

INTROIT- *entry Psalm of worship, sung by God’s people for 1000s of years* Psalm 95

P Oh come, let us sing | to the LORD; *
let us make a joyful noise to the rock of our sal- | vation!
C **Let us come into his presence with thanks- | giving; *
let us make a joyful noise to him with | songs of praise!**
P For the LORD is a | great God, *
and a great King a- | bove all gods.
C **Oh come, let us worship and | bow down; *
let us kneel before the LORD, our | Maker!**
P Today, if you | hear his voice, *
do not harden your hearts, as at Meribah, as on the day at Massah
in the | wilderness,
C **when your fathers put me | to the test *
and put me to the proof, though they had | seen my work.**
Continued with the 'Gloria Patri', p. 186

COLLECT OF THE DAY- *ancient prayer of the Church based upon the Scriptural theme of the day*

P O Lord, graciously hear the prayers of Your people that we who justly suffer the
consequence of our sin may be mercifully delivered by Your goodness to the glory
of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with
You and the Holy Spirit, one God, now and forever.
C *Continued with sung 'Amen', p. 189*

OLD TESTAMENT Exodus 17:1-7 *God’s people in the wilderness*

All the congregation of the people of Israel moved on from the wilderness of Sin
by stages, according to the commandment of the Lord, and camped at Rephidim,
but there was no water for the people to drink. Therefore the people quarreled with
Moses and said, “Give us water to drink.” And Moses said to them, “Why do you
quarrel with me? Why do you test the Lord?” But the people thirsted there for water,
and the people grumbled against Moses and said, “Why did you bring us up out of
Egypt, to kill us and our children and our livestock with thirst?” So Moses cried to
the Lord, “What shall I do with this people? They are almost ready to stone me.”
And the Lord said to Moses, “Pass on before the people, taking with you some of
the elders of Israel, and take in your hand the staff with which you struck the Nile,
and go. Behold, I will stand before you there on the rock at Horeb, and you shall
strike the rock, and water shall come out of it, and the people will drink.” And Moses
did so, in the sight of the elders of Israel. And he called the name of the place
Massah and Meribah, because of the quarreling of the people of Israel, and because
they tested the Lord by saying, “Is the Lord among us or not?”

GRADUAL *the ancient seasonal, Scriptural response to hearing God’s Word* Psalm 9

P The Lord is a stronghold for | the oppressed, *
a stronghold in times of | trouble.
C **And those who know your name put their | trust in you, *
for you, O Lord, have not forsaken those | who seek you.**

EPISTLE 1 Corinthians 9:24—10:5 *Be self-control, disciplined*

Do you not know that in a race all the runners compete, but only one receives the
prize? So run that you may obtain it. Every athlete exercises self-control in all things.
They do it to receive a perishable wreath, but we an imperishable. So I do not run
aimlessly; I do not box as one beating the air. But I discipline my body and keep it
under control, lest after preaching to others I myself should be disqualified.
I want you to know, brothers, that our fathers were all under the cloud, and all
passed through the sea, and all were baptized into Moses in the cloud and in the sea,
and all ate the same spiritual food, and all drank the same spiritual drink. For they
drank from the spiritual Rock that followed them, and the Rock was Christ.
Nevertheless, with most of them God was not pleased, for they were overthrown in
the wilderness.

ALLELUIA VERSE Psalm 148

P Alleluia. Alleluia. Praise him, all his angels; praise him, all his hosts! Alleluia.
C *Continued triple "Alleluia" p. 190*

HOLY GOSPEL Matthew 20:1-16 *Parable of the Vineyard*

[Jesus said] "For the kingdom of heaven is like a master of a house who went
out early in the morning to hire laborers for his vineyard. After agreeing with the
laborers for a denarius a day, he sent them into his vineyard. And going out about
the third hour he saw others standing idle in the marketplace, and to them he said,
'You go into the vineyard too, and whatever is right I will give you.' So they went.
Going out again about the sixth hour and the ninth hour, he did the same. And
about the eleventh hour he went out and found others standing. And he said to
them, 'Why do you stand here idle all day?' They said to him, 'Because no one has
hired us.' He said to them, 'You go into the vineyard too.' And when evening came,
the owner of the vineyard said to his foreman, 'Call the laborers and pay them
their wages, beginning with the last, up to the first.' And when those hired about
the eleventh hour came, each of them received a denarius. Now when those hired
first came, they thought they would receive more, but each of them also received
a denarius. And on receiving it they grumbled at the master of the house, saying,
'These last worked only one hour, and you have made them equal to us who have
borne the burden of the day and the scorching heat.' But he replied to one of
them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius?
Take what belongs to you and go. I choose to give to this last worker as I give to
you. Am I not allowed to do what I choose with what belongs to me? Or do you
begrudge my generosity?' So the last will be first, and the first last."

*Please turn to follow the Processional Cross;
you may bow✙ in reverence to Christ.*

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<i>ends,</i> P ... one God, now and forever.	
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ANNOUNCEMENTS

Visitors— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also is for children under 3 during the Sunday School hour.

Prayer List – members:

Cooper Clary (nicu), Rebecca Clary (health), Mary Lingo (cancer), Bonnie White (rehab), Jan Zugelder (cancer),

– family & friends:

Donna Morgan (daughter of Nancy Crain Humphrey, health)
Emily Hartenbower (sister of Jase Hartenbower, cancer)
Rick VanTuyl (friend of Paul & Chyleen Pauesick, transplant need)
Todd Scharnhorst (son of LeRoy & Dianne Scharnhorst, heart)
John Carder (father of Kevin Carder, health)
Griffin Scanlon (friend of Steve & Marsha Albright, 4 yr.old with cancer)
Jerry Larson (friend of LeRoy & Dianne Scharnhorst, cancer)
Debra Lassman (sister-in-law to Kelly Lassman, cancer)
Vicki Duggan (friend of Kelly Kasunic, cancer)
Helen Klinkenberg (niece of Eleanor Lenahan, cancer)
Matthew McClure (friend of Terry & Joyce Wade, cancer)

– homebound members:

Evelyn Page; Bob & Eleanor Lenahan; Lou Fritz; Curt Meyer; Clayton & Jo Zumbrunn; Sandra Rieter

Book Club, Monday, 6:30 pm, all welcome even if you haven't finished the book. Books listed in newsletter.

1st Friday Trustee work, following Matins, all welcome as we will work on a few projects, done by 10 am.

TableTalk for Young Adults, Thursday, Feb. 6, 6:30 pm, all 19-39 yr. old, single or married, any friends, join Pastor Burgdorf for a time of refreshments and engaging issues of the day.

Souper Bowl Party, Feb. 8, begins 4:30 pm, kickoff is 5:30 pm. Bring your favorite soup in a crockpot to enter into the Souper Bowl Contest by 5:00 pm to win our highly-coveted traveling Souper Bowl trophy. Bring your own food, beverages if you wish; but in addition to the soups, a variety of snacks and beverages are provided. The game will be on a couple of our TVs. Children may play in the gym.

Congregation Potluck/Quarterly Voter's Assembly, Feb. 15, 11:45 am. Agenda available 2/8. For our potluck, last name:

A-M: bring a main dish; N-Z: bring a side dish, salad, dessert, or bread.

Sunday School gamenight/Parent's datenight, Friday, Feb. 13, 6-8 pm, infants-high school. Food, snacks provided.

Ash Wednesday, Feb. 18, 8:30 am & 6:30 pm Divine Services. No evening meal, but meals will be served the next 5 Weds.

Midweeks in Lent – Feb. 25, March 4, 11, 18, 25

Divine Service: 8:30 am followed by Bible Class at 9:15 am

Supper served: 5:30-6:25 pm, by the LWML or Youth Group

Evening Service: 6:30 pm.

Memento for Men. A fraternity gathering, Feb. 12, 6:30 pm. See a pastor for details. All men welcome. Memento70.com

Pfann-Kuchen Tag (Pancake Day) Feb. 17, 6-7 pm, the day before Lent begins. Pancakes, sausage, sweets and races. No cost; provided by the Board of Fellowship.

LWML meets Feb. 12, 6:00 pm. We host LWML groups of KC Zone event, March 7. Lots of information to share and also discuss 2026 mission projects. All women invited.

Blood Drive, Feb. 24, Tuesday, 1-6 pm.

Men's Basketball Sundays, 8 pm, through March 22.

Playground Committee has been established by Church Council. If you wish to join, contact Cooper Albright, copper.albright@gmail.com. A special fund was established last year to receive gifts.

CALENDAR

Today	8:00 a	Divine Service
	9:15 a	Sunday School/Bible Class
	10:30 a	Divine Service
	11:45 a	Vocal Choir
	5:00 p	New Member Class
Monday	6:00 p	Youth Group
	8:00 p	Men's Basketball
	Presentation of our Lord	
	8:30 a	Matins, Divine Service
	8:30 a-3:30 p	Risen Savior Classical Academy
Tuesday	6:30 p	Book Club
	8:30 a	Matins
Weds.	8:30 a	Matins
	9:00 a	Bible Study for all
	6:30 p	Evening Prayer
	7:00 p	Youth Confirmation / Bell Choir
	8:30 a	Matins
Thursday	6:30 p	TableTalk for young adults
	6:30 p	Youth Chorale
	8:30 a	Leadership Breakfast
Friday	8:30 a	Matins
	9:00 a	First Friday Trustee work
	6:00 p	Playground Committee
	9-10 a	Private Confession & Absolution
Saturday	6:00 p	Divine Service
	8:00 a	Divine Service
Sunday	9:15 a	Sunday School/Bible Class
	10:30 a	Divine Service
	11:45 a	Vocal Choir
	4:30 p	Souper Bowl Party

UPCOMING EVENTS

Feb. 8	Souper Bowl Party
Feb. 13	Sunday School Gamemight/Parent Datemight
Feb. 15	Next Quarterly Voter's Assembly
Feb. 17	PfannKuchen Tag
Feb. 18	Ash Wednesday, Lent begins
Feb. 24	Next Blood Drive

STEWARDSHIP \$9095/wkly. budget

Date	Attendance	Offering	+	Special Funds
1/25	137	\$5595		\$1250
1/18	285	\$8935		\$1190

Altar Flowers given: in memory of miscarried children. See Church Calendar in the office to sign-up, \$25.

Financial Reports posted in Church Office.

On-Line Giving. Our vendor is: Vanco. There is also a link on our website. They also have an app you can download. You may scan this QR code. For 'one time' gift you do not need to set up an account.



RISEN SAVIOR LUTHERAN CHURCH

Basehor, Kansas - Lutheran Church Missouri Synod

SEPTUAGESIMA ABOUT 70 DAYS FROM EASTER **FEB. 1, 2026**

Welcome to the Lord's House. Grace Alone. The people of Israel contended with the Lord in the wilderness (Ex. 17:1-7). They were dissatisfied with His provision. In the same way, the first laborers in the vineyard complained against the landowner for the wage he provided them (Matt. 20:1-16). They charged him with being unfair, but in reality he was being generous. For the Lord does not wish to deal with us on the basis of what we deserve but on the basis of His abounding grace in Christ. The first—those who rely on their own merits—will be last. "For they were overthrown in the wilderness" (1 Cor. 10:5). But the last, those who rely on Christ, will be first. For Christ is the Rock (1 Cor. 9:24-10:5). He is the One who was struck and from whose side blood and water flowed that we may be cleansed of our sin. **The Lord bless this Divine Service.**

**Oh come,
let us sing to the LORD;
let us make a joyful noise to
the rock of our salvation!**

**Let us come into his presence with
thanksgiving;
let us make a joyful noise to him
with songs of praise! Psalm 95**

We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, inlove and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**