

INTROIT - entry Psalm of worship, sung by God's people for 1000s of years Psalm 43

- P** Judge me, | O God,*
and defend my cause against an ungodly | people,
G **from the deceitful and unjust man de- | liver me!***
For you are the God in whom I take | refuge.
P Send out your light and your truth; let them | lead me;*
let them bring me to your holy hill and to your | dwelling!
G **Then I will go to the altar of God, to God my ex- | ceeding joy,***
and I will praise you with the lyre, O | God, my God.
P Why are you cast down, O my soul, why are you in turmoil with- | in me?*Hope in God; for I shall again praise him, my salvation | and my God.
G **Vindicate me, | O God,***
and defend my cause against an ungodly | people.

The "Gloria Patri" has now ceased from this time forth in Lent, continue with the "Kyrie", p. 186

COLLECT OF THE DAY - ancient prayer of the Church based upon the Scriptural theme of the day

- P** Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
G *Continued with sung 'Amen', p. 189*

OLD TESTAMENT **Genesis 22:1–14**

After these things God tested Abraham and said to him, "Abraham!" And he said, "Here am I." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. On the third day Abraham lifted up his eyes and saw the place from afar. Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. And Isaac said to his father Abraham, "My father!" And he said, "Here am I, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" Abraham said, "God will provide for himself the lamb for a burnt offering, my son."

So they went both of them together. When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to slaughter his son. But the angel of the Lord called to him from heaven and said, "Abraham, Abraham!" And he said, "Here am I." He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called the name of that place, "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

GRADUAL the ancient seasonal, Scriptural response to hearing God's Word Hebrews 12

- [8:00]
P Oh come, let us fix our eyes on | Jesus *
the author and perfecter | of our faith,
G **who for the joy set before Him, endured the cross,**
scorn- | ing its shame,*
and sat down at the right hand of the | throne of God.

[10:30] Children
LSB 450 v.1,3,5 O Sacred Head, Now Wounded

EPISTLE **Hebrews 9:11–15**

When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God. Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

VERSE Psalm 143 *Alleluia omitted until Easter morn*

- P** Give ear to my pleas for mercy! In your faithfulness answer me, in your righteousness! Enter not into judgment with your servant, for no one living is righteous before you.

HOLY GOSPEL **John 8:46–59**

Which one of you convicts me of sin? If I tell the truth, why do you not believe me? Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God."

The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?" Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. Yet I do not seek my own glory; there is One who seeks it, and he is the judge. Truly, truly, I say to you, if anyone keeps my word, he will never see death." The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. Your father Abraham rejoiced that he would see my day. He saw it and was glad." So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

Please turn to follow the Processional Cross; you may bow † in reverence to Christ.

✠ **DIVINE SERVICE** ✠
SETTING 3, PG.184

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<i>after petition,</i> P Let us pray to the Lord, G Lord have mercy.	
<i>ends,</i> P ... one God, now and forever. G Amen.	
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In Silent Pain	

ANNOUNCEMENTS

Visitors— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also is for children under 3 during the Sunday School hour.

Prayer List – members:

Cooper Clary (nicu), Bonnie White (rehab), Jan Zugelder (cancer), Mary Ellen Ballard (rehab), Jenni Grisso (leg surgery)

– family & friends:

Marcia Robertson (mother of Jeanette Curtis, health)
 Bill (heart) & Kathy (cancer) Clark (aunt, uncle of Lanette Carder)
 Michael White (son of Roy & Bonnie White, cancer)
 Emily Hartenbower (sister of Jase Hartenbower, cancer)
 Todd Scharnhorst (son of LeRoy & Dianne Scharnhorst, heart)
 Griffin Scanlon (friend of Steve & Marsha Albright, 4 yr.old with cancer)
 Jerry Larson (friend of LeRoy & Dianne Scharnhorst, cancer)
 Debra Lassman (sister-in-law to Kelly Lassman, cancer)
 Vicki Duggan (friend of Kelly Kasunic, cancer)
 Helen Klinkenberg (niece of Eleanor Lenahan, cancer)
 Matthew McClure (friend of Terry & Joyce Wade, cancer)

– homebound members:

Evelyn Page; Bob & Eleanor Lenahan; Lou Fritz; Curt Meyer; Clayton & Jo Zumbrunn; Sandra Rieter

Spring Cleaning, Saturday, March 28, 9–11 am. All welcome.

Men's Gamernight. All men over 18 and friends welcome as we gather Friday, 7:00 pm.

Special Voter's Assembly, today, 11:45 am with a motion from the Playground Committee. Handout is in your mailbox. A Playground Fund was established in 2025, note any gifts "Playground Fund." Fund as of March 15 is \$81,440!

Palm Sunday, March 29, 7 youth will be Confirmed at the 10:30 Service. A reception will follow.

Easter Lilies, deadline TODAY, \$10, in the narthex.

Usher (Security) Training, Sunday, April 12, 9:30 am, between services, all ushers and any who desire to join. Retired KCKPD Officer James Turney will have a presentation.

RSCA Open House April 13, 3:30 pm for 2026-27 School Year, questions see Pastor Burgdorf or Katlyn Selbe 913-617-3844.

HOLY WEEK March 29-April 5

Palm Sunday, with Confirmation 10:30 Service, reception follows

Monday-Wednesday, 8:30 am Divine Service

Holy Thursday, 8:30 am & 6:30 pm Divine Service

Good Friday, Noon & 6:30 pm Service

Easter Saturday Vigil, 6:30 pm Divine Service

Easter, 7:00 am, 10:00 am Divine Services

Breakfast, served 8:00-9:45 am; a full breakfast, free

Lawn Mowing. Any men wanting to be in a rotation of mowers, contact Curtis Newman (913) 683-5574 curtisn50@yahoo.com

Roof Update: Great news! What the Voter's approved to replace for \$88,000 estimate, will only cost us \$22,000; Insurance claim approved for the rest. Work was completed this past week.

Spring planting/outdoor work, Saturday, May 2, 8-10 am. All welcome to help with flowerpots, plantings, and outdoor projects.

CALENDAR

Today 8:00 a **Divine Service**
 9:15 a Sunday School/Bible Class
 10:30 a **Divine Service**
 11:45 a Choir practice
 11:45 a Special Voter's Assembly
 8:00 p Men's Basketball

Monday 8:30 a **Matins**
 8:30 a-3:30 p Risen Savior Classical Academy

Tuesday 8:30 a **Matins**
Weds. The Annunciation of our Lord
 8:30 a **Divine Service**
 9:00 a Bible Class for all
 5:30 p Meal
 6:30 p **Midweek Service**
 7:15 p Confirmation
 7:15 p Bell Choir

Thursday 8:30 a **Matins**
 6:30 p Youth Chorale

Friday 8:30 a **Matins**
 7:00 p Men's Gamernight

Saturday 9-11 a Spring Cleaning
 6:00 p **Divine Service**

Palm Sunday Holy Week begins
 8:00 a **Divine Service**
 9:15 a Sunday School/Bible Class
 10:30 a **Divine Service**
 11:45 a Confirmation Reception
 11:45 a Choir practice

UPCOMING EVENTS

April 2 Holy Thursday, Noon & 6:30 pm Divine Services
 April 3 Good Friday, Noon & 6:30 pm Services
 April 4 Easter Vigil, 6:30 pm Divine Service
 April 5 Easter 7 am, 10 am Services. Breakfast 8-9:45
 April 12 Usher training 9:30 am
 April 13 RSCA Open House, 3:30 pm
 April 18 Highway Clean-up
 April 22 Blood Drive
 May 2 Spring planting, 8 am
 May 14 Feast of the Ascension, Trivia Night
 May 17 Next Voter's Assembly
 May 24 Feast of Pentecost
 May 31 Feast of the Holy Trinity
 June 18-20 Vacation Bible School

STEWARDSHIP \$9095/wkly. budget

Date	Attendance	Offering	+ Special Funds	+ Playground
3/15	281	\$13,028	\$130	\$6,300
3/8	277	\$18,501	\$2,830	\$18,990

Altar Flowers: no flowers in Lent.

See Church Calendar in the office to sign-up, \$25.

Financial Reports posted in Church Office.

On-Line Giving. Our vendor is: Vanco. There is also a link on our website. They also have an app you can download. You may scan this QR code. For 'one time' gift you do not need to set up an account.



rslcms.church CONTACT 913-724-2900

Pastor Burgdorf 636-328-2610 burgdorf@rslcms.church
 Pastor Weinkauf 913-369-5942 weinkauf@rslcms.church



RISEN SAVIOR LUTHERAN CHURCH

Basehor, Kansas - Lutheran Church Missouri Synod

5TH SUNDAY IN LENT JUDICA MARCH 22, 2026

ANCIENT LATIN NAMES OF SUNDAYS IN LENT COME FROM THE INTROIT. JUDICA: JUDGE ME

Welcome to the Lord's House. Jesus Is Our Redemption, In the temple Jesus said, "If anyone keeps my word, he will never see death" (John 8:51). For Jesus came to taste death for us—to drink the cup of suffering to the dregs in order that we might be released from its power. Clinging to His life-giving words, we are delivered from death's sting and its eternal judgment. Christ is our High Priest, who entered the Most Holy Place and with His own blood obtained everlasting redemption for His people (Heb. 9:11–15). He is the One who was before Abraham was, and yet is his descendant. He is the promised Son who carries the wood up the mountain for the sacrifice, who is bound and laid upon the altar of the cross. He is the ram offered in our place, willingly caught in the thicket of our sin; who wears the crown of thorns upon His head (Gen. 22:1–14). **The Lord bless this Divine Service and your devotions this Lententide.**

Lent is a season of special devotion, self-denial, self-examination. In Lent, the Church does not sing the Gloria in Excelsis, Alleluias, or festive hymns. During this solemn, preparatory season the Paschal candle is removed, to be returned on Easter morn. Flowers are not used in the chancel; crosses are draped to see anew at Easter. Paraments are purple, a somber color, that reminds us the seriousness of sin and Christ's work for us. Purple also the ancient color of royalty, as we see Jesus in His state of humiliation, nevertheless He remains our heavenly king. These ancient traditions in the Church aid us who live in a society that does not take sin seriously, and in proper reflection and preparation towards our Lord's Passion and joyful Easter celebration.



**ON
 THE
 MOUNT
 OF THE
 LORD
 IT SHALL
 BE
 PROVIDED**

We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**