You may scan this QR code. For 'one time' gift you do not need to set up an account.



rslcms.church

## CONTACT

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## RISEN SAVIOR LUTHERAN CHURCH

Basehor, Kansas - Lutheran Church Missouri Synod

## 6<sup>TH</sup> SUNDAY OF EASTER

**ROGATE** – To Ask

**MAY 25**

**2025**

**Welcome to the Lord's House The Father Answers Our Prayers Because of Jesus.** "Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you" (John 16:23). To pray in Jesus' name is to pray as one who has been baptized. For it is in the water that He put His name upon you, claiming you as His own, making you a son of God with access to the Father. By His incarnation and crucifixion, our Lord Jesus broke through the barrier of sin which separated us from God, opening a portal to the Father. Like Moses in the wilderness, Jesus is our intercessor before the throne of heaven. He was lifted upon the cross that we may be saved and restored to fellowship with the Father (Num. 21:4-9). Looking into this perfect teaching of liberty (James 1:22-27) we pray with boldness and confidence as dear children of God. **The Lord bless this Divine Service.**



**In the world you will  
have tribulation.  
But take heart; I have  
overcome the world.**

**John 16**

**We celebrate the Lord's Supper today**, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with one of our pastors first.**