

INTROIT - entry Psalm of worship, sung by God's people for 1000s of years Psalm 25

P My eyes are ever | toward the LORD,*
for he will pluck my feet out | of the net.

G Turn to me and be gra- | cious to me,*
for I am lonely and af- | flicted.

P To you, | O LORD,*
I lift | up my soul.

G O my God, in you I trust; let me not be | put to shame;*
let not my enemies exult | over me.

P The troubles of my heart | are enlarged;*
bring me out of my dis- | tresses.

G Consider my affliction and my | trouble,*
and forgive | all my sins.

Continued with the 'Gloria Patri', p. 186

COLLECT OF THE DAY - ancient prayer of the Church based upon the Scriptural theme of the day

P O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G *Continued with sung 'Amen', p. 189*

OLD TESTAMENT Jeremiah 26:1-15

In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, this word came from the Lord: "Thus says the Lord: Stand in the court of the Lord's house, and speak to all the cities of Judah that come to worship in the house of the Lord all the words that I command you to speak to them; do not hold back a word. It may be they will listen, and every one turn from his evil way, that I may relent of the disaster that I intend to do to them because of their evil deeds. You shall say to them, 'Thus says the Lord: If you will not listen to me, to walk in my law that I have set before you, and to listen to the words of my servants the prophets whom I send to you urgently, though you have not listened, then I will make this house like Shiloh, and I will make this city a curse for all the nations of the earth.'"

The priests and the prophets and all the people heard Jeremiah speaking these words in the house of the Lord. And when Jeremiah had finished speaking all that the Lord had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, "You shall die! Why have you prophesied in the name of the Lord, saying, 'This house shall be like Shiloh, and this city shall be desolate, without inhabitant?'" And all the people gathered around Jeremiah in the house of the Lord.

When the officials of Judah heard these things, they came up from the king's house to the house of the Lord and took their seat in the entry of the New Gate of the house of the Lord. Then the priests and the prophets said to the officials and to all the people, "This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears."

Then Jeremiah spoke to all the officials and all the people, saying, "The Lord sent me to prophesy against this house and this city all the words you have heard. Now therefore mend your ways and your deeds, and obey the voice of the Lord your God, and the Lord will relent of the disaster that he has pronounced against you. But as for me, behold, I am in your hands. Do with me as seems good and right to you. Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the Lord sent me to you to speak all these words in your ears."

GRADUAL the ancient seasonal, Scriptural response to hearing God's Word Psalm 25,4

P Oh, guard my soul, and | deliver me! *

Let me not be put to shame, for I take | refuge in you.

G In peace I will both lie down | and sleep; *
for you alone, O Lord, make me | dwell in safety.

EPISTLE Ephesians 5:1-9

Therefore be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God. Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. Therefore do not associate with them; for at one time you were darkness, but now you are light in the Lord. Walk as children of light, for the fruit of light is found in all that is good and right and true.

VERSE Psalm 123 *Alleluia omitted until Easter morn*

P To you I lift up my eyes, O you who are enthroned in the heavens! Behold, as the eyes of servants look to the hand of their master, so our eyes look to the Lord our God, till he has mercy upon us.

HOLY GOSPEL Luke 11:14-28

Now Jesus was casting out a demon that was mute. When the demon had gone out, the mute man spoke, and the people marveled. But some of them said, "He casts out demons by Beelzebul, the prince of demons," while others, to test him, kept seeking from him a sign from heaven. But he, knowing their thoughts, said to them, "Every kingdom divided against itself is laid waste, and a divided household falls. And if Satan also is divided against himself, how will his kingdom stand? For you say that I cast out demons by Beelzebul. And if I cast out demons by Beelzebul, by whom do your sons cast them out? Therefore they will be your judges. But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you.

When a strong man, fully armed, guards his own palace, his goods are safe; but when one stronger than he attacks him and overcomes him, he takes away his armor in which he trusted and divides his spoil. Whoever is not with me is against me, and whoever does not gather with me scatters.

"When the unclean spirit has gone out of a person, it passes through waterless places seeking rest, and finding none it says, 'I will return to my house from which I came.' And when it comes, it finds the house swept and put in order. Then it goes and brings seven other spirits more evil than itself, and they enter and dwell there. And the last state of that person is worse than the first."

As he said these things, a woman in the crowd raised her voice and said to him, "Blessed is the womb that bore you, and the breasts at which you nursed!" But he said, "Blessed rather are those who hear the word of God and keep it!"

Please turn to follow the Processional Cross; you may bow † in reverence to Christ.

✠ **DIVINE SERVICE** ✠
SETTING 3, PG.184

PROCESSIONAL HYMN **616**

Baptismal Wates Cover Me

HOLY BAPTISM [10:30] p. 268

CONFESSION AND ABSOLUTION p. 184

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Continued with the *Gloria Patri* p. 186

KYRIE p. 186

GLORIA IN EXCELSIS - omitted in Lent

COLLECT bulletin

OLD TESTAMENT p. 190

GRADUAL bulletin

EPISTLE p. 190

VERSE *Alleluia omitted until Easter*

HOLY GOSPEL p. 190

NICENE CREED p. 191

HYMN OF THE DAY **659**

Lord of Our Life

SERMON

OFFERTORY, OFFERING p. 192

PRAYER OF THE CHURCH

after petition, **P** Let us pray to the Lord,
G Lord have mercy.

ends, **P**... one God, now and forever.

G Amen.

✠ **SERVICE OF THE SACRAMENT** ✠

PREFACE, SANCTUS p. 194

LORD'S PRAYER p. 196

**WORDS OF OUR LORD,
PAX DOMINI, AGNUS DEI** p. 197

DISTRIBUTION HYMNS

Christ the Life of All the Living **420**

O Little Flock **666**

Jesus Thy Boundless Love to Me **683**

NUNC DIMITTIS - BENEDICTION p. 199

RECESSIONAL HYMN **432**

In Silent Pain

ANNOUNCEMENTS

Visitors– it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also is for children under 3 during the Sunday School hour.

We celebrate the Sacrament of Holy Baptism today for: Heidi Elisabeth Selbe, child of Aaron & Katlyn, siblings Dietrich, Klein, Edel, Rehe

Prayer List – those who mourn:

the family of Katherine Adair as she was called to her eternal rest, mother of Mike Adair, grandmother of David Adair

– members:

Cooper Clary (nicu), Mary Lingo (cancer), Bonnie White (rehab), Jan Zugelder (cancer), Mary Ellen Ballard (heart)

– family & friends:

Karissa Gottsman (fr. of Steve & Liz Friedman, heart/death of husband David)
 Bill Clark (uncle of Lanette Carder, heart)
 Michael White (son of Roy & Bonnie White, cancer)
 Emily Hartenbower (sister of Jase Hartenbower, cancer)
 Rick VanTuyll (friend of Paul & Chyleen Pauesick, transplant need)
 Todd Scharnhorst (son of LeRoy & Dianne Scharnhorst, heart)
 Griffin Scanlon (friend of Steve & Marsha Albright, 4 yr.old with cancer)
 Jerry Larson (friend of LeRoy & Dianne Scharnhorst, cancer)
 Debra Lassman (sister-in-law to Kelly Lassman, cancer)
 Vicki Duggan (friend of Kelly Kasunic, cancer)
 Helen Klinkenberg (niece of Eleanor Lenahan, cancer)
 Matthew McClure (friend of Terry & Joyce Wade, cancer)

– homebound members:

Evelyn Page; Bob & Eleanor Lenahan; Lou Fritz; Curt Meyer; Clayton & Jo Zumbrunn; Sandra Rieter

Lunch with Pastors, Tuesday, noon, Keley's Grille, 155th & State, all welcome.

Midweeks in Lent –

Divine Service: 8:30 am followed by Bible Class at 9:10 am

Supper served: 5:30-6:25 pm, by the LWML or Youth Group

Evening Service: 6:30 pm, followed by Confirmation, Bell Choir

Playground Committee, established by Church Council; our playground is well beyond its safety and usage lifespan.

A Presentation will be Sunday, March 15, 11:45 am.

Special Voter's Assembly, Sunday, March 22, 11:45 am.

Our current equipment and proper surface would cost over \$100,000 new. A Playground Fund was established in 2025, note any gifts "Playground Fund." Fund as of March 1 is \$54,850!

Memento for Men. Great crowd last time! Another fraternity gathering during Lent, March 12, 6:30 pm. See a pastor for details. All men welcome. Memento70.com

Men's Basketball Sundays, 8 pm, through March 22.

40 Days of Life Vigil, Friday March 20, 7a-5p, all welcome, stop by any time. 4840 College Blvd. We join other churches that sign-up for a day, this is our day! We stand on a sidewalk near an abortion clinic, and hold signs to confess life God creates.

Spring Cleaning, Saturday, March 28, 9–11 am. All welcome.

Easter Lilies, deadline March 22, \$10, in the narthex.

Palm Sunday, March 29, 7 youth will be Confirmed at the 10:30 Service. A reception will follow.

CALENDAR

Today	8:00 a	Divine Service
	9:15 a	Sunday School/Bible Class
	10:30 a	Divine Service
	11:45 a	Choir practice
	5:00 p	New Member Class
	8:00 p	Men's Basketball
Monday	8:30 a	Matins
	8:30 a-3:30 p	Risen Savior Classical Academy
	6:30 p	Board of Elders
Tuesday	8:30 a	Matins
	Noon	Lunch with Pastors
Weds.	8:30 a	Divine Service
	9:00 a	Bible Class for all
	5:30 p	Meal
	6:30 p	Midweek Service
	7:15 p	Confirmation
	7:15 p	Bell Choir
Thursday	8:30 a	Matins
	6:30 p	Youth Chorale
	6:30 p	Memento for men
Friday	8:30 a	Matins
	6:00 p-12:00a	Confirmation Retreat
Saturday	6:00 p	Divine Service
Sunday	8:00 a	Divine Service
	9:15 a	Sunday School/Bible Class
	10:30 a	Divine Service
	11:45 a	Choir practice
	11:45 a	Playground Presentation
	11:45 a	Church Council
	8:00 p	Men's Basketball

UPCOMING EVENTS

March 20	40 Days of Life vigil
March 22	Special Voter's Assembly
March 28	Spring cleaning
March 29	Palm Sunday, Confirmation, Holy Week begins
April 2	Holy Thursday, Noon & 6:30 pm Divine Services
April 3	Good Friday, Noon & 6:30 pm Services
April 4	Easter Vigil, 6:30 pm Divine Service
April 5	Easter 7 am, 10 am Services. Breakfast 8-9:45

STEWARDSHIP \$9095/wkly. budget

Date	Attendance	Offering	+ Special Funds	+ Playground
3/1	290	\$10,120	\$30	\$500
2/22	294	\$7354	\$80	\$250

Altar Flowers: no flowers in Lent.

See Church Calendar in the office to sign-up, \$25.

Financial Reports posted in Church Office.

On-Line Giving. Our vendor is: Vanco. There is also a link on our website. They also have an app you can download. You may scan this QR code. For 'one time' gift you do not need to set up an account.



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RISEN SAVIOR LUTHERAN CHURCH

Basehor, Kansas - Lutheran Church Missouri Synod

3RD SUNDAY IN LENT OCULI

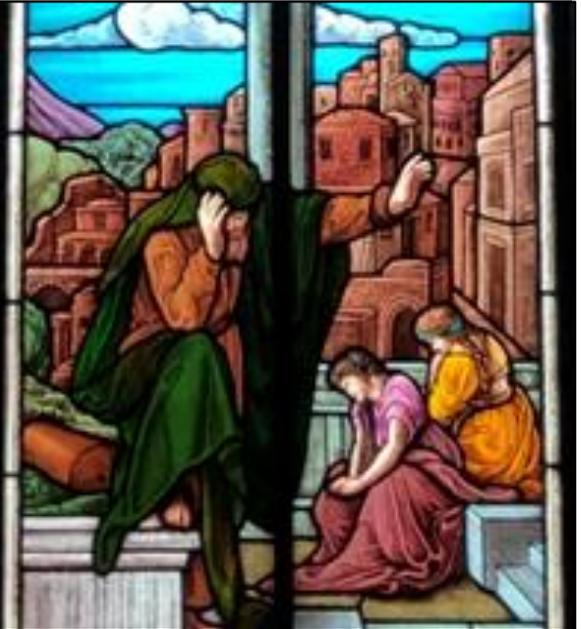
MARCH 8, 2026

ANCIENT LATIN NAMES OF SUNDAYS IN LENT COME FROM THE INTROIT. OCULI: TO SEE RIGHTLY

Welcome to the Lord's House. Jesus Overcomes the Strong Man. Jeremiah was charged with speaking evil when he spoke the Word of the Lord (Jer. 26:1–15). So also, Jesus is accused of doing evil when in fact He is doing good. He casts out a demon from a mute man so that he is able to speak (Luke 11:14–28). But some said Jesus did this by the power of Beelzebub, Satan. Jesus is the Man who overcomes the strong man. He takes the devil's armor of sin and death and destroys it from the inside out by the holy cross. He exorcizes and frees us by water and the Word. We were once darkness, but now we are light in Christ the Lord (Eph. 5:1–9). As children of light, our tongues are loosed to give thanks to Him who saved us. **The Lord bless this Divine Service and your devotions this Lententide.**

Lent is a season of special devotion, self-denial, self-examination. In Lent, the Church does not sing the Gloria in Excelsis, Alleluias, or festive hymns. During this solemn, preparatory season the Paschal candle is removed, to be returned on Easter morn. Flowers are not used in the chancel; crosses are draped to see anew at Easter. Paraments are purple, a somber color, that reminds us the seriousness of sin and Christ's work for us. Purple also the ancient color of royalty, as we see Jesus in His state of humiliation, nevertheless He remains our heavenly king. These ancient traditions in the Church aid us who live in a society that does not take sin seriously, and in proper reflection and preparation towards our Lord's Passion and joyful Easter celebration.

**Therefore
 mend your ways
 and your deeds,
 and obey the
 voice of the Lord
 your God, and
 the Lord will
 relent of the
 disaster that
 he has
 pronounced
 against you.**



We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**