

INTROIT - *entrance Psalm of worship, sung by God’s people for thousands of years* Psalm 92,105

P I desire mercy, and not | sacrifice.*
For I came not to call the righteous, but | sinners.

C **It is good to give thanks | to the LORD,***
to sing praises to your name, | O Most High;

P to declare your steadfast love in the | morning,*
and your faithful- | ness by night,

C **For you, O LORD, have made me glad | by your work,***
at the works of your hands I | sing for joy.

P How great are your works, | O LORD! *
Your thoughts are | very deep!

C **Satisfy us in the morning with your | steadfast love, ***
that we may rejoice and be glad | all our days.

P Let your work be shown to your | servants, *
and your glorious power to their | children.

C **Let the favor of the Lord our God be upon us, and establish the work**
of our hands up- | on us; *
yes, establish the work | of our hands!

Continued with the 'Gloria Patri', p. 186

COLLECT OF THE DAY - *ancient prayer of the Church based upon the Scriptural theme of the day*

P O Son of God, our blessed Savior Jesus Christ, You called Matthew the tax collector to be an apostle and evangelist. Through his faithful and inspired witness, grant that we also may follow You, leaving behind all covetous desires and love of riches; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C *Continued with sung "Amen", p. 189*

OLD TESTAMENT Ezekiel 2:8—3:11

“But you, son of man, hear what I say to you. Be not rebellious like that rebellious house; open your mouth and eat what I give you.” And when I looked, behold, a hand was stretched out to me, and behold, a scroll of a book was in it. And he spread it before me. And it had writing on the front and on the back, and there were written on it words of lamentation and mourning and woe.

And he said to me, “Son of man, eat whatever you find here. Eat this scroll, and go, speak to the house of Israel.” So I opened my mouth, and he gave me this scroll to eat. And he said to me, “Son of man, feed your belly with this scroll that I give you and fill your stomach with it.” Then I ate it, and it was in my mouth as sweet as honey.

And he said to me, “Son of man, go to the house of Israel and speak with my words to them. For you are not sent to a people of foreign speech and a hard language, but to the house of Israel— not to many peoples of foreign speech and a hard language, whose words you cannot understand. Surely, if I sent you to such, they would listen to you. But the house of Israel will not be willing to listen to you, for they are not willing to listen to me. Because all the house of Israel have a hard forehead and a stubborn heart. Behold, I have made your face as hard as their faces, and your forehead as hard as their foreheads. Like emery harder than flint have I made your forehead. Fear them not, nor be dismayed at their looks, for they are a rebellious house.” Moreover, he said to me, “Son of man, all my words that I shall speak to you receive in your heart, and hear with your ears. And go to the exiles, to your people, and speak to them and say to them, ‘Thus says the Lord God,’ whether they hear or refuse to hear.”

GRADUAL *the ancient seasonal, Scriptural response to hearing God’s Word* Romans 11;Isaiah 52

P How beautiful are the feet of those who preach | the good news, *
who publish peace and bring good news of sal- | vation.

C **Their voice has gone out to | all the earth, ***
and their words to the ends | of the world.

EPISTLE Ephesians 4:7–16

But grace was given to each one of us according to the measure of Christ’s gift. Therefore it says, “When he ascended on high he led a host of captives, and he gave gifts to men.”

In saying, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? He who descended is the one who also ascended far above all the heavens, that he might fill all things.

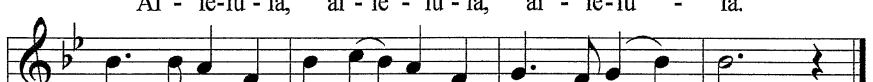
And he gave the apostles, the prophets, the evangelists, the pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

FESTIVAL ALLELUIA

C



Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.



Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

P Holy, Holy, Holy is the Lord almighty, the whole earth is full of Your glory.

C *repeat Festival Alleluia.*

P Holy Spirit, open our hearts; to hear the words of Christ our King.

C *repeat Festival Alleluia.*

HOLY GOSPEL Matthew 9:9–13

As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him. And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.

Please turn to follow the Processional Cross; you may bow✠ in reverence to Christ.

✠ **DIVINE SERVICE** ✠

SETTING 3, PG. 184

PROCESSIONAL HYMN

By All Your Saints in Warfare **v.1,25,3**

CONFESSION AND ABSOLUTION

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INTROIT

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KYRIE AND GLORIA IN EXCELSIS

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SALUTATION AND COLLECT

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OLD TESTAMENT READING

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GRADUAL

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HOLY GOSPEL

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HYMN OF THE DAY

O Christ Who Called the Twelve **856**

SERMON

OFFERTORY

p. 192

OFFERING

PRAYER OF THE CHURCH

each petition, **P** Let us pray to the Lord,
C **Lord have mercy,**
ends, **P** ...one God, now and forever.
C **Amen.**

✠ **SERVICE OF THE SACRAMENT** ✠

PREFACE, SANCTUS

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LORD’S PRAYER

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WORDS OF OUR LORD,
PAX DOMINI, AGNUS DEI

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DISTRIBUTION HYMNS

At the Lamb’s High Feast We Sing **633**
Behold A Host, Arrayed in White **676**
There Is a Time **762**

NUNC DIMITTIS - BENEDICTION

p. 199

RECESSIONAL HYMN

In Thee Is Gladness **818**

ANNOUNCEMENTS

Visitors— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also is for children under 3 during the Sunday School hour.

Prayer List— members:

Ron Swartz (cancer), Jan Zugelder (cancer), Mary Lingo (cancer), Frances Brown (health)

— family & friends:

Kate Gill (friend of Ronnie & Teresa Miller, terminal cancer)
Marissa Selbe (niece of Tim & Janise Selbe, health issues)
Debra Lassman (sister-in-law to Kelly Lassman, cancer)
Logan Shiao (son of Kelli Lassman, life issues)
Vicki Duggan (friend of Kelly Kasunic, cancer)
Rusty Moore (mother of Jim Stinson, health issues)
Donna Herod (sister of Maureen Stinson, health issues)
Dee Durham (grandmother of Cathy Beauford, cancer)
Allan Harrison (brother of Jan Zugelder, terminal cancer)
Bruce Scharnhorst (nephew of Leroy & Dianne, cancer)
Helen Klinkenberg (niece of Eleanor Lenahan, cancer)
Matthew McClure (friend of Terry & Joyce Wade, cancer)
Kathy Clarke (aunt of Lanette Carder, cancer)

— homebound members:

Evelyn Page; Bob & Eleanor Lenahan; Lou Fritz; Curt Meyer; Clayton & Jo Zumbunn; Sandra Rieter;

Katie's Sister, Ladies night out, new time this month, this Monday, 6:30 pm, rescheduled shoot. Hosted at Katlyn Selbe, 21308 187th St., 8 minutes west of Church. Flyers in mailboxes, all women welcome whether you wish to shoot or not.

Oktoberfest Sunday Oct. 5, 4-7 pm. Another wonderful event is being planned as over 500 expected to come. Get your dirndl and lederhosen ready! German band, German food, Biergarten, along with several bouncehouses, outdoor games, and more. See board in the Narthex for help, food, prep needed.

Blood Drive, Oct. 14, Tuesday, 1:00-6:00 pm. Please consider giving. Sign-up sheet in the Narthex.

Silent Auction to benefit Risen Savior Classical Academy. If you or your company wish to donate items, gift basket, or services for this, please see Pastor Weinkauff. Deadline Sept. 28.

Risen Savior Classical Academy, our PreK-HS Homeschool Co-op is underway. Any inquiries, see Katlyn Selbe (913) 617-3844. We have 59 students this year.

40 Days of Life Vigil, Friday Oct. 17, 7a-5p, all welcome, stop by any time. 4840 College Blvd. We join other churches that sign-up for a day, this is our day! We stand on a sidewalk near an abortion clinic, and hold signs to confess life God creates.

Men's Gamenight, Friday, 7 pm. All men over 18, along with any friends, welcome to this monthly social gathering.

CALENDAR

Today	Feast of St. Matthew
	8:00 Divine Service
	9:15 Sunday School/Bible Class
	9:15 Adult Catechism Class -Front Office
	10:30 Divine Service
	11:45 Adult Choir
	11:45 Church Council
Monday	8:30 Matins
	8:30-3:30 Risen Savior Classical Academy
	6:30 Katie's Sisters shooting night
Tuesday	8:30 Matins
Weds.	8:30 Matins
	9:00 Bible Study for all
	6:30 Evening Prayer
	7:00 Confirmation / Bell Choir
Thursday	8:30 Matins
	6:30 Youth Chorale
Friday	8:30 Matins
	7:00 Men's Gamenight
Saturday	3:00 White/Torrance Wedding
	6:00 Divine Service
Sunday	8:00 Divine Service
	9:15 Sunday School/Bible Class
	9:15 Adult Catechism Class -Front Office
	10:30 Divine Service
	11:45 Adult Choir
	6:00 Book of Concord

UPCOMING EVENTS

Oct. 5	Oktoberfest!
Oct. 14	Next Blood Drive
Oct. 17	40 Days of Life vigil
Oct. 26	Festival of the Reformation
Oct. 31	Reformation Day 508 th , meal, Vespers, fireworks
Nov. 2	Feast of All Saints' Day
Nov. 8	Christmas Market
Nov. 16	Quarterly Voter's Assembly, with Budget, Elections
Nov. 23	Church Planning meeting for 2025 and beyond
Nov. 26	Thanksgiving Eve Service
Nov. 29	Church decorating, hanging of the greens

STEWARDSHIP \$9273/wk. budget

Date	Attendance	Offering	+ Special Funds
9/14	288	\$8642	\$185
9/7	270	\$8455	\$800

Altar Flowers: in thanksgiving for Risen Savior.

See Church Calendar in the office to sign-up, \$25.

Financial Reports posted in Church Office.

On-Line Giving. Our vendor is: Vanco. There is also a link on our website. They also have an app you can also download. You may scan this QR code. For 'one time' gift you do not need to set up an account.



rslcms.church

CONTACT

913-724-2900

Pastor Burgdorf 636-328-2610 burgdorf@rslcms.church
Pastor Weinkauff 913-369-5942 weinkauff@rslcms.church



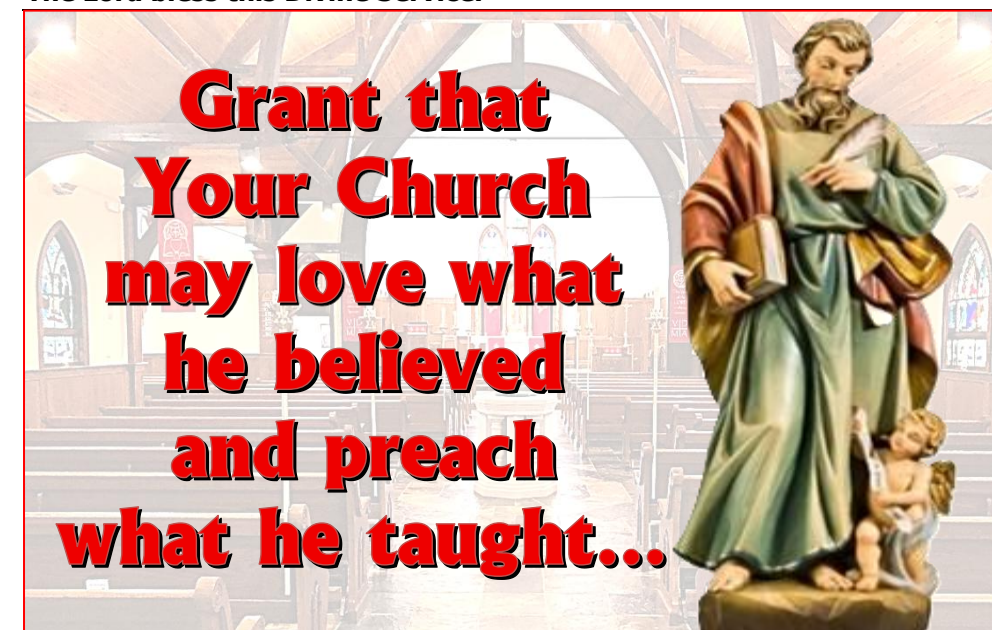
RISEN SAVIOR LUTHERAN CHURCH

Basehor, Kansas - Lutheran Church Missouri Synod

14TH SUNDAY AFTER TRINITY **SEPT. 21, 2025** **FEAST OF SAINT MATTHEW, APOSTLE AND EVANGELIST**

Welcome to the Lord's House. Today the Church throughout the world commemorates St. Matthew, Apostle and Evangelist. Our ascended Lord gives "gifts" to His Church. In particular, He gave apostles and evangelists like St. Matthew, prophets like Ezekiel, and still gives pastors and teachers (Eph. 4:8,11). They speak Christ's "truth in love" to wind- and wave-tossed children so that the saints may be equipped, served and built up as the Body of Christ (Eph. 4:12-15). Christ has come not for the well but for the sick, not for "the righteous, but sinners" (Matt. 9:13) -even notorious tax collectors like Matthew. Christ's team of spiritual physicians must serve faithfully. Their instrument is "thus says the Lord GOD," to be spoken "whether they hear or refuse to hear" (Ezek. 3:11). To those stubborn, rebellious patients who believe they need no physician, the word "of lamentation and mourning and woe" must be fearlessly spoken: God's Law calls to repentance (Ezek. 2:10). To those who recognize their trouble and sickness, the salve of the Gospel is to be applied. So Christ works to save us, as Matthew's Gospel records.

The Lord bless this Divine Service.



**Grant that
Your Church
may love what
he believed
and preach
what he taught...**

We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**