

INTROIT - entrance Psalm of worship, sung by God's people for thousands of years

Psalm 32

P *Antiphon*



P Blessed is the man against whom the LORD counts no in- | iquity,*
and in whose spirit there is | no deceit.

C **I acknowledged my | sin to you,***
and I did not cover my in- | iquity;

P Therefore let everyone who is | godly *
offer prayer to you at a time when you | may be found;

C **You are a hiding place for me; you preserve me from | trouble;***
you surround me with shouts of de- | liverance.

P *Antiphon*

I will instruct you and teach you in the way | you should go; *
I will counsel you with my eye up- | on you.

C **Many are the sorrows of the | wicked,***
but steadfast love surrounds the one who trusts | in the LORD.

P Be glad in the LORD, and rejoice, O | righteous,*
and shout for joy, all you up- | right in heart!

C *Antiphon*

Continued with the 'Gloria Patri', p. 186

COLLECT OF THE DAY - ancient prayer of the Church based upon the Scriptural theme of the day

P Almighty and everlasting God, give us an increase of faith, hope, and charity;
and that we may obtain what You have promised, make us love what You
have commanded; through Jesus Christ, Your Son, our Lord, who lives and
reigns with You and the Holy Spirit, one God, now and forever.

C *Continued with sung "Amen", p. 189*

OLD TESTAMENT **Leviticus 18:1-5, 19:13-18**

The Lord spoke to Moses, saying, "Speak to the people of Israel and say to them,
I am the Lord your God. You shall not do as they do in the land of Egypt, where
you lived, and you shall not do as they do in the land of Canaan, to which I am
bringing you. You shall not walk in their statutes. You shall follow my rules and
keep my statutes and walk in them. I am the Lord your God. You shall therefore
keep my statutes and my rules; if a person does them, he shall live by them: I am
the Lord. "You shall do no injustice in court. You shall not be partial to the poor or
defer to the great, but in righteousness shall you judge your neighbor. You shall
not go around as a slanderer among your people, and you shall not stand up against
the life of your neighbor: I am the LORD. "You shall not hate your brother in your
heart, but you shall reason frankly with your neighbor, lest you incur sin because
of him. You shall not take vengeance or bear a grudge against the sons of your
own people, but you shall love your neighbor as yourself: I am the LORD.

GRADUAL the ancient seasonal, Scriptural response to hearing God's Word

Psalm 34

P Fear the Lord, | you his saints,*
for those who fear him lack | nothing!

C **Many are the afflictions of the | righteous.***
but the Lord delivers you out | of them all,

EPISTLE **Galatians 3:16-22**

Now the promises were made to Abraham and to his offspring. It does not
say, "And to offsprings," referring to many, but referring to one, "And to your
offspring," who is Christ. This is what I mean: the law, which came 430 years
afterward, does not annul a covenant previously ratified by God, so as to make
the promise void. For if the inheritance comes by the law, it no longer comes by
promise; but God gave it to Abraham by a promise.

Why then the law? It was added because of transgressions, until the offspring
should come to whom the promise had been made, and it was put in place through
angels by an intermediary. Now an intermediary implies more than one, but God
is one. Is the law then contrary to the promises of God? Certainly not! For if a law
had been given that could give life, then righteousness would indeed be by the
law. But the Scripture imprisoned everything under sin, so that the promise by
faith in Jesus Christ might be given to those who believe.

ALLELUIA VERSE

Psalm 121

P Alleluia. Alleluia. The LORD will keep you from all evil; he will keep your life.
Alleluia.

C *Continued triple "Alleluia" p. 190*

HOLY GOSPEL **Luke 10:25-37**

Turning to the disciples Jesus said privately, "Blessed are the eyes that see
what you see! For I tell you that many prophets and kings desired to see what
you see, and did not see it, and to hear what you hear, and did not hear it.

Behold, a lawyer stood up to put him to the test, saying, "Teacher, what
shall I do to inherit eternal life?" He said to him, "What is written in the Law?
How do you read it?" And he answered, "You shall love the Lord your God with
all your heart and with all your soul and with all your strength and with all
your mind, and your neighbor as yourself." And he said to him, "You have
answered correctly; do this, and you will live."

But he, desiring to justify himself, said to Jesus, "And who is my
neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho,
and he fell among robbers, who stripped him and beat him and departed,
leaving him half dead. Now by chance a priest was going down that road, and
when he saw him he passed by on the other side. So likewise a Levite, when
he came to the place and saw him, passed by on the other side. But a
Samaritan, as he journeyed, came to where he was, and when he saw him,
he had compassion. He went to him and bound up his wounds, pouring on oil
and wine. Then he set him on his own animal and brought him to an inn and
took care of him. And the next day he took out two denarii and gave them to
the innkeeper, saying, 'Take care of him, and whatever more you spend, I will
repay you when I come back.' Which of these three, do you think, proved to
be a neighbor to the man who fell among the robbers?" He said, "The one
who showed him mercy." And Jesus said to him, "You go, and do likewise."

*Please turn to follow the Processional Cross;
you may bow + in reverence to Christ.*

+ **DIVINE SERVICE** +
SETTING 3, PG. 184

PROCESSIONAL HYMN **594**

God's Own Child I Gladly Say It

HOLY BAPTISM [10:30] p. 268

CONFESSION AND ABSOLUTION p. 184

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HYMN OF THE DAY **852**

O God of Mercy, God of Might

SERMON

OFFERTORY p. 192

OFFERING

PRAYER OF THE CHURCH

each petition, **P** Lord in Your mercy,

C **Hear our prayer.**

ends, **P** ...one God, now and forever.

C **Amen.**

+ **SERVICE OF THE SACRAMENT** +

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WORDS OF OUR LORD,
PAX DOMINI, AGNUS DEI p. 197

DISTRIBUTION HYMNS

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NUNC DIMITTIS - BENEDICTION p. 199

RECESSIONAL HYMN **473**

Our Pascal Lamb That Sets Us Free

ANNOUNCEMENTS

Visitors— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also is for children under 3 during the Sunday School hour.

We celebrate the Sacrament of holy Baptism today for :
Elizabeth Grace Adair, daughter of Davd & Kenna Adair

Prayer List— members:

Ron Swartz (cancer), Jan Zugelder (cancer)

— family & friends:

Marissa Selbe (niece of Tim & Janise Selbe, health issues)
Debra Lassman (sister-in-law to Kelly Lassman, cancer)
Logan Shiao (son of Kelli Lassman, life issues)
Vicki Duggan (friend of Kelly Kasunic, cancer)
Rusty Moore (mother of Jim Stinson, health issues)
Donna Herod (sister of Maureen Stinson, health issues)
Dee Durham (grandmother of Cathy Beauford, cancer)
Allan Harrison (brother of Jan Zugelder, terminal cancer)
Bruce Scharnhorst (nephew of Leroy & Dianne, cancer)
Helen Klinkenberg (niece of Eleanor Lenahan, cancer)
Matthew McClure (friend of Terry & Joyce Wade, cancer)
Kathy Clarke (aunt of Lanette Carder, cancer)

— homebound members:

Evelyn Page; Bob & Eleanor Lenahan; Lou Fritz; Curt Meyer;
Clayton & Jan Zumbrunn; Sandra Rieter;

1700th Commemoration of the Council of Nicaea, TODAY

Risen Savior is inviting Lutherans in our region to a:

3:00 pm Divine Service with guest preacher Rev. Dr. Grobien, professor from Concordia Theological Seminary.

4:30 pm Dinner provided.

5:00 pm Presentation on the Council, Creed by Rev. Broadus.

Oktoberfest Sunday Oct. 5, 4-7 pm. Another wonderful event is being planned as over 500 expected to come. Get your dirndl and lederhosen ready! Live German band, dancers, German food, Biergarten, along with several bouncehouses, outdoor games, and more. See board in the Narthex for help, food, prep needed.

Bell Choir practices Weds., 7-8 pm. No experience necessary.

Vocal Choir practice Sundays 11:45-12:45 pm.

Youth Chorale, 2nd-8th grade, practices Thursday, 6:30-7:30 pm.

Blood Drive, Oct. 14, Tuesday, 1:00-6:00 pm. Please consider giving. Sign-up sheet in the Narthex.

Silent Auction to benefit Risen Savior Classical Academy. If you or your company wish to donate items, gift basket, or services for this, please see Pastor Weinkauff. Deadline Sept. 21.

Risen Savior Classical Academy, our PreK-HS Homeschool Co-op underway. Any inquiries, see Katlyn Selbe (913) 617-3844.

40 Days of Life Vigil, Friday Oct. 17, 7a-5p, all welcome, stop by any time. 4840 College Blvd. We join other churches that sign-up for a day, this is our day! We stand on a sidewalk near an abortion clinic, and hold signs to confess life God creates.

CALENDAR

Today	8:00	Divine Service
	9:15	Sunday School/Bible Class
	9:15	Adult Catechism Class -Front Office
	10:30	Divine Service
	11:45	Adult Choir
	3:00	Divine Service , 1700 th Ann. of Nicaea
	4:30	Meal provided
	5:00	Presentation on the Council of Nicaea
Monday	8:30	Matins
	8:30-3:30	Risen Savior Classical Academy
Tuesday	8:30	Matins
Weds.	8:30	Matins
	9:00	Bible Study for all
	6:30	Evening Prayer
	7:00	Confirmation / Bell Choir
Thursday	8:30	Matins
	6:30	Youth Chorale
Friday	8:30	Matins
Saturday	9-10	Private Confession & Absolution
	6:00	Divine Service
Sunday		Feast of St. Matthew
	8:00	Divine Service
	9:15	Sunday School/Bible Class
	9:15	Adult Catechism Class -Front Office
	10:30	Divine Service
	11:45	Adult Choir
	11:45	Church Council

UPCOMING EVENTS

Oct. 5	Oktoberfest!
Oct. 14	Next Blood Drive
Oct. 17	40 Days of Life vigil
Oct. 26	Festival of the Reformation
Oct. 31	Reformation Day 508 th , meal, Vespers, fireworks
Nov. 2	Feast of All Saints' Day
Nov. 8	Christmas Market
Nov. 16	Quarterly Voter's Assembly, with Budget, Elections
Nov. 23	Church Planning meeting for 2025 and beyond
Nov. 26	Thanksgiving Eve Service
Nov. 29	Church decorating, hanging of the greens

STEWARDSHIP *\$9273/wk. budget

Date	Attendance	Offering	+ Special Funds
9/7	270	\$8455	\$800
8/31	244	\$8007	\$175

Altar Flowers: in

See Church Calendar in the office to sign-up, \$25.

Financial Reports posted in Church Office.

On-Line Giving. Our vendor is: Vanco. There is also a link on our website. They also have an app you can also download. You may scan this QR code. For 'one time' gift you do not need to set up an account.



rsclms.church

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RISEN SAVIOR LUTHERAN CHURCH

Basehor, Kansas - Lutheran Church Missouri Synod

13TH SUNDAY AFTER TRINITY

SEPT. 14, 2025

Welcome to the Lord's House. Jesus Is Our Good Samaritan. The Law commands that "you shall love the Lord your God" with all your heart, soul, mind and strength (Luke 10:27), and that you shall "love your neighbor as yourself" (Lev. 19:18). Love fulfills the Law because love does no harm to the neighbor. Jesus is the Good Samaritan, who with divine compassion saves you from all evil. He takes your sin and death upon Himself and bears these in His body to the cross. He binds up your wounds with the healing balm of His Gospel, and He brings you into His Church, where He takes care of you at His own expense. By such mercy, He proves "to be a neighbor to the man who fell among the robbers" therefore, "you go, and do likewise" (Luke 10:34-37). **The Lord bless this Divine Service.**



We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**