INTROIT - our entrance Psalm of worship, sung by God's people for thousands of worship Psalm 25,24

Antiphon

To You, O Lord, I lift up my soul.

- P Ad Te Levavi Antiphon
- Antiphon
- P O my God, in | you I trust; \* let me not be | put to shame.
- Let not my enemies exult | over me.\*

  Indeed, none who wait for you shall be | put to shame.
- Make me to know your ways, | O LORD; \* teach me | your paths.
- Lead me in your truth and teach me, for you are the God of my sal- | vation; \*

for you I wait all the | day long.

- Antiphon
- Lift up your heads, O gates! And be lifted up, O | ancient doors, \* that the King of glory | may come in.
- Who is this King of | glory? \*
  The LORD, strong and mighty, the LORD, mighty in | battle!
- Who is this King of | glory? \*
  The LORD of hosts, he is the King of | glory.
- Antiphon

Continued with the 'Gloria Patri', p. 186

#### **COLLECT OF THE DAY-** ancient prayer of the Church based upon the Scriptural theme of the day

- P Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.
- Continued with sung 'Amen', p. 189

#### **OLD TESTAMENT Jeremiah 23:5-8** *The Messiah to come*

"Behold, the days are coming, declares the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The Lord is our righteousness.'

"Therefore, behold, the days are coming, declares the Lord, when they shall no longer say, 'As the Lord lives who brought up the people of Israel out of the land of Egypt,' but 'As the Lord lives who brought up and led the offspring of the house of Israel out of the north country and out of all the countries where he had driven them.' Then they shall dwell in their own land."

**GRADUAL** the ancient seasonal, Scriptural response to hearing God's Word

Zechariah 9; Psalm 118

- P Behold Your King | comes to you, \* righteous and having sal- | vation.
- Blessed is He who comes in the name | of the Lord. \*
  From the house of the Lord we | bless You.

#### **EPISTLE** Romans 13:11-13 Acting in love toward God, others

Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

#### **ALLELUIA VERSE** Zech. 9

- P Alleluia. Alleluia. Behold Your King comes to you, righteous and having salvation. Alleluia.
- C Continued triple "Alleluia" p. 190

#### **HOLY GOSPEL Matthew 21:1-9** The triumphal entry

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once."

This took place to fulfill what was spoken by the prophet, saying, "Say to the daughter of Zion, 'Behold, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden.'

The disciples went and did as Jesus had directed them. They brought the donkey and the colt and put on them their cloaks, and he sat on them. Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road.

And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

Please turn to follow the Processional Cross; you may bow 4 in reverence to Christ.

# → DIVINE SERVICE → SETTING 3, PG.184

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Once He Came in Blessing

O Bride of Christ

RECESSIONAL HYMN
Hark the Glad Sound

O Lord, How Shall I Meet You

**Nunc Dimittis - Benediction** p. 199

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#### ANNOUNCEMENTS

Visitors— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

**Parents with small children.** If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also is for children under 3 during the Sunday School hour.

We welcome today our newest members: Rev. Steven & Caydee Eckert; Chris & Sarah, Alice, Annabelle Allen

Prayer List – members:
Ron Swartz (hospice), Jan Zugelder (cancer),
Elouise Jahnke (hospitalized),
Mary Lingo (cancer, surgery), Mary Ellen Ballard (eye)

- family & friends:

- family & friends:
Ellen Fitzgerald (grandmother of Faith Kerr, hospice)
Griffin Scanlon (friend of Steve & Marsha Albright, 4 yr.old with cancer)
John Carder (father of Kevin Carder, cancer)
Jerry Larson (friend of LeRoy & Dianne Scharnhorst, cancer)
Debra Lassman (sister-in-law to Kelly Lassman, cancer)
Vicki Duggan (friend of Kelly Kasunic, cancer)
Allan Harrison (brother of Jan Zugelder, hospice)
Helen Klinkenberg (niece of Eleanor Lenahan, cancer)
Matthew McClure (friend of Terry & Joyce Wade, cancer)
- homehound members:

– homebound members:

Evelyn Page; Bob & Eleanor Lenahan; Lou Fritz; Curt Meyer; Clayton & Jo Zumbrunn; Sandra Rieter

**Book of Concord study** for all, tonight, 6:00 pm with social beverages and food following.

**Book Club,** Monday, 6:30 pm, all welcome even if you haven't finished the book. Books listed in newsletter.

1<sup>st</sup> Friday Trustee work, following Matins, all welcome as we will work on a few projects, done by 10 am.

**TableTalk for young adults,** Friday, 7:00 pm, 19-39 yr olds. Friends and family welcome. Engage topics of the day in light of Scripture with snacks and beverages. Led by Pastor Burgdorf.

**Food collection,** Now-Dec. 14, in Wittenberg Hall, we are collecting cans for Lutheran Urban Mission Agency.

Sunday School gamenight/Parent's datenight, Dec. 5, Friday, 6:00-8:00 pm. Food provided. Great time to shop.

Adventide Socials. All invited, including children, to gather at a home from 7-8 pm in Advent. Bring a snack or beverage to share if you wish but there is plenty to eat and drink. There will be social visiting and then wrap-up with a hymn sing and liturgy.

Dec. 12: Jerry & Lynette Pettit, 15411 Evans Rd., Basehor

(½ mile east from 158th & Evans Rd., 7 minutes south of church)

Dec. 19: Nick & Sarah Bretz, 18641 178th St., Tonganoxie

(just south off Hwy 24 on 178th St., 6 minutes southwest of church)

**Poinsettias**, available in the Narthex. Flowers placed in the church for the Christmas Services; you may take yours home on Eve or Day. Bulletins Christmas Eve and Day will indicate the flowers given in memory/thanksgiving.

**Children's Christmas Program**, Dec. 21, 6 pm, reception will follow. **Practice**, Saturday, Dec. 20, 10 am.

Advent Midweeks Dec. 3, 10,17

Divine Service 8:30 am; Bible Class 9:00 am

Supper 6:00-6:50 pm; meals hosted by LWML or Youth Group

Evening Service 7:00-7:45 pm; Confirmation & Bell Choir 7:46-8:25

**Christmas caroling** to our homebound members, Sun., Dec. 14, 3:00 pm. All invited, we carpool to our stops, back by 5:00 pm.

**Cookie Walk,** 12/21, between services and after late, hosted by the LWML. Each year a variety of over 100 dozen cookies available for purchase; select out your favorites to make up your own dozen. All

are encouraged to help by making their favorite cookies to share; please have to the church Sat., Dec. 20 from 8-1, or before 9 am Sunday. All money goes towards food for the Seminarians.

		CALENDAR
Today	8:00 9:15	<b>Divine Service</b> Sunday School/Bible Class
	10:30	Divine Service
	11:45	Vocal Choir
	5:00	New Member Class
	6:00	Book of Concord study for all
Monday	8:30	Matins
-	8:30-3:3	No Risen Savior Classical Academy
	6:30	Book Club
Tuesday	8:30	Matins
Weds.	8:30	Divine Service
	9:00	Bible Class for all
	6:00	Meal served
	7:00	Advent Midweek Service
	7:45	Youth Confirmation
<del></del>	7:45	Bell Choir
Thursday	8:30	Matins
F.11	6:30	Youth Chorale
Friday	7:00	Leadership Breakfast
	8:30	Matins 1st Eniday Trustee work
	9:00 6-8	1 <sup>st</sup> Friday Trustee work Sun. Sch. Gamenight/Datenight
	7:00	Table Talk for young adults
Caturday		TableTalk for young adults
Saturday	6:00	Private Confession & Absolution <b>Divine Service</b>
Cundou		
Sunday	8:00 9:15	Divine Service
	10:30	Sunday School/Bible Class <b>Divine Service</b>
	11:45	Vocal Choir
	5:00	New Member Class
	6:00	Youth Group
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### UPCOMING EVENTS

Dec. 14 <sup>'</sup>	Christmas Caroling to shut-ins, 3 pm
Dec. 21	Cookie Walk sponsored by the LWML
Dec. 21	Children's Christmas Program 6 pm & reception
Dec. 24	Christmas Eve Services 5 pm & 7 pm
Dec. 25	Christmas, Feast of the Incarnation 10:30 am
Dag 21	Diving Comiles 10 pm activities to 12:15 pm

Dec. 12.19 Adventide Socials

Dec. 31 Jan. 6 Divine Service 10 pm, activities to 12:15 am Feast of the Epiphany

STEWARDSHIP \$8926/wkly. budget

Jan. 26 Next New Member/Adult Catechism or by appt.

ī	Date	Attendance	Offering +	Special Funds
	11/23	272	\$8248	\$704
	11/16	296	\$17.241	\$200

**Altar Flowers**: in thanksgiving upon the anniversary of Steve & Denise Mariano.

See Church Calendar in the office to sign-up, \$25. **Financial Reports** posted in Church Office. On-Line Giving. Our vendor is: Vanco. There is also a link on our website. They also have an app you can download. You may scan this QR code. For 'one time' gift

you do not need to set up an account.



## RISEN SAVIOR LUTHERAN CHURCH



1<sup>ST</sup> SUNDAY IN ADVENT AD TE LEVAVI NOV. 30, 2025 AD TE LEVAVI "to you, I have lifted up" from Ps. 25, as we long for His coming.

Welcome to the Lord's House. Jesus Comes in Humility to Redeem Us. The new Church Year begins throughout the world, by focusing on the humble comings of our Lord. "Behold, your king is coming to you, humble, and mounted on a donkey" (Matt. 21:5). Jesus rides into Jerusalem on a beast of burden to bears the sin of the world. He is hailed as the promised Christ, Savior, the Son of David, to reign forever, riding to His enthronement on the cross, where He shows Himself to be "The LORD is our Righteousness" (Jer. 23:5–6). Our Lord still comes in great humility to deliver His righteousness to us in the Word and Sacraments. Before receiving Christ's body and blood, we also sing, "Blessed is he who comes in the name of the Lord! Hosanna in the highest!" As we receive the Sacrament, our hearts set on His return in glory, for "our salvation is nearer to us now than when we first believed" (Rom. 13:11). The Lord bless this Divine Service.

Advent Season prepares us for the coming of our Lord. Paraments are blue, a color of royalty, as He is our King, also a color of sorrow. This is a penitential season for special devotions and repentance; though not as solemn as during Lent; altar flowers still present; "Alleluia's" are retained; but the "Gloria in Excelsis" is omitted.



Hosanna to the Son of David! **Blessed** is he who comes in the name of the Lord! Hosanna in the highest!

We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.