

**INTROIT** - *our entrance Psalm of worship* Psalm 43  
*Antiphon* 8:00 Pastor; 10:30 Children  
*Antiphon* My soul is thirsting for the Lord; when shall I see God face to face.  
[P] Judge me, | O God,\*  
and defend my cause against an ungodly | people,  
from the deceitful and unjust man de- | liver me!\*  
For you are the God in whom I take | refuge.  
[G] **Send out your light and your truth; let them | lead me;\***  
**let them bring me to your holy hill and to your | dwelling!**  
**Then I will go to the altar of God, to God my ex- | ceeding joy,\***  
**and I will praise you with the lyre, O | God, my God.**  
[P] Why are you cast down, O my soul, why are you in turmoil with- | in me?\*  
Hope in God; for I shall again praise him, my salvation | and my God.  
Vindicate me, | O God,\*  
and defend my cause against an ungodly | people.  
*Antiphon*  
*The 'Gloria Patri', p. 186, is now OMITTED for Lent, continues with 'Kyrie'*

**COLLECT OF THE DAY** - *ancient prayer of the Church based upon the Scriptural theme of the day*  
[P] Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
[G] *Continued with sung 'Amen', p. 189.*

**OLD TESTAMENT      Genesis 22:1–14**  
After these things God tested Abraham and said to him, “Abraham!” And he said, “Here am I.” He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.” So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. On the third day Abraham lifted up his eyes and saw the place from afar. Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.” And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. And Isaac said to his father Abraham, “My father!” And he said, “Here am I, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?” Abraham said, “God will provide for himself the lamb for a burnt offering, my son.”  
So they went both of them together. When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to slaughter his son. But the angel of the Lord called to him from heaven and said, “Abraham, Abraham!” And he said, “Here am I.” He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called the name of that place, “The Lord will provide”; as it is said to this day, “On the mount of the Lord it shall be provided.”

**GRADUAL** *the ancient seasonal, Scriptural response to hearing God’s Word* Hebrews 12  
[8:00]  
[G] **Oh come, let us fix our eyes on | Jesus \***  
**the author and perfecter |of our faith,**  
**who for the joy set before Him, endured the cross,**  
**scorn- | ing its shame,\***  
**and sat down at the right hand of the | throne of God.**  
[10:30] Children Psalm 43  
Send out Your light and truth to be my guide. Then let them lead me to the place where You reside.

**EPISTLE      Hebrews 9:11–15**  
When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God. Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.  
**VERSE** Psalm 143  
[P] Give ear to my pleas for mercy! In your faithfulness answer me, in your righteousness! Enter not into judgment with your servant, for no one living is righteous before you.

**HOLY GOSPEL      John 8:46–59**  
Which one of you convicts me of sin? If I tell the truth, why do you not believe me? Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God.”  
The Jews answered him, “Are we not right in saying that you are a Samaritan and have a demon?” Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. Yet I do not seek my own glory; there is One who seeks it, and he is the judge. Truly, truly, I say to you, if anyone keeps my word, he will never see death.” The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. Your father Abraham rejoiced that he would see my day. He saw it and was glad.” So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

*Please turn to follow the Processional Cross; you may bow + in reverence to Christ.*

✠ <b>DIVINE SERVICE</b> ✠ SETTING 3, PG.184	
<b>PROCESSIONAL HYMN</b> Not All the Blood [10:30] Congregation verses 1,2,5 Children verses 3,4	<b>431</b>
<b>CONFESSION AND ABSOLUTION</b>	p. 184
<b>INTROIT</b> <i>Gloria Patri</i>	bulletin -now omitted in Lent
<b>KYRIE</b>	p. 186
GLORIA IN EXCELSIS	-omitted in Lent
<b>COLLECT</b>	bulletin
<b>OLD TESTAMENT</b>	p. 190
<b>GRADUAL</b>	bulletin
<b>EPISTLE</b>	p. 190
<b>VERSE</b>	bulletin
<b>HOLY GOSPEL</b>	p. 190
<b>NICENE CREED</b>	p. 191
<b>HYMN OF THE DAY</b> We Sing the Praise of Him Who Died	<b>429</b>
<b>SERMON</b>	
<b>OFFERTORY, OFFERING</b>	p. 192
<b>PRAYER OF THE CHURCH</b> <i>after ea. petition,</i> [P] Let us pray to the Lord, <b>[G] Lord have mercy.</b> <i>ends,</i> [P]... through Jesus Christ, our Lord. <b>[G] Amen.</b>	
✠ <u>SERVICE OF THE SACRAMENT</u> ✠	
<b>PREFACE, SANCTUS</b>	p. 194
<b>LORD’S PRAYER</b>	p. 196
<b>WORDS OF OUR LORD, PAX DOMINI, AGNUS DEI</b>	p. 197
<b>DISTRIBUTION HYMNS</b> Christ the Life of All the Living The God of Abraham Praise O Jesus Blessed Lord	<b>420</b> <b>798</b> <b>632</b>
<b>NUNC DIMITTIS - BENEDICTION</b>	p. 199
<b>RECESSIONAL HYMN</b> In Silent Pain	<b>432</b>

ANNOUNCEMENTS

**Visitors**— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

**Parents with small children.** If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also has space for children under 3 during the Sunday School hour.

**Prayer List – members:**  
Mary Lingo (cancer), Ron Swartz (cancer), Jan Zugelder (cancer)

**– family & friends:**  
Linda Penikis (friend of Forrest & Karen Erickson, cancer)  
Jason Jones (son of Joanie Jones, kidney tumor)  
Linda Stevenson (friend of Joanie Jones, cancer)  
Todd Gerding (father of Faith Kerr, infection)  
Helen Klinkenberg (niece of Eleanor Lenahan, cancer)  
Darryll Peterson (brother-in-law of Kevin Carder, cancer)  
Dennis Brown (friend of Terry Wade, pancreas cancer)  
Sheila (daughter Chuck & Deb Middlemas, family issues)  
Jazi, Daphne, Harry (gr.grandchildren of Chuck,Deb Middlemas, family issues)  
Tracy Jackson-Neill (niece of Cathy Manis, cancer)  
Sue Burgdorf (grandmother of Pastor Burgdorf, hospice)  
Joe Albright (brother-in-law to Maureen Stinson, health issues)  
Jim Deane (friend of the Bohndorf’s, illness)  
Dean Landman (father of Deb Glaum, hospice)  
Kathy Clarke (aunt of Lanette Carder, cancer)  
Eric Wells (friend of Steve & Marsha Albright, health)  
Matthew McClure (friend of Terry Wade, health issues)  
Kobi Shelton (daughter of Cathy Manis, transplant need)  
Anne Barfoot (friend of Joanie Jones, cancer)  
Jordan Fuerst (nephew of Suzette Mack, cancer)

**Midweeks in Lent: Divine Service** 8:30 am, 9:10 Bible Class  
**Supper** served 6:00-6:50 pm, by the LWML or Youth Group  
**Evening Service** 7:00 pm.

**RSCA Open House** April 7, 3:30 pm for 2025-26 School Year, even for any even considering homeschooling. Also an Art and Science Instructors are needed. If interested see Pastor Burgdorf or Katlyn Selbe 913-617-3844.

**Spring Cleaning,** Saturday, April 12, 9–11 am. All welcome.

**Blood Drive,** April 22, Tuesday, 1-6 pm.

**Easter Lilies,** deadline April 13, \$10, order in the narthex.

**HOLY WEEK April 13-20**  
**Palm Sunday,** Youth Confirmation at the 10:30 Service.  
A reception will follow.

**Monday-Wednesday,** 8:30 am Divine Service  
**Holy Thursday,** 8:30 am & 7:00 pm Divine Service  
**Good Friday,** Noon & 7:00 pm Service  
**Easter Saturday Vigil,** 7:00 pm Divine Service  
**Easter, 7 am, 10 am** Divine Services  
**Breakfast,** served 8:00-9:45 am; a full breakfast, free

**New Photo Directory.** A photo studio set-up in the front office by the Board of Fellowship. Photos taken Sunday mornings in April. Sign-up in the Church Office or drop by.

CALENDAR

Today	8:00	<b>Divine Service</b>
	9:15	Sunday School/Bible Class
	10:30	<b>Divine Service</b>
	11:45	Vocal Choir
	6:00	Youth Group
Monday	8:00	Men’s Basketball
	8:30-3:30	Risen Savior Classical Academy
	8:30	<b>Matins</b>
	3:30	RSCA Open House
	6:30	Board of Elders (1 week early)
Tuesday	8:30	<b>Matins</b>
Weds.	8:30	<b>Divine Service</b>
	9:00	Bible Class for all
	6:00-6:50	Meal
	7:00	<b>Evening Service</b>
	7:45	Youth Confirmation
Thursday	7:45	Bell Choir
	8:30	<b>Matins</b>
	6:00	LWML Meeting
Friday	6:30	Youth Chorale
	8:30	<b>Matins</b>
Saturday	9-11	Spring Cleaning
	6:00	<b>Divine Service</b>
<b>Palm Sunday Holy Week Begins</b>		
	8:00	<b>Divine Service</b>
	9:15	Sunday School/Bible Class
	10:30	<b>Divine Service</b>
	11:40	Confirmation Reception
	11:45	Vocal Choir

UPCOMING EVENTS

April 14, 15, 16 Divine Service 8:30 am  
April 17 Holy Thursday, 8:30 am & 7 pm Divine Services  
April 18 Good Friday, Noon & 7 pm Services  
April 19 Easter Vigil, 7 pm Divine Service  
April 20 Easter 7 am, 10 am Services. Breakfast 8-9:45  
April 22 Blood Drive, 1-6 pm  
May 3 Spring planting, 8 am  
May 10 Highway clean-up, 8-10 am  
May 16 Next Voter’s Assembly  
May 29 Feast of the Ascension, Trivia Night  
Sept. 14 Next Adult Confirmation Class or by appt.

STEWARDSHIP \$9273/wk. budget

Date	Attendance	Offering	+ Special Funds
3/30	274	\$6761	\$505
3/23	268	\$7775	\$380

**Altar Flowers:** no flowers during Lent.  
See Church Calendar in the office to sign-up, \$25.  
**Financial Reports** posted in Church Office.  
**On-Line Giving.** Our vendor is: Vanco. There is also a link on our website. They also have an app you can also download. You may scan this QR code. For 'one time' gift you do not need to set up an account.



CONTACT 913-724-2900

Pastor Burgdorf 636-328-2610 burgdorf@rslcms.church  
Pastor Weinkauff 913-369-5942 weinkauff@rslcms.church



RISEN SAVIOR LUTHERAN CHURCH

Basehor, Kansas - Lutheran Church Missouri Synod

5<sup>TH</sup> SUNDAY IN LENT JUDICA APRIL 6, 2025

ANCIENT LATIN NAMES OF SUNDAYS IN LENT COME FROM THE INTROIT. JUDICA: JUDGE ME

**Welcome to the Lord’s House. Jesus Is Our Redemption,** In the temple Jesus said, “If anyone keeps my word, he will never see death” (John 8:51). For Jesus came to taste death for us—to drink the cup of suffering to the dregs in order that we might be released from its power. Clinging to His life-giving words, we are delivered from death’s sting and its eternal judgment. Christ is our High Priest, who entered the Most Holy Place and with His own blood obtained everlasting redemption for His people (Heb. 9:11–15). He is the One who was before Abraham was, and yet is his descendant. He is the promised Son who carries the wood up the mountain for the sacrifice, who is bound and laid upon the altar of the cross. He is the ram offered in our place, willingly caught in the thicket of our sin; who wears the crown of thorns upon His head (Gen. 22:1–14). **The Lord bless this Divine Service and your devotions this Lententide.**

Lent is a season of special devotion, self-denial, self-examination. In Lent, the Church does not sing the Gloria in Excelsis, Alleluias, or festive hymns. During this solemn, preparatory season the Paschal candle is removed, to be returned on Easter morn. Flowers are not used in the chancel; crosses are draped to see anew at Easter. Paraments are purple, a somber color, that reminds us the seriousness of sin and Christ’s work for us. Purple also the ancient color of royalty, as we see Jesus in His state of humiliation, nevertheless He remains our heavenly king. These ancient traditions in the Church aid us who live in a society that does not take sin seriously, and in proper reflection and preparation towards our Lord’s Passion and joyful Easter celebration.



ON THE MOUNT OF THE LORD IT SHALL BE PROVIDED

**We celebrate the Lord’s Supper today,** in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord’s body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**