

INTROIT - entry Psalm of worship, sung by God’s people for 1000s of years Psalm 31

P Be a rock of ref- | uge for me,*
a strong fortress to | save me!
C **For you are my rock and my | fortress;***
and for your name’s sake you lead me and | guide me.
P In you, O LORD, do I take refuge; let me never be | put to shame;*
in your righteousness de- | liver me!
C **Into your hand I commit my | spirit;***
you have redeemed me, O LORD, | faithful God.
P Be gracious to me, O LORD, for I am | in distress;*
my eye is wasted from grief; my soul and my body | also.
C **Make your face shine on your | servant; ***
save me in your | steadfast love!
Continued with the 'Gloria Patri', p. 186

COLLECT OF THE DAY - ancient prayer of the Church based upon the Scriptural theme of the day

P O Lord, mercifully hear our prayers and having set us free from the bonds of our sins deliver us from every evil; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C *Continued with sung 'Amen', p. 189*

OLD TESTAMENT Isaiah 35:3–7

Strengthen the weak hands, and make firm the feeble knees. Say to those who have an anxious heart, “Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you.” Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; in the haunt of jackals, where they lie down, the grass shall become reeds and rushes.

GRADUAL the ancient seasonal, Scriptural response to hearing God’s Word Psalm 9

P The Lord is a stronghold for | the oppressed, *
a stronghold in times of | trouble.
C **And those who know your name put their | trust in you, ***
for you, O Lord, have not forsaken those | who seek you.

EPISTLE 1 Corinthians 13:1–13

If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.
Love is patient and kind; love does not envy or boast; it is not arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrongdoing, but rejoices with the truth. Love bears all things, believes all things, hopes all things, endures all things.
Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. For we know in part and we prophesy in part, but when the perfect comes, the partial will pass away. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known. So now faith, hope, and love abide, these three; but the greatest of these is love.

VERSE Psalm 100

P Come into his presence with singing! Know that the Lord, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture.
Alleluia omitted until Easter morn

HOLY GOSPEL Luke 18:31–43 *Jesus healing the blind man*

Taking the twelve, Jesus said to them, “See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. For he will be delivered over to the Gentiles and will be mocked and shamefully treated and spit upon. And after flogging him, they will kill him, and on the third day he will rise.” But they understood none of these things. This saying was hidden from them, and they did not grasp what was said.
As he drew near to Jericho, a blind man was sitting by the roadside begging. And hearing a crowd going by, he inquired what this meant. They told him, “Jesus of Nazareth is passing by.” And he cried out, “Jesus, Son of David, have mercy on me!” And those who were in front rebuked him, telling him to be silent. But he cried out all the more, “Son of David, have mercy on me!” And Jesus stopped and commanded him to be brought to him. And when he came near, he asked him, “What do you want me to do for you?” He said, “Lord, let me recover my sight.” And Jesus said to him, “Recover your sight; your faith has made you well.” And immediately he recovered his sight and followed him, glorifying God. And all the people, when they saw it, gave praise to God.

Please turn to follow the Processional Cross; you may bow✙ in reverence to Christ.

✙ **DIVINE SERVICE** ✙
SETTING 3, PG.184

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ANNOUNCEMENTS

Visitors— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also is for children under 3 during the Sunday School hour.

Prayer List – those who mourn:

Andy Dedeke, Matt Dedeke and their families at the death of their father, Larry Dedeke on Feb. 7

– members

Cooper Clary (nicu), Mary Lingo (cancer), Bonnie White (rehab), Jan Zugelder (cancer),

– family & friends:

Bill Clark (uncle of Lanette Carder, heart)
Michael White (son of Roy & Bonnie White, cancer)
Donna Morgan (daughter of Nancy Crain Humphrey, health)
Emily Hartenbower (sister of Jase Hartenbower, cancer)
Rick VanTuyl (friend of Paul & Chyleen Pauesick, transplant need)
Todd Scharnhorst (son of LeRoy & Dianne Schanhorst, heart)
Griffin Scanlon (friend of Steve & Marsha Albright, 4 yr.old with cancer)
Jerry Larson (friend of LeRoy & Dianne Scharnhorst, cancer)
Debra Lassman (sister-in-law to Kelly Lassman, cancer)
Vicki Duggan (friend of Kelly Kasunic, cancer)
Helen Klinkenberg (niece of Eleanor Lenahan, cancer)
Matthew McClure (friend of Terry & Joyce Wade, cancer)

– homebound members:

Evelyn Page; Bob & Eleanor Lenahan; Lou Fritz; Curt Meyer; Clayton & Jo Zumbrunn; Sandra Rieter

Congregation Potluck/Quarterly Voter's Assembly, today, 11:45 am. Agenda in the narthex.

Pfann-Kuchen Tag (Pancake Day) Feb. 17, 6:00-7:00 pm, the day before Lent begins. Pancakes, sausage, ice cream, sweets and pancake races. No cost; provided by the Board of Fellowship.

Ash Wednesday, 8:30 am & 6:30 pm Divine Services.

No evening meal, but meals will be served the next 5 Weds.

Midweeks in Lent – Feb. 25, March 4,11,18,25

Divine Service: 8:30 am followed by Bible Class at 9:15 am

Supper served: 5:30-6:25 pm, by the LWML or Youth Group

Evening Service: 6:30 pm, followed by Confirmation, Bell Choir

Playground Committee was established by Church Council to work on a solution. Our playground is well beyond its safety and usage lifespan. A presentation and special voter's meeting will be coming. Our current equipment with proper ground surface would cost over \$100,000 new. Questions?: Katlyn Selbe, Emily Newman, Sarah Bretz, Amanda Harbord, or Sandra Knoernschild. The congregation established a Playground Fund in 2025, note any gifts "Playground Fund." Fund as of Feb. 8 is \$51,974! Thank you!

Katie's Sisters, Thursday, 6:30 pm, all women invited, this monthly gathering will have exercising, a demonstration of Pilates.

Blood Drive, Feb. 24, Tuesday, 1-6 pm. Sign-up in the narthex.

Men's Basketball Sundays, 8 pm, through March 22.

CALENDAR

Today	8:00 a	Divine Service
	9:15 a	Sunday School/Bible Class
	10:30 a	Divine Service
	11:45 a	Congregation Potluck
	12:20 p	Quarterly Voter's Assembly
Monday	5:00 p	New Member Class
	8:00 p	Men's Basketball
	8:30 a	Matins
	8:30 a-3:30 p	Risen Savior Classical Academy
Tuesday		Pfann-Kucken Tag (Pancake Day)
	8:30 a	Matins
	6:00-7p	Meal & races
Ash Wednesday Lent begins		
	8:30 a	Divine Service
	9:00 a	No Bible Class for all
	6:30 p	Divine Service
Thursday	8:30 a	Matins
	6:30 p	Katie's Sisters
	6:30 p	Youth Chorale
Friday	8:30 a	Matins
	6:00 p	Playground Committee
Saturday	6:00 p	Divine Service
Sunday	8:00 a	Divine Service
	9:15 a	Sunday School/Bible Class
	10:30 a	Divine Service
	11:45 a	Choir practice
	5:00 p	New Member Class
	6:00 p	Book of Concord
	8:00 p	Men's Basketball

UPCOMING EVENTS

Feb. 24	Next Blood Drive
March 13	Confirmation Retreat
March 20	40 Days of Life vigil
March 28	Spring cleaning
March 29	Palm Sunday, Confirmation, Holy Week begins
April 2	Holy Thursday, Noon & 6:30 pm Divine Services
April 3	Good Friday, Noon & 6:30 pm Services
April 4	Easter Vigil, 6:30 pm Divine Service
April 5	Easter 7 am, 10 am Services. Breakfast 8-9:45

STEWARDSHIP \$9095/wkly. budget

Date	Attendance	Offering	+ Special Funds	+ Playground
2/8	300	\$10,032	\$1650	\$1390
2/1	279	\$10,448	\$25	\$200

Altar Flowers: in memory of Linda Hailey from Ralph Hailey.

See Church Calendar in the office to sign-up, \$25.

Financial Reports posted in Church Office.

On-Line Giving. Our vendor is: Vanco. There is also a link on our website. They also have an app you can download. You may scan this QR code. For 'one time' gift you do not need to set up an account.



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RISEN SAVIOR LUTHERAN CHURCH

Basehor, Kansas - Lutheran Church Missouri Synod

QUINQUAGESIMA ABOUT 50 DAYS FROM EASTER **FEB.15, 2026**

Welcome to the Lord's House. Faith Alone. The seeing are blind, while the one who is blind can see (Luke 18:31-43). Jesus tells the twelve He is going up to Jerusalem to suffer and die and rise again, but they cannot understand or grasp what He is saying. The meaning of His words is hidden from their sight. However, as Jesus makes His way up to Jerusalem, a blind man calls out to Him for mercy. This blind man sees that Jesus is the Messiah, the Savior, for he calls Him "Son of David." He is the incarnate love of the Father who suffers long and is kind, who never fails us (1 Cor. 13:1-13). Jesus opens the eyes of the blind (Is. 35:3-7) to see Him not according to outward appearances of lowliness, but according to His heart of mercy and compassion. Those who behold Him thus by faith follow Him to the cross through death into life. **The Lord bless this Divine Service.**



**Be strong; fear not!
Behold, your God will come with vengeance,
with the recompense of God.
He will come and save you.**

Isaiah 35

We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**