

INTROIT - our entrance Psalm of worship



Psalm 25

**R**emember your mercy, O LORD, and your | steadfast love,\*  
for they have been | from of old.  
Let not my enemies exult | over me.\*  
Redeem Israel, O God, out of all his | troubles.

**G** To you, O LORD, I lift | up my soul.\*  
O my God, in you I trust; let me not be | put to shame.  
Remember not the sins of my youth or my trans- | gressions;\*  
according to your steadfast love remember me, for the sake of  
your goodness, | O LORD!

**R** Good and upright | is the LORD;\*  
therefore he instructs sinners | in the way.  
For your name’s sake, | O LORD,\*  
pardon my guilt, for | it is great.

Continued with the ‘Gloria Patri’, p. 186

COLLECT OF THE DAY - ancient prayer of the Church based upon the Scriptural theme of the day

**R** O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Continued with sung ‘Amen’, p. 189.

OLD TESTAMENT Genesis 32:22–32

The same night Jacob arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and everything else that he had. And Jacob was left alone. And a man wrestled with him until the breaking of the day. When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob’s hip was put out of joint as he wrestled with him. Then he said, “Let me go, for the day has broken.” But Jacob said, “I will not let you go unless you bless me.” And he said to him, “What is your name?” And he said, “Jacob.” Then he said, “Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed.” Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you ask my name?” And there he blessed him. So Jacob called the name of the place Peniel, saying, “For I have seen God face to face, and yet my life has been delivered.” The sun rose upon him as he passed Penuel, limping because of his hip. Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob’s hip on the sinew of the thigh.

GRADUAL the ancient seasonal, Scriptural response to hearing God’s Word

Psalm 25

**G** The troubles of my heart are | enlarged; \*  
bring me out of my | distresses.  
Consider my affliction and my | trouble, \*  
and forgive | all my sin.

EPISTLE 1 Thessalonians 4:1–7

Finally, then, brothers, we ask and urge you in the Lord Jesus, that as you received from us how you ought to live and to please God, just as you are doing, that you do so more and more. For you know what instructions we gave you through the Lord Jesus. For this is the will of God, your sanctification: that you abstain from sexual immorality; that each one of you know how to control his own body in holiness and honor, not in the passion of lust like the Gentiles who do not know God; that no one transgress and wrong his brother in this matter, because the Lord is an avenger in all these things, as we told you beforehand and solemnly warned you. For God has not called us for impurity, but in holiness.

VERSE

Psalm 106

**R** Remember me, O Lord, when you show favor to your people;  
help me when you save them.

HOLY GOSPEL Matthew 15:21–28

Jesus went away from there and withdrew to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” And he answered, “It is not right to take the children’s bread and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

Please turn to follow the Processional Cross;  
you may bow † in reverence to Christ.

† DIVINE SERVICE †  
SETTING 3, PG.184

HYMN OF INVOCATION 610

Lord Jesus Think on Me

CONFESSION AND ABSOLUTION p. 184

INTROIT bulletin

Continued with the Gloria Patri

KYRIE p. 186

GLORIA IN EXCELSIS - omitted in Lent

COLLECT bulletin

OLD TESTAMENT p. 190

GRADUAL bulletin

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VERSE bulletin

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NICENE CREED p. 191

HYMN OF THE DAY 421

Jesus Grant That Balm and Healing

SERMON

OFFERTORY, OFFERING p. 192

PRAYER OF THE CHURCH

after ea. petition, **R** Let us pray to the Lord,

**G** Lord have mercy.

ends, **R**... through Jesus Christ, our Lord.

**G** Amen.

† SERVICE OF THE SACRAMENT †

PREFACE, SANCTUS p. 194

LORD’S PRAYER p. 196

WORDS OF OUR LORD,

PAX DOMINI, AGNUS DEI p. 197

DISTRIBUTION HYMNS

Your Table I Approach

Why Should Cross and Trial

Lord Thee I Love

NUNC DIMITTIS - BENEDICTION p. 199

CLOSING HYMN 544

O Love How Deep

ANNOUNCEMENTS

**Visitors**— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

**Parents with small children.** If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also has space for children under 3 during the Sunday School hour.

**Prayer List – members:**  
Mary Lingo (cancer), Ron Swartz (cancer),  
**– family & friends:**  
Todd Gerding (father of Faith Kerr, infection)  
Beth Wilson (friend of Joyce Wade, ICU stroke)  
Helen Klinkenberg (niece of Eleanor Lenahan, cancer)  
Darryll Peterson (brother-in-law of Kevin Carder, cancer)  
Dennis Brown (friend of Terry Wade, pancreas cancer)  
Sheila (daughter Chuck & Deb Middlemas, family issues)  
Jazi, Daphne, Harry (gr.grandchildren of Chuck,Deb Middlemas, family issues)  
Tracy Jackson-Neill (niece of Cathy Manis, cancer)  
Sue Burgdorf (grandmother of Pastor Burgdorf, hospice)  
Joe Albright (brother-in-law to Maureen Stinson, health issues)  
Jim Deane (friend of the Bohndorf’s, illness)  
Dean Landman (father of Deb Glaum, hospice)  
Kathy Clarke (aunt of Lanette Carder, cancer)  
Eric Wells (friend of Steve & Marsha Albright, health)  
Matthew McClure (friend of Terry Wade, health issues)  
Kobi Shelton (daughter of Cathy Manis, health, transplant)  
Anne Barfoot (friend of Joanie Jones, cancer)  
Jordan Fuerst (nephew of Suzette Mack, cancer)

**Midweeks in Lent:**  
**Divine Service** 8:30 am followed by Bible Class at 9:10 am  
**Supper** served 6:00-6:50 pm, by the LWML or Youth Group  
**Evening Service** 7:00 pm.

**Men’s Basketball** Sundays, 8 pm, through April 6. All high school men and older welcome to play pickup bb games.

**40 Days of Life Vigil,** Friday March 28, 7a-5p, all welcome, stop by any time. 4840 College Blvd. We join other churches that sign-up for a day, this is our day! We stand on a sidewalk near an abortion clinic, and hold signs to confess life God creates.

**LWML 40 day, 40 item,** details located in the narthex.

**Thrivent members,** deadline is March 31 to direct your Choice Dollars, which may be directed to Risen Savior.

**Spring Cleaning,** Saturday, April 12, 9–11 am. All welcome.

**Easter Lilies,** deadline April 13, \$10, at the office counter.

**New Photo Directory!** A photo studio will be set-up in the front office by the Board of Fellowship. Photos taken on Sunday mornings in April between Services or after late Service. Sign-up in the Church Office.

**Palm Sunday,** April 13, 3 youth will be Confirmed at the 10:30 Service. A reception will follow.

**Blood Drive,** April 22, Tuesday, 1-6 pm.

**RSCA.** Open House April 7, 3:30 pm for the 2025-26 School Year. An Art and Science teachers are needed. If interested see Pastor Burgdorf or Katlyn Selbe 913-617-3844.

CALENDAR

Today	8:00	<b>Divine Service</b>
	9:15	Sunday School/Bible Class
	10:30	<b>Divine Service</b>
	11:45	Vocal Choir
	11:45	Church Council
	8:00	Men’s Basketball
Monday	<i>Spring Break</i>	No Risen Savior Classical Academy
	8:30	<b>Matins</b>
Tuesday	8:30	<b>Matins</b>
Weds.	8:30	<b>Divine Service</b>
	9:00	Bible Class for all
	6:00	Meal
	7:00	<b>Evening Service</b>
	7:45	Confirmation
	7:45	Bell Choir
Thursday	8:30	<b>Matins</b>
	6:30	Youth Chorale
Friday	8:30	<b>Matins</b>
Saturday	6:00	<b>Divine Service</b>
Sunday	8:00	<b>Divine Service</b>
	9:15	Sunday School/Bible Class
	10:30	<b>Divine Service</b>
	11:45	Vocal Choir
	6:00	Book of Concord study for all
	8:00	Men’s Basketball

UPCOMING EVENTS

March 28 40 Days of Life Vigil  
April 12 Spring cleaning  
April 13 Palm Sunday, Confirmation, Holy Week begins  
April 17 Holy Thursday, Noon & 7 pm Divine Services  
April 18 Good Friday, Noon & 7 pm Services  
April 19 Easter Vigil, 7 pm Divine Service  
April 20 Easter 7 am, 10 am Services. Breakfast 8-9:45  
April 22 Blood Drive  
May 16 Next Voter’s Assembly  
May 29 Ascension Day, Divine Service and activities  
Sept. 14 Next Adult Confirmation Class or by appt.

STEWARDSHIP \*9273/wk. budget

Date	Attendance	Offering	+ Special Funds
3/9	282	\$8463	\$1403
3/2	271	\$13,764	\$900

**Altar Flowers:** no flowers during Lent.  
See Church Calendar in the office to sign-up, \$25/1 Vase.  
**Financial Reports** are posted in Church Office.  
**On-Line Giving.** Our vendor is: Vanco. There is also a link on our website. They also have an app you can also download. You may scan this QR code. For ‘one time’ gift you do not need to set up an account.



CONTACT 913-724-2900

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RISEN SAVIOR LUTHERAN CHURCH

Basehor, Kansas - Lutheran Church Missouri Synod

2ND SUNDAY IN LENT REMINISCERE MARCH 16, 2025

ANCIENT LATIN NAMES OF SUNDAYS IN LENT COME FROM THE INTROIT. REMINISCERE: REMEMBER

**Welcome to the Lord’s House. Holding God to His Word.** Jacob wrestled with God; he would not let Him go until he received a blessing from Him (Gen. 32:22–32). So it was with the Canaanite woman. Though Jesus seemed to ignore and reject her, she continued to call upon His name and look to Him for help (Mt. 15:21–28). Even when the Lord called her a little dog, she held on to Him in faith and would not let Him wriggle out of His words: “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” This Gentile woman shows herself to be a true Israelite, who struggles with God and man in Christ and prevails. “O woman, great is your faith! Be it done for you as you desire” (Mt. 15:27–28). This is the sanctifying will of God (1 Thess. 4:1–7)—to test your faith in order that it may be refined and strengthened. For tribulation produces perseverance; perseverance, character; character, hope. **The Lord bless this Divine Service and your devotions this Lententide.**

Lent is a season of special devotion, self-denial, self-examination. In Lent, the Church does not sing the Gloria in Excelsis, Alleluias, or festive hymns. During this solemn, preparatory season the Paschal candle is removed, to be returned on Easter morn. Flowers are not used in the chancel; crosses are draped to see anew at Easter. Paraments are purple, a somber color, that reminds us the seriousness of sin and Christ’s work for us. Purple also the ancient color of royalty, as we see Jesus in His state of humiliation, nevertheless He remains our heavenly king. These ancient traditions in the Church aid us who live in a society that does not take sin seriously, and in proper reflection and preparation towards our Lord’s Passion and joyful Easter celebration.



**We celebrate the Lord’s Supper today,** in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord’s body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**