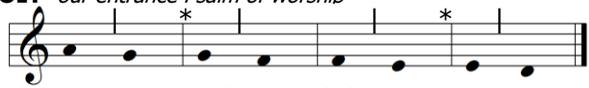


INTROIT - our entrance Psalm of worship



P My eyes are ever | toward the LORD,*
for he will pluck my feet out | of the net.
Turn to me and be gra- | cious to me,*
for I am lonely and af- | flicted.

G To you, | O LORD,*
I lift | up my soul.

O my God, in you I trust; let me not be | put to shame;*
let not my enemies exult | over me.

P The troubles of my heart | are enlarged;*
bring me out of my dis- | tresses.
Consider my affliction and my | trouble,*
and forgive | all my sins.

Continued with the 'Gloria Patri', p. 186

COLLECT OF THE DAY - ancient prayer of the Church based upon the Scriptural theme of the day

P O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G *Continued with sung 'Amen', p. 189.*

OLD TESTAMENT Jeremiah 26:4-15

You shall say to them, 'Thus says the Lord: If you will not listen to me, to walk in my law that I have set before you, and to listen to the words of my servants the prophets whom I send to you urgently, though you have not listened, then I will make this house like Shiloh, and I will make this city a curse for all the nations of the earth.'

The priests and the prophets and all the people heard Jeremiah speaking these words in the house of the Lord. And when Jeremiah had finished speaking all that the Lord had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, 'You shall die! Why have you prophesied in the name of the Lord, saying, 'This house shall be like Shiloh, and this city shall be desolate, without inhabitant?'' And all the people gathered around Jeremiah in the house of the Lord.

When the officials of Judah heard these things, they came up from the king's house to the house of the Lord and took their seat in the entry of the New Gate of the house of the Lord. Then the priests and the prophets said to the officials and to all the people, 'This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears.'

Then Jeremiah spoke to all the officials and all the people, saying, 'The Lord sent me to prophesy against this house and this city all the words you have heard. Now therefore mend your ways and your deeds, and obey the voice of the Lord your God, and the Lord will relent of the disaster that he has pronounced against you. But as for me, behold, I am in your hands. Do with me as seems good and right to you. Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the Lord sent me to you to speak all these words in your ears.'

Psalm 25

GRADUAL the ancient seasonal, Scriptural response to hearing God's Word

Psalm 25,4

G Oh, guard my soul, and | deliver me! *

Let me not be put to shame, for I take | refuge in you.

In peace I will both lie down | and sleep; *

for you alone, O Lord, make me | dwell in safety.

EPISTLE Ephesians 5:1-9

Therefore be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God. Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. Therefore do not associate with them; for at one time you were darkness, but now you are light in the Lord. Walk as children of light, for the fruit of light is found in all that is good and right and true.

VERSE

Psalm 123

P To you I lift up my eyes, O you who are enthroned in the heavens! Behold, as the eyes of servants look to the hand of their master, so our eyes look to the Lord our God, till he has mercy upon us.

HOLY GOSPEL Luke 11:14-28

Now Jesus was casting out a demon that was mute. When the demon had gone out, the mute man spoke, and the people marveled. But some of them said, 'He casts out demons by Beelzebul, the prince of demons,' while others, to test him, kept seeking from him a sign from heaven. But he, knowing their thoughts, said to them, 'Every kingdom divided against itself is laid waste, and a divided household falls. And if Satan also is divided against himself, how will his kingdom stand? For you say that I cast out demons by Beelzebul. And if I cast out demons by Beelzebul, by whom do your sons cast them out? Therefore they will be your judges. But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you. When a strong man, fully armed, guards his own palace, his goods are safe; but when one stronger than he attacks him and overcomes him, he takes away his armor in which he trusted and divides his spoil. Whoever is not with me is against me, and whoever does not gather with me scatters.'

'When the unclean spirit has gone out of a person, it passes through waterless places seeking rest, and finding none it says, 'I will return to my house from which I came.' And when it comes, it finds the house swept and put in order. Then it goes and brings seven other spirits more evil than itself, and they enter and dwell there. And the last state of that person is worse than the first.'

As he said these things, a woman in the crowd raised her voice and said to him, 'Blessed is the womb that bore you, and the breasts at which you nursed!' But he said, 'Blessed rather are those who hear the word of God and keep it!'

Please turn to follow the Processional Cross; you may bow † in reverence to Christ.

† **DIVINE SERVICE** †

SETTING 3, **PG.184**

PROCESSIONAL HYMN **614**

As Surely As I Live, God Said

CONFESSION AND ABSOLUTION p. 184

INTROIT bulletin

Continued with the *Gloria Patri* p. 186

KYRIE p. 186

GLORIA IN EXCELSIS - omitted in Lent

COLLECT bulletin

OLD TESTAMENT p. 190

GRADUAL bulletin

EPISTLE p. 190

VERSE bulletin

HOLY GOSPEL p. 190

NICENE CREED p. 191

HYMN OF THE DAY **659**

Lord of Our Life

SERMON

OFFERTORY, OFFERING p. 192

PRAYER OF THE CHURCH

after ea. petition, **P** Let us pray to the Lord,

G Lord have mercy.

ends, **P**... through Jesus Christ, our Lord.

G Amen.

† **SERVICE OF THE SACRAMENT** †

PREFACE, SANCTUS p. 194

LORD'S PRAYER p. 196

WORDS OF OUR LORD,

PAX DOMINI, AGNUS DEI p. 197

DISTRIBUTION HYMNS

Christ the Life of All the Living **420**

O Little Flock **666**

Jesus Thy Boundless Love to Me **683**

NUNC DIMITTIS - BENEDICTION p. 199

RECESSIONAL HYMN **422**

On My Heart Imprint

ANNOUNCEMENTS

Visitors— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also has space for children under 3 during the Sunday School hour.

We celebrate the Sacrament of Holy Baptism today for: Constance Mary Radke, daughter of Nathan & Hope Radke

Prayer List – those who mourn:

Derron Mayer whose mother Sharon Mayer was called to her eternal rest 3/15. Funeral Service 3/21.

– members:

Mary Lingo (cancer), Ron Swartz (cancer), Jan Zugelder (cancer)

– family & friends:

Todd Gerding (father of Faith Kerr, infection)

Helen Klinkenberg (niece of Eleanor Lenahan, cancer)

Darryll Peterson (brother-in-law of Kevin Carder, cancer)

Dennis Brown (friend of Terry Wade, pancreas cancer)

Sheila (daughter Chuck & Deb Middlemas, family issues)

Jazi, Daphne, Harry (gr.grandchildren of Chuck, Deb Middlemas, family issues)

Tracy Jackson-Neill (niece of Cathy Manis, cancer)

Sue Burgdorf (grandmother of Pastor Burgdorf, hospice)

Joe Albright (brother-in-law to Maureen Stinson, health issues)

Jim Deane (friend of the Bohndorf's, illness)

Dean Landman (father of Deb Glaum, hospice)

Kathy Clarke (aunt of Lanette Carder, cancer)

Eric Wells (friend of Steve & Marsha Albright, health)

Matthew McClure (friend of Terry Wade, health issues)

Kobi Shelton (daughter of Cathy Manis, transplant need)

Anne Barfoot (friend of Joanie Jones, cancer)

Jordan Fuerst (nephew of Suzette Mack, cancer)

Book of Concord study for all, tonight, 6:00 pm, with food and beverages following.

Midweeks in Lent:

Divine Service 8:30 am followed by Bible Class at 9:10 am

Supper served 6:00-6:50 pm, by the LWML or Youth Group

Evening Service 7:00 pm.

Men's Basketball Sundays, 8 pm, through April 6. All high school men and older welcome to play pickup bb games.

40 Days of Life Vigil, Friday, 7a-5p, all welcome, stop by any time. 4840 College Blvd. We join other churches that sign-up for a day, this is our day! We stand on a sidewalk near an abortion clinic, and hold signs to confess life God creates.

Thrivent members, deadline is March 31 to direct your Choice Dollars, which may be directed to Risen Savior.

RSCA. Open House April 7, 3:30 pm for 2025-26 School Year. An Art and Science Instructor needed. If interested see Pastor Burgdorf or Katlyn Selbe 913-617-3844.

Spring Cleaning, Saturday, April 12, 9–11 am. All welcome.

Easter Lilies, deadline April 13, \$10, order in the narthex.

New Photo Directory! A photo studio will be set-up in the front office by the Board of Fellowship. Photos taken Sunday mornings in April. Sign-up in the Church Office.

Palm Sunday, April 13, 3 youth will be Confirmed at the 10:30 Service. A reception will follow.

Blood Drive, April 22, Tuesday, 1-6 pm.

CALENDAR

Today	8:00 9:15 10:30 11:45 6:00 8:00	Divine Service Sunday School/Bible Class Divine Service Vocal Choir Book of Concord study for all Men's Basketball
Monday	8:30-3:30 8:30	Risen Savior Classical Academy Matins
Tuesday	8:30	Matins
Weds.	8:30 9:00 6:00-6:50 7:00 7:45	Divine Service Bible Class for all Meal Evening Service Confirmation / Bell Choir
Thursday	8:30 6:30	Matins Youth Chorale
Friday	7a-5p 8:30	40 Days of Life Vigil Matins
Saturday	6:00	Divine Service
Sunday	8:00 9:15 10:30 11:45 8:00	Divine Service Sunday School/Bible Class Divine Service Vocal Choir Men's Basketball

UPCOMING EVENTS

April 12	Spring cleaning
April 13	Palm Sunday, Confirmation, Holy Week begins
April 17	Holy Thursday, Noon & 7 pm Divine Services
April 18	Good Friday, Noon & 7 pm Services
April 19	Easter Vigil, 7 pm Divine Service
April 20	Easter 7 am, 10 am Services. Breakfast 8-9:45
April 22	Blood Drive
May 16	Next Voter's Assembly
May 29	Ascension Day, Divine Service and activities
Sept. 14	Next Adult Confirmation Class or by appt.

STEWARDSHIP \$9273/wk. budget

Date	Attendance	Offering	+ Special Funds
3/16	266	\$13,169	\$445
3/9	282	\$8463	\$1403

Altar Flowers: no flowers during Lent.

See Church Calendar in the office to sign-up, \$25.

Financial Reports are posted in Church Office.

On-Line Giving. Our vendor is: Vanco. There is also a link on our website. They also have an app you can also download. You may scan this QR code. For 'one time' gift you do not need to set up an account.



rslcms.church **CONTACT** 913-724-2900

Pastor Burgdorf 636-328-2610 burgdorf@rslcms.church
Pastor Weinkauff 913-369-5942 weinkauff@rslcms.church



RISEN SAVIOR LUTHERAN CHURCH

Basehor, Kansas - Lutheran Church Missouri Synod

3RD SUNDAY IN LENT OCULI

MARCH 23, 2025

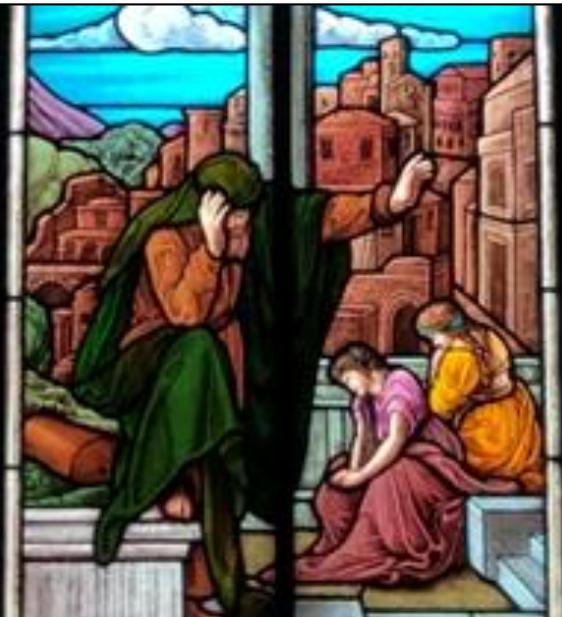
ANCIENT LATIN NAMES OF SUNDAYS IN LENT COME FROM THE INTROIT. OCULI: TO SEE RIGHTLY

Welcome to the Lord's House. Jesus Overcomes the Strong Man. Jeremiah was charged with speaking evil when he spoke the Word of the Lord (Jer. 26:1–15). So also, Jesus is accused of doing evil when in fact He is doing good. He casts out a demon from a mute man so that he is able to speak (Luke 11:14–28). But some said Jesus did this by the power of Beelzebub, Satan. Jesus is the Man who overcomes the strong man. He takes the devil's armor of sin and death and destroys it from the inside out by the holy cross. He exorcizes and frees us by water and the Word. We were once darkness, but now we are light in Christ the Lord (Eph. 5:1–9). As children of light, our tongues are loosed to give thanks to Him who saved us.

The Lord bless this Divine Service and your devotions this Lententide.

Lent is a season of special devotion, self-denial, self-examination. In Lent, the Church does not sing the Gloria in Excelsis, Alleluias, or festive hymns. During this solemn, preparatory season the Paschal candle is removed, to be returned on Easter morn. Flowers are not used in the chancel; crosses are draped to see anew at Easter. Paraments are purple, a somber color, that reminds us the seriousness of sin and Christ's work for us. Purple also the ancient color of royalty, as we see Jesus in His state of humiliation, nevertheless He remains our heavenly king. These ancient traditions in the Church aid us who live in a society that does not take sin seriously, and in proper reflection and preparation towards our Lord's Passion and joyful Easter celebration.

**Therefore
mend your ways
and your deeds,
and obey the
voice of the Lord
your God, and
the Lord will
relent of the
disaster that
he has
pronounced
against you.**



We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**