

**INTROIT** - *our entrance Psalm of worship* Psalm 132

**P** For the LORD has chosen | Zion;\*  
he has desired it for his | dwelling place:  
**G** “**This is my resting place for- | ever;\*  
here I will dwell, for I have de- | sired it.**  
**P** I will abundantly bless her pro- | visions;\*  
I will satisfy her | poor with bread.  
**G** **Her priests I will clothe with sal- | vation,\*  
and her saints will | shout for joy.**  
**P** There I will make a horn to sprout for | David;\*  
I have prepared a lamp for my a- | noointed.  
**G** **His enemies I will | clothe with shame,\*  
but on him his | crown will shine.”**

*Continued with the 'Gloria Patri', p. 186*

**COLLECT OF THE DAY** - *ancient prayer of the Church based upon the Scriptural theme of the day*

**P** Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**G** *Continued with sung 'Amen', p. 189.*

**OLD TESTAMENT Exodus 16:2-21**

And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, and the people of Israel said to them, “Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”  
Then the Lord said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your grumbling against the Lord. For what are we, that you grumble against us?” And Moses said, “When the Lord gives you in the evening meat to eat and in the morning bread to the full, because the Lord has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the Lord.”

Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the Lord, for he has heard your grumbling.’” And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud. And the Lord said to Moses, “I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the Lord your God.’”

In the evening quail came up and covered the camp, and in the morning dew lay around the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the Lord has given you to eat. This is what the Lord has commanded: ‘Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.’” And the people of Israel did so.

They gathered, some more, some less. But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. And Moses said to them, “Let no one leave any of it over till the morning.” But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

**GRADUAL** *the ancient seasonal, Scriptural response to hearing God’s Word* Psalm 122

[8:00]  
**P** I was glad when they | said to me,\*  
“Let us go to the house | of the LORD!”  
**G** **Our feet have been | standing\*  
within your gates, O Je- | rusalem!**

[10:30]  
Youth Chorale In Silent Pain LSB 432

**EPISTLE Acts 2:41–47**

So those who received his word were baptized, and there were added that day about three thousand souls.  
And they devoted themselves to the apostles’ teaching and fellowship, to the breaking of bread and the prayers. And awe came upon every soul, and many wonders and signs were being done through the apostles. And all who believed were together and had all things in common. And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

**VERSE** Psalm 125

**P** Those who trust in the LORD are like Mount Zion, which cannot be moved, but abides forever. As the mountains surround Jerusalem, so the LORD surrounds his people, from this time forth and forevermore.

**HOLY GOSPEL John 6:1–15**

After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. And a large crowd was following him, because they saw the signs that he was doing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. Now the Passover, the feast of the Jews, was at hand. Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, “Where are we to buy bread, so that these people may eat?” He said this to test him, for he himself knew what he would do. Philip answered him, “Two hundred denarii would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish, but what are they for so many?” Jesus said, “Have the people sit down.” Now there was much grass in the place. So the men sat down, about five thousand in number. Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. And when they had eaten their fill, he told his disciples, “Gather up the leftover fragments, that nothing may be lost.” So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. When the people saw the sign that he had done, they said, “This is indeed the Prophet who is to come into the world!” Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

*Please turn to follow the Processional Cross;  
you may bow ✠ in reverence to Christ.*

✠ **DIVINE SERVICE** ✠  
**SETTING 3, PG.184**

**PROCESSIONAL HYMN** **611**

Chief of Sinners

**CONFESSION AND ABSOLUTION** p. 184

**INTROIT** bulletin

Continued with the *Gloria Patri*

**KYRIE** p. 186

GLORIA IN EXCELSIS - omitted in Lent

**COLLECT** bulletin

**OLD TESTAMENT** p. 190

**GRADUAL** bulletin

**EPISTLE** p. 190

**VERSE** bulletin

**HOLY GOSPEL** p. 190

**NICENE CREED** p. 191

**HYMN OF THE DAY** **774**  
Feed Thy Children

**SERMON**

**OFFERTORY, OFFERING** p. 192

**PRAYER OF THE CHURCH**

*after ea. petition,* **P** Let us pray to the Lord,

**G Lord have mercy.**

*ends,* **P**... through Jesus Christ, our Lord.

**G Amen.**

✠ **SERVICE OF THE SACRAMENT** ✠

**PREFACE, SANCTUS** p. 194

**LORD’S PRAYER** p. 196

**WORDS OF OUR LORD,  
PAX DOMINI, AGNUS DEI** p. 197

**DISTRIBUTION HYMNS**

You Satisfy the Hungry Heart

Jesus Priceless Treasure

If Thou But Trust in God

**NUNC DIMITTIS - BENEDICTION** p. 199

**RECESSIONAL HYMN** **423**

Jesus Refuge of the Weary

## ANNOUNCEMENTS

**Visitors**— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

**Parents with small children.** If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also has space for children under 3 during the Sunday School hour.

### Prayer List – members:

Mary Lingo (cancer), Ron Swartz (cancer), Jan Zugelder (cancer)  
— **family & friends:**

Linda Penikis (friend of Forrest & Karen Erickson, cancer)  
Jason Jones (son of Joanie Jones, kidney tumor)  
Linda Stevenson (friend of Joanie Jones, cancer)  
Todd Gerding (father of Faith Kerr, infection)  
Helen Klinkenberg (niece of Eleanor Lenahan, cancer)  
Darryll Peterson (brother-in-law of Kevin Carder, cancer)  
Dennis Brown (friend of Terry Wade, pancreas cancer)  
Sheila (daughter Chuck & Deb Middlemas, family issues)  
Jazi, Daphne, Harry, (gr.grandchildren of Chuck, Deb Middlemas, family issues)  
Tracy Jackson-Neill (niece of Cathy Manis, cancer)  
Sue Burgdorf (grandmother of Pastor Burgdorf, hospice)  
Joe Albright (brother-in-law to Maureen Stinson, health issues)  
Jim Deane (friend of the Bohndorf's, illness)  
Dean Landman (father of Deb Glaum, hospice)  
Kathy Clarke (aunt of Lanette Carder, cancer)  
Eric Wells (friend of Steve & Marsha Albright, health)  
Matthew McClure (friend of Terry Wade, health issues)  
Kobi Shelton (daughter of Cathy Manis, transplant need)  
Anne Barfoot (friend of Joanie Jones, cancer)  
Jordan Fuerst (nephew of Suzette Mack, cancer)

**Table Talk**, Friday, 7:00 pm. Led by Pastor Burgdorf. Designed for young adults, 19-39 years old, married or single, for a social time to engage issues of our world. Invite family or friends.

**1st Friday Trustee work**, Friday, 9 am, we address a few small projects around the facility, all welcome.

**Leadership Breakfast**, Church Council & Elders, Friday, Perky's

**Midweeks in Lent: Divine Service** 8:30 am, 9:10 Bible Class

**Supper** served 6:00-6:50 pm, by the LWML or Youth Group

**Evening Service** 7:00 pm.

**RSCA Open House** April 7, 3:30 pm for 2025-26 School Year, even for any even considering homeschooling. Also an Art and Science Instructors are needed. If interested see Pastor Burgdorf or Katlyn Selbe 913-617-3844.

**Spring Cleaning**, Saturday, April 12, 9–11 am. All welcome.

**Blood Drive**, April 22, Tuesday, 1-6 pm.

**Thrivent members**, deadline is March 31 to direct your Choice Dollars, which may be directed to Risen Savior.

**Easter Lilies**, deadline April 13, \$10, order in the narthex.

**HOLY WEEK April 13-20**

**Palm Sunday**, Youth Confirmation at the 10:30 Service.

A reception will follow.

**Monday-Wednesday**, 8:30 am Divine Service

**Holy Thursday**, 8:30 am & 7:00 pm Divine Service

**Good Friday**, Noon & 7:00 pm Service

**Easter Saturday Vigil**, 7:00 pm Divine Service

**Easter, 7 am, 10 am** Divine Services

**Breakfast**, served 8:00-9:45 am; a full breakfast, free

**New Photo Directory!** A photo studio will be set-up in the front office by the Board of Fellowship. Photos taken Sunday mornings in April. Sign-up in the Church Office.

## CALENDAR

<b>Today</b>	8:00	<b>Divine Service</b>
	9:15	Sunday School/Bible Class
	10:30	<b>Divine Service</b>
	11:45	Vocal Choir
	8:00	Men's Basketball
<i>Pastors Weinkauf &amp; Burgdorf in Wichita through Tuesday evening; contact them as needed.</i>		
<b>Monday</b>	8:30-3:30	Risen Savior Classical Academy
	8:30	<b>Matins</b>
<b>Tuesday</b>	8:30	<b>Matins</b>
<b>Weds.</b>	8:30	<b>Divine Service</b>
	9:00	Bible Class for all
	6:00-6:50	Meal
	7:00	<b>Evening Service</b>
	7:45	Confirmation / Bell Choir
<b>Thursday</b>	8:30	<b>Matins</b>
	6:30	Youth Chorale
<b>Friday</b>	7:00	Leadership breakfast, Perky's
	8:30	<b>Matins</b>
	9:00	1 <sup>st</sup> Friday Trustees
	7:00	Table Talk for young adults
<b>Saturday</b>	9-10	Private Confession & Absolution
	6:00	<b>Divine Service</b>
<b>Sunday</b>	8:00	<b>Divine Service</b>
	9:15	Sunday School/Bible Class
	10:30	<b>Divine Service</b>
	11:45	Vocal Choir
	8:00	Men's Basketball

## UPCOMING EVENTS

April 7	RS Classical Academy Open House
April 12	Spring cleaning
April 13	Palm Sunday, Confirmation, Holy Week begins
April 14, 15	16 Divine Service 8:30 am
April 17	Holy Thursday, 8:30 am & 7 pm Divine Services
April 18	Good Friday, Noon & 7 pm Services
April 19	Easter Vigil, 7 pm Divine Service
April 20	Easter 7 am, 10 am Services. Breakfast 8-9:45
April 22	Blood Drive, 1-6 pm
May 3	Spring planting, 8 am
May 10	Highway clean-up, 8-10 am
May 16	Next Voter's Assembly
May 29	Feast of the Ascension, Trivia Night
Sept. 14	Next Adult Confirmation Class or by appt.

## STEWARDSHIP <sup>\$9273/wk. budget</sup>

Date	Attendance	Offering	+ Special Funds
3/23	268	\$7775	\$380
3/16	266	\$13,169	\$445

**Altar Flowers:** no flowers during Lent.

See Church Calendar in the office to sign-up, \$25.

**Financial Reports** are posted in Church Office.

**On-Line Giving.** Our vendor is: Vanco. There is also a link on our website. They also have an app you can also download. You may scan this QR code. For 'one time' gift you do not need to set up an account.



## RISEN SAVIOR LUTHERAN CHURCH

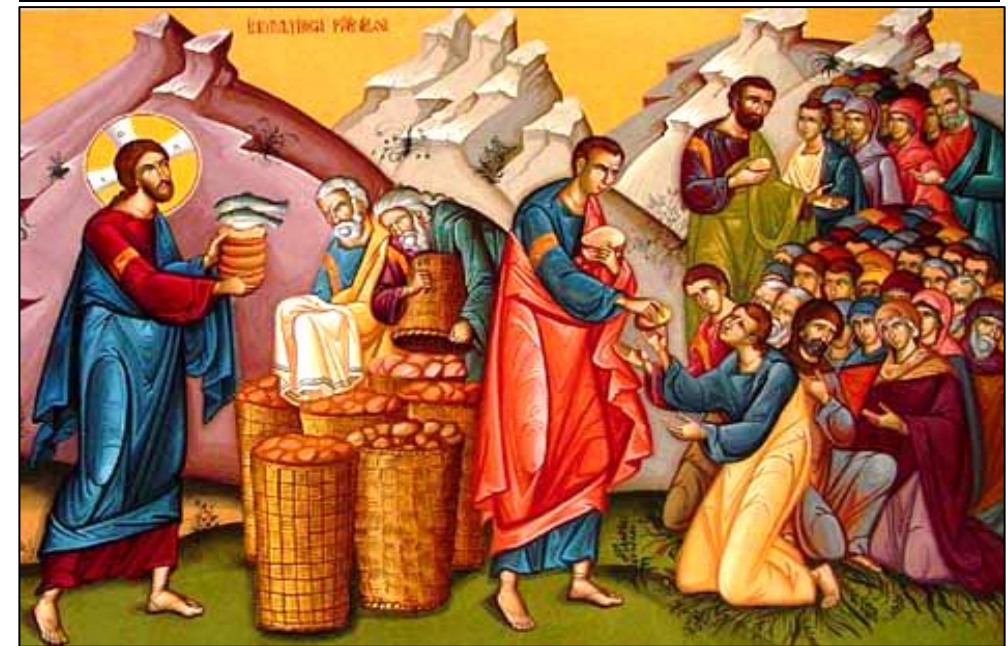
Basehor, Kansas - Lutheran Church Missouri Synod

**4<sup>TH</sup> SUNDAY IN LENT LAETARE MARCH 30, 2025**

ANCIENT LATIN NAMES OF SUNDAYS IN LENT COME FROM THE INTROIT. LAETARE: TO REJOICE

**Welcome to the Lord's House. The Lord Feeds His People.** The Lord provided bread from heaven for His people in the wilderness (Ex. 16:2–21). He who is Himself the living bread from heaven miraculously provides bread for over five thousand (John 6:1–15). Five loaves become twelve baskets—that is, the five books of Moses find their goal and fulfillment in Christ, whose people continue steadfastly in the doctrine and fellowship of the twelve apostles, and in the breaking and receiving of the bread of life, which is the body of Christ together with His precious blood, and in the prayers (Acts 2:41–47). **The Lord bless this Divine Service and your devotions this Lententide.**

Lent is a season of special devotion, self-denial, self-examination. In Lent, the Church does not sing the Gloria in Excelsis, Alleluias, or festive hymns. During this solemn, preparatory season the Paschal candle is removed, to be returned on Easter morn. Flowers are not used in the chancel; crosses are draped to see anew at Easter. Paraments are purple, a somber color, that reminds us the seriousness of sin and Christ's work for us. Purple also the ancient color of royalty, as we see Jesus in His state of humiliation, nevertheless He remains our heavenly king. These ancient traditions in the Church aid us who live in a society that does not take sin seriously, and in proper reflection and preparation towards our Lord's Passion and joyful Easter celebration.



**We celebrate the Lord's Supper today**, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**