

INTROIT - entry Psalm of worship, sung by God's people for 1000s of years Is. 66, Ps.132,122

P Rejoice with Jerusalem, and be | glad for her,*
all you who | love her;

G **I was glad when they | said to me,***
"Let us go to the house | of the LORD!"

P Our feet have been | standing*
within your gates, O Je- | rusalem!

G **For the LORD has chosen | Zion;***
he has desired it for his | dwelling place:

P "This is my resting place for- | ever,*
here I will dwell, for I have de- | sired it.

G **I will abundantly bless her pro- | visions;***
I will satisfy her | poor with bread.

P Her priests I will clothe with sal- | vation,*
and her saints will | shout for joy.

Continued with the 'Gloria Patri', p. 186

COLLECT OF THE DAY - ancient prayer of the Church based upon the Scriptural theme of the day

P Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G *Continued with sung 'Amen', p. 189*

OLD TESTAMENT Exodus 16:2-21

And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, and the people of Israel said to them, "Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your grumbling against the Lord. For what are we, that you grumble against us?" And Moses said, "When the Lord gives you in the evening meat to eat and in the morning bread to the full, because the Lord has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the Lord."

Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the Lord, for he has heard your grumbling.'" And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud. And the Lord said to Moses, "I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the Lord your God.'"

In the evening quail came up and covered the camp, and in the morning dew lay around the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the Lord has given you to eat. This is what the Lord has commanded: 'Gather

of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.'" And the people of Israel did so. They gathered, some more, some less. But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. And Moses said to them, "Let no one leave any of it over till the morning." But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

GRADUAL the ancient seasonal, Scriptural response to hearing God's Word Psalm 122

P I was glad when they | said to me,*
"Let us go to the house | of the LORD!"

G **Our feet have been | standing***
within your gates, O Je- | rusalem!

EPISTLE Acts 2:41–47

So those who received his word were baptized, and there were added that day about three thousand souls.

And they devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. And awe came upon every soul, and many wonders and signs were being done through the apostles. And all who believed were together and had all things in common. And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

VERSE Psalm 125 *Alleluia omitted until Easter morn*

P Those who trust in the LORD are like Mount Zion, which cannot be moved, but abides forever. As the mountains surround Jerusalem, so the LORD surrounds his people, from this time forth and forevermore.

HOLY GOSPEL John 6:1–15

After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. And a large crowd was following him, because they saw the signs that he was doing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. Now the Passover, the feast of the Jews, was at hand. Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" He said this to test him, for he himself knew what he would do. Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish, but what are they for so many?" Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!" Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

Offering 10:30: Choir Grant Peace, We Pray, in Mercy Lord

Please turn to follow the Processional Cross; you may bow † in reverence to Christ.

✠ DIVINE SERVICE ✠ SETTING 3, PG.184

PROCESSIONAL HYMN **611**

Chief of Sinners

CONFESSION AND ABSOLUTION p. 184

INTROIT bulletin

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GLORIA IN EXCELSIS - omitted in Lent

COLLECT bulletin

OLD TESTAMENT p. 190

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VERSE *Alleluia omitted until Easter*

HOLY GOSPEL p. 190

NICENE CREED p. 191

HYMN OF THE DAY **774**
Feed Thy Children

SERMON

OFFERTORY, OFFERING p. 192

PRAYER OF THE CHURCH
after petition, **P** Let us pray to the Lord,

G **Lord have mercy.**

ends, **P**... one God, now and forever.

G **Amen.**

✠ SERVICE OF THE SACRAMENT ✠

PREFACE, SANCTUS p. 194

LORD'S PRAYER p. 196

WORDS OF OUR LORD, PAX DOMINI, AGNUS DEI p. 197

DISTRIBUTION HYMNS

You Satisfy the Hungry Heart **641**

Jesus Priceless Treasure **743**

If Thou But Trust in God **750**

NUNC DIMITTIS - BENEDICTION p. 199

RECESSIONAL HYMN **422**

On My Heart Imprint Your Image

ANNOUNCEMENTS

Visitors— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also is for children under 3 during the Sunday School hour.

Prayer List – those who mourn:

Cathy Manis at the death of her husband Richard Manis

– members:

Cooper Clary (nicu), Bonnie White (rehab), Jan Zugelder (cancer), Mary Ellen Ballard (rehab)

– family & friends:

Bill Clark (uncle of Lanette Carder, heart)
 Michael White (son of Roy & Bonnie White, cancer)
 Emily Hartenbower (sister of Jase Hartenbower, cancer)
 Rick VanTuyl (friend of Paul & Chyleen Pauesick, transplant need)
 Todd Scharnhorst (son of LeRoy & Dianne Scharnhorst, heart)
 Griffin Scanlon (friend of Steve & Marsha Albright, 4 yr. old with cancer)
 Jerry Larson (friend of LeRoy & Dianne Scharnhorst, cancer)
 Debra Lassman (sister-in-law to Kelly Lassman, cancer)
 Vicki Duggan (friend of Kelly Kasunic, cancer)
 Helen Klinkenberg (niece of Eleanor Lenahan, cancer)
 Matthew McClure (friend of Terry & Joyce Wade, cancer)

– homebound members:

Evelyn Page; Bob & Eleanor Lenahan; Lou Fritz; Curt Meyer; Clayton & Jo Zumbrunn; Sandra Rieter

Katie's Sisters, Thursday, 6:30 pm, Bingo Night! Flyers in mailboxes, all women and friends welcome.

40 Days of Life Vigil, Friday March 20, 7a-5p, all welcome, stop by any time. 4840 College Blvd. We join other churches that sign-up for a day, this is our day! We stand on a sidewalk near an abortion clinic, and hold signs to confess life God creates.

Spring Cleaning, Saturday, March 28, 9–11 am. All welcome.

Midweeks in Lent – Divine Service: 8:30 am followed by Bible Class
Supper: 5:30-6:25 pm, by the LWML or Youth Group
Evening Service: 6:30 pm, followed by Confirmation, Bell Choir

Playground Committee, our playground is well beyond its safety and usage lifespan. Our equipment with proper surface would cost over \$100,000 new. **A Presentation will be Sunday, March 15, 11:45 am. Special Voter's Assembly, Sunday, March 22, 11:45 am.** A Playground Fund was established in 2025, note any gifts "Playground Fund." Fund as of March 8 is \$73,840!

Palm Sunday, March 29, 7 youth will be Confirmed at the 10:30 Service. A reception will follow.

Easter Lilies, deadline March 22, \$10, in the narthex.

Usher (Security) Training, Sunday, April 12, 9:30 am, between services, all ushers and any who desire to join. Retired KCKPD Officer James Turney will have a presentation.

RSCA Open House April 13, 3:30 pm for 2026-27 School Year, questions see Pastor Burgdorf or Katlyn Selbe 913-617-3844.

HOLY WEEK March 29-April 5

Palm Sunday, with Confirmation 10:30 Service, reception follows
Monday-Wednesday, 8:30 am Divine Service
Holy Thursday, 8:30 am & 6:30 pm Divine Service
Good Friday, Noon & 6:30 pm Service
Easter Saturday Vigil, 6:30 pm Divine Service
Easter, 7:00 am, 10:00 am Divine Services
Breakfast, served 8:00-9:45 am; a full breakfast, free

Roof Update: Great news! What the Voter's approved to replace for \$88,000 estimate, will only cost us \$22,000; Insurance claim approved for the rest. Work should begin soon and match the Nave roof that was replaced in 2024.

CALENDAR

Today	8:00 a	Divine Service
	9:15 a	Sunday School/Bible Class
	10:30 a	Divine Service
	11:45 a	Choir practice
	11:45 a	Playground Presentation
	11:45 a	Church Council
	8:00 p	Men's Basketball
Monday	8:30 a	Matins
	8:30 a-3:30 p	Risen Savior Classical Academy <i>Spring Break</i>
Tuesday	8:30 a	Matins
Weds.	8:30 a	Divine Service
	9:00 a	Bible Class for all
	5:30 p	Meal
	6:30 p	Midweek Service
	7:15 p	Confirmation
	7:15 p	Bell Choir
Thursday	Feast of St. Joseph, guardian of Jesus	
	8:30 a	Divine Service
	6:30 p	Youth Choral
	6:30 p	Katie's Sisters
Friday	7:00 a-5:00 p	40 Days of Life Vigil
	8:30 a	Matins
Saturday	9-10 a	Private Confession & Absolution
	6:00 p	Divine Service
Sunday	8:00 a	Divine Service
	9:15 a	Sunday School/Bible Class
	10:30 a	Divine Service
	11:45 a	Choir practice
	11:45 a	Special Voter's Assembly
	8:00 p	Men's Basketball

UPCOMING EVENTS

March 28	Spring cleaning
March 29	Palm Sunday, Confirmation, Holy Week begins
April 2	Holy Thursday, Noon & 6:30 pm Divine Services
April 3	Good Friday, Noon & 6:30 pm Services
April 4	Easter Vigil, 6:30 pm Divine Service
April 5	Easter 7 am, 10 am Services. Breakfast 8-9:45
April 12	Usher training 9:30 am
April 13	RSCA Open House, 3:30 pm
April 18	Highway Clean-up
April 22	Blood Drive

STEWARDSHIP \$9095/wkly. budget

Date	Attendance	Offering	+ Special Funds	+ Playground
3/8	277	\$18,501	\$2830	\$18,990
3/1	290	\$10,120	\$30	\$500

Altar Flowers: no flowers in Lent. See Church Calendar in the office to sign-up, \$25.

Financial Reports posted in Church Office.

On-Line Giving. Our vendor is: Vanco. There is also a link on our website. They also have an app you can download. You may scan this QR code. For 'one time' gift you do not need to set up an account.



RISEN SAVIOR LUTHERAN CHURCH

Basehor, Kansas - Lutheran Church Missouri Synod

4TH SUNDAY IN LENT LAETARE MARCH 15, 2026

ANCIENT LATIN NAMES OF SUNDAYS IN LENT COME FROM THE INTROIT. LAETARE: TO REJOICE

Welcome to the Lord's House. The Lord Feeds His People. The Lord provided bread from heaven for His people in the wilderness (Ex. 16:2–21). He who is Himself the living bread from heaven miraculously provides bread for over five thousand (John 6:1–15). Five loaves become twelve baskets—that is, the five books of Moses find their goal and fulfillment in Christ, whose people continue steadfastly in the doctrine and fellowship of the twelve apostles, and in the breaking and receiving of the bread of life, which is the body of Christ together with His precious blood, and in the prayers (Acts 2:41–47). **The Lord bless this Divine Service and your devotions this Lententide.**

Lent is a season of special devotion, self-denial, self-examination. In Lent, the Church does not sing the Gloria in Excelsis, Alleluias, or festive hymns. During this solemn, preparatory season the Paschal candle is removed, to be returned on Easter morn. Flowers are not used in the chancel; crosses are draped to see anew at Easter. Paraments are purple, a somber color, that reminds us the seriousness of sin and Christ's work for us. Purple also the ancient color of royalty, as we see Jesus in His state of humiliation, nevertheless He remains our heavenly king. These ancient traditions in the Church aid us who live in a society that does not take sin seriously, and in proper reflection and preparation towards our Lord's Passion and joyful Easter celebration.



We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**