

**INTROIT** - entry Psalm of worship, sung by God's people for 1000s of years Psalm 91,32,46

**P** *Antiphon* The Lord of host is with us. The God of Jacob is our fortress.

**P** When he calls to me, I will | answer him; \*  
I will rescue him and | honor him.

**G** **With long life I will sat- | isfy him\*  
and show him my sal- | vation.**

**P** He who dwells in the shelter of the | Most High\*  
will abide in the shadow of the Al- | mighty.

**G** **I will say to the LORD, "My refuge and my | fortress,\*  
my God, in | whom I trust."**

**P** Because you have made the LORD your | dwelling place—\*  
the Most High, who is my | refuge—

**G** **no evil shall be allowed to be- | fall you,\*  
no plague come | near your tent.**

**P** I will instruct you and teach you in the way | you should go; \*  
I will counsel you with my eye up- | on you.

**G** **Many are the sorrows of the | wicked, \*  
but steadfast love surrounds the one who trusts | in the LORD.**

**P** *Antiphon* The Lord of host is with us. The God of Jacob is our fortress.  
*Continued with the 'Gloria Patri', p. 186*

**COLLECT OF THE DAY** - ancient prayer of the Church based upon the Scriptural theme of the day

**P** O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world, toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** *Continued with sung 'Amen', p. 189*

**OLD TESTAMENT** **Genesis 3:1-21** *The Fall*

Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.' " But the serpent said to the woman, "You will not surely die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man and said to him, "Where are you?" And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" [The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

The Lord God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel." To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you."

And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return." The man called his wife's name Eve, because she was the mother of all living. And the Lord God made for Adam and for his wife garments of skins and clothed them.

**GRADUAL** *the ancient seasonal, Scriptural response to hearing God's Word* Hebrews 12

**P** Oh come, let us fix our eyes on | Jesus \*  
the author and perfecter | of our faith,

**G** **who for the joy set before Him, endured the cross,  
scorn- | ing its shame,\***

**and sat down at the right hand of the | throne of God.**

**EPISTLE** **Hebrews 4:14–16** *Jesus our high priest*

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

**VERSE** Psalm 91 *Alleluia omitted until Easter morn*

**P** He will command his angels concerning you to guard you in all your ways.

**HOLY GOSPEL** **Matthew 4:1-11** *The temptation of Christ*

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And after fasting forty days and forty nights, he was hungry. And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'Man shall not live by bread alone, but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down, for it is written, 'He will command his angels concerning you,' and " 'On their hands they will bear you up, lest you strike your foot against a stone.' " Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.' "

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. And he said to him, "All these I will give you, if you will fall down and worship me." Then Jesus said to him, "Be gone, Satan! For it is written, 'You shall worship the Lord your God and him only shall you serve.'" Then the devil left him, and behold, angels came and were ministering to him.

*Please turn to follow the Processional Cross;  
you may bow † in reverence to Christ.*

## † DIVINE SERVICE † SETTING 3, PG.184

**PROCESSIONAL HYMN** **569**

In Adam We Have All Been One

**CONFESSION AND ABSOLUTION** p. 184

**INTROIT** bulletin

Continued with the *Gloria Patri* p. 186

**KYRIE** p. 186

**GLORIA IN EXCELSIS** - omitted in Lent

**COLLECT** bulletin

**OLD TESTAMENT** p. 190

**GRADUAL** bulletin

**EPISTLE** p. 190

**VERSE** *Alleluia omitted until Easter*

**HOLY GOSPEL** p. 190

**NICENE CREED** p. 191

**HYMN OF THE DAY** **656**

A Mighty Fortress Is Our God

**SERMON**

**OFFERTORY, OFFERING** p. 192

**PRAYER OF THE CHURCH**

*after petition,* **P** Let us pray to the Lord,

**G** **Lord have mercy.**

*ends,* **P**... through Jesus Christ, our Lord.

**G** **Amen.**

† SERVICE OF THE SACRAMENT †

**PREFACE, SANCTUS** p. 194

**LORD'S PRAYER** p. 196

**WORDS OF OUR LORD,  
PAX DOMINI, AGNUS DEI** p. 197

**DISTRIBUTION HYMNS**

O Christ, You Walked the Road **424**

The Tree of Life **561**

In the Shattered Bliss of Eden **572**

**NUNC DIMITTIS - BENEDICTION** p. 199

**RECESSIONAL HYMN** **454**

Sing, My Tongue of the Glorious Battle

## ANNOUNCEMENTS

**Visitors**– it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

**Parents with small children.** If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also is for children under 3 during the Sunday School hour.

### Prayer List – members

Cooper Clary (nicu), Mary Lingo (cancer), Bonnie White (rehab), Jan Zugelder (cancer), Mary Ellen Ballard (health)

### – family & friends:

Karlea Landman (mother of Deb Glaum (health))  
 Family of Kirt Hartshorn (friend of Pr. Burgdorf, upon Kirt's death)  
 Kevin Beauford (father of Cory Beauford, health)  
 Bill Clark (uncle of Lanette Carder, heart)  
 Michael White (son of Roy & Bonnie White, cancer)  
 Emily Hartenbower (sister of Jase Hartenbower, cancer)  
 Rick VanTuyt (friend of Paul & Chyleen Pauesick, transplant need)  
 Todd Scharnhorst (son of LeRoy & Dianne Scharnhorst, heart)  
 Griffin Scanlon (friend of Steve & Marsha Albright, 4 yr.old with cancer)  
 Jerry Larson (friend of LeRoy & Dianne Scharnhorst, cancer)  
 Debra Lassman (sister-in-law to Kelly Lassman, cancer)  
 Vicki Duggan (friend of Kelly Kasunic, cancer)  
 Helen Klinkenberg (niece of Eleanor Lenahan, cancer)  
 Matthew McClure (friend of Terry & Joyce Wade, cancer)

### – homebound members:

Evelyn Page; Bob & Eleanor Lenahan; Lou Fritz; Curt Meyer; Clayton & Jo Zumbrunn; Sandra Rieter

**Midweeks in Lent** – Feb. 25, March 4,11,18,25

**Divine Service:** 8:30 am followed by Bible Class at 9:15 am

**Supper** served: 5:30-6:25 pm, by the LWML or Youth Group

**Evening Service:** 6:30 pm, followed by Confirmation, Bell Choir

**Playground Committee**, established by Church Council; our playground is well beyond its safety and usage lifespan. A presentation, special voter's meeting will be coming. Our current equipment with proper ground surface would cost over \$100,000 new. Questions?: Katlyn Selbe, Emily Newman, Sarah Bretz, Amanda Harbord, or Sandra Knoernschild. The congregation established a Playground Fund in 2025, note any gifts "Playground Fund." Fund as of Feb. 15 is \$53,500! Thank you!

**Blood Drive**, Feb. 24, Tuesday, 1-6 pm. Sign-up in the narthex.

**Men's Basketball** Sundays, 8 pm, through March 22.

**Book of Concord study** 6:00 pm today, all welcome as we pick-up where we left off last month; then enjoy beverages, foods.

**Men's Gamernight**, Friday, 7:00 pm, all men over 18 invited.

**40 Days of Life Vigil**, Friday March 20, 7a-5p, all welcome, stop by any time. 4840 College Blvd. We join other churches that sign-up for a day, this is our day! We stand on a sidewalk near an abortion clinic, and hold signs to confess life God creates.

**Spring Cleaning**, Saturday, March 28, 9–11 am. All welcome.

**Easter Lilies**, deadline March 22, \$10, at the office counter.

## CALENDAR

<b>Today</b>	8:00 a	<b>Divine Service</b>
	9:15 a	Sunday School/Bible Class
	10:30 a	<b>Divine Service</b>
	11:45 a	Choir practice
	5:00 p	New Member Class
	6:00 p	Book of Concord
	8:00 p	Men's Basketball
<b>Monday</b>	8:30 a	<b>Matins</b>
	8:30 a-3:30 p	Risen Savior Classical Academy
<b>Tuesday</b>		<b>St. Matthias</b>
	8:30 a	<b>Divine Service</b>
	1:00 p-6 p	Blood Drive
<b>Weds.</b>	8:30 a	<b>Divine Service</b>
	9:00 a	Bible Class for all
	5:30 p	Meal
	6:30 p	<b>Midweek Service</b>
	7:15 p	Confirmation
	7:15 p	Bell Choir
<b>Thursday</b>	8:30 a	<b>Matins</b>
	6:30 p	Youth Chorale
<b>Friday</b>	8:30 a	<b>Matins</b>
	6:00 p	Playground Committee
	7:00 p	Men's Gamernight
<b>Saturday</b>	6:00 p	<b>Divine Service</b>
<b>Sunday</b>	8:00 a	<b>Divine Service</b>
	9:15 a	Sunday School/Bible Class
	10:30 a	<b>Divine Service</b>
	11:45 a	Choir practice
	5:00 p	New Member Class
	6:00 p	Youth Group
	8:00 p	Men's Basketball

## UPCOMING EVENTS

March 13	Confirmation Retreat
March 20	40 Days of Life vigil
March 28	Spring cleaning
March 29	Palm Sunday, Confirmation, Holy Week begins
April 2	Holy Thursday, Noon & 6:30 pm Divine Services
April 3	Good Friday, Noon & 6:30 pm Services
April 4	Easter Vigil, 6:30 pm Divine Service
April 5	Easter 7 am, 10 am Services. Breakfast 8-9:45

## STEWARDSHIP \$9095/wkly. budget

Date	Attendance	Offering +	Special Funds +	Playground
2/15	291	\$10,297	\$15	\$1400
2/8	300	\$10,032	\$1650	\$1390

**Altar Flowers:** no flowers in Lent.

See Church Calendar in the office to sign-up, \$25.

**Financial Reports** posted in Church Office.

**On-Line Giving.** Our vendor is: Vanco. There is also a link on our website. They also have an app you can download. You may scan this QR code. For 'one time' gift you do not need to set up an account.



rsclms.church **CONTACT** 913-724-2900

Pastor Burgdorf 636-328-2610 burgdorf@rsclms.church  
 Pastor Weinkauff 913-369-5942 weinkauff@rsclms.church



# RISEN SAVIOR LUTHERAN CHURCH

Basehor, Kansas - Lutheran Church Missouri Synod

## 1<sup>ST</sup> SUNDAY IN LENT- INVOCABIT FEBRUARY 22, 2026

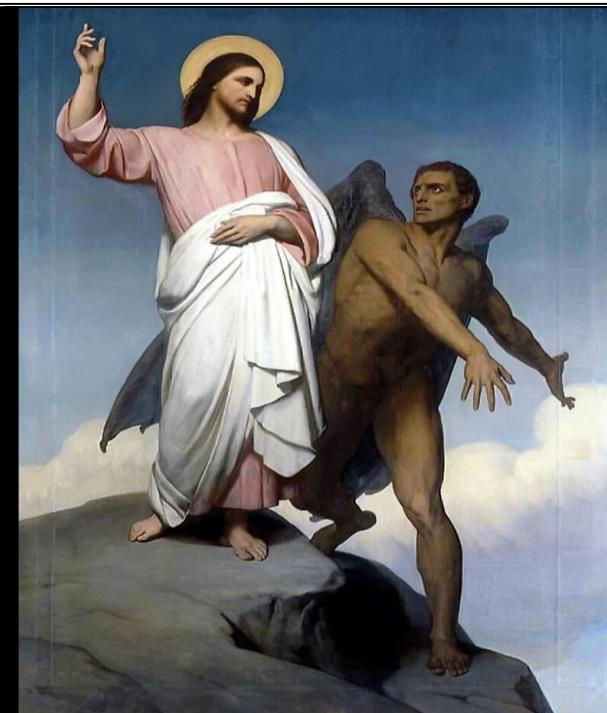
ANCIENT LATIN NAMES OF SUNDAYS IN LENT COME FROM THE INTROIT. INVOCABIT: CALL BY NAME

**Welcome to the Lord's House. Jesus Does Battle in Our Place.** In the Garden, man exalts himself to be as God (Gen. 3:1–21). He succumbs to the temptation of the devil, and eating of the forbidden fruit, he receives death. But in the sin-cursed wilderness, God humbles Himself as man, in place of man (Mt. 4:1-11). He does not eat but fasts and bears the onslaughts of the devil for us that we may be restored to life. And seeing that we have a great High Priest, let us come boldly to the throne of grace, that we may obtain help in time of need (Heb 4:14-16). **The Lord bless this Divine Service and your devotions this Lententide.**

Lent is a season of special devotion, self-denial, self-examination. In Lent, the Church does not sing the Gloria in Excelsis, Alleluias, or festive hymns. During this solemn, preparatory season the Paschal candle is removed, to be returned on Easter morn. Flowers are not used in the chancel; crosses are draped to see anew at Easter. Paraments are purple, a somber color, that reminds us the seriousness of sin and Christ's work for us. Purple also the ancient color of royalty, as we see Jesus in His state of humiliation, nevertheless He remains our heavenly king. These ancient traditions in the Church aid us who live in a society that does not take sin seriously, and in proper reflection and preparation towards our Lord's Passion and joyful Easter celebration.

**Man shall not live by bread alone, but by every word that comes from the mouth of God.**

Matthew 4



**We celebrate the Lord's Supper today**, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**