

INTROIT - *entrance Psalm of worship* Psalm 89,119

P I will speak of your testimonies before kings, | O Lord,*
and shall not be | put to shame.

C **I will sing of the steadfast love of the LORD, for- | ever;***
with my mouth I will make known, your faithfulness to all gener- | ations.

P Let the heavens praise your wonders, | O LORD,*
your faithfulness in the assembly of the | holy ones!

C **Blessed are the people who know the | festal shout,***
who walk, O LORD, in the light | of your face,

P who exult in your name | all the day*
and in your righteousness are ex- | alted.

Continued with the 'Gloria Patri', p. 186

COLLECT OF THE DAY - *ancient prayer of the Church based upon the Scriptural theme of the day*

P Merciful and eternal God, Your holy apostles Peter and Paul received grace and strength to lay down their lives for the sake of Your Son. Strengthen us by Your Holy Spirit that we may confess Your truth and at all times be ready to lay down our lives for Him who laid down His life for us, even Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C *Continued with sung "Amen", p. 189*

FIRST READING Acts 15:1–12

But some men came down from Judea and were teaching the brothers, “Unless you are circumcised according to the custom of Moses, you cannot be saved.” And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to the apostles and the elders about this question. So, being sent on their way by the church, they passed through both Phoenicia and Samaria, describing in detail the conversion of the Gentiles, and brought great joy to all the brothers. When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they declared all that God had done with them. But some believers who belonged to the party of the Pharisees rose up and said, “It is necessary to circumcise them and to order them to keep the law of Moses.”

The apostles and the elders were gathered together to consider this matter. And after there had been much debate, Peter stood up and said to them, “Brothers, you know that in the early days God made a choice among you, that by my mouth the Gentiles should hear the word of the gospel and believe. And God, who knows the heart, bore witness to them, by giving them the Holy Spirit just as he did to us, and he made no distinction between us and them, having cleansed their hearts by faith. Now, therefore, why are you putting God to the test by placing a yoke on the neck of the disciples that neither our fathers nor we have been able to bear? But we believe that we will be saved through the grace of the Lord Jesus, just as they will.”

And all the assembly fell silent, and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles.

GRADUAL *the ancient seasonal, Scriptural response to hearing God's Word* Rom. 10, Is. 52

P How beautiful are the feet of those who preach the | good news,*
who publish peace and bring good news of sal- | vation.

C **Their voice has gone out to | all the earth,***
and their words to the ends | of the world.

EPISTLE Galatians 2:1–10

Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. I went up because of a revelation and set before them (though privately before those who seemed influential) the gospel that I proclaim among the Gentiles, in order to make sure I was not running or had not run in vain. But even Titus, who was with me, was not forced to be circumcised, though he was a Greek. Yet because of false brothers secretly brought in—who slipped in to spy out our freedom that we have in Christ Jesus, so that they might bring us into slavery—to them we did not yield in submission even for a moment, so that the truth of the gospel might be preserved for you. And from those who seemed to be influential (what they were makes no difference to me; God shows no partiality)—those, I say, who seemed influential added nothing to me. On the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised (for he who worked through Peter for his apostolic ministry to the circumcised worked also through me for mine to the Gentiles), and when James and Cephas and John, who seemed to be pillars, perceived the grace that was given to me, they gave the right hand of fellowship to Barnabas and me, that we should go to the Gentiles and they to the circumcised. Only, they asked us to remember the poor, the very thing I was eager to do.

ALLELUIA VERSE Matthew 16

P Alleluia. Alleluia. On this rock I will build my church, and the gates of hell shall not prevail against it. Alleluia.

HOLY GOSPEL Matthew 16:13–19

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter replied, “You are the Christ, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.”

*Please turn to follow the Processional Cross;
you may bow + in reverence to Christ.*

✠ **DIVINE SERVICE** ✠
SETTING 3, PG.184

PROCESSIONAL HYMN **518**
By All Your Saint in Warfare **v,1,19,3**

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HYMN OF THE DAY **645**
Built on the Rock

SERMON
OFFERTORY p. 192
OFFERING

PRAYER OF THE CHURCH
after each petition, P Lord in Your mercy,
C Hear our prayer.
ends, P...through Jesus Christ, our Lord.
C Amen.

✠ **SERVICE OF THE SACRAMENT** ✠

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**WORDS OF OUR LORD,
PAX DOMINI, AGNUS DEI** p. 197

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RECESSIONAL HYMN **644**
The Church’s One Foundation

ANNOUNCEMENTS

Visitors— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also is for children under 3 during the Sunday School hour.

Prayer List – those who mourn: Pastor Burgdorf at the death of his grandmother Sue Burgdorf on 6/24

– **in thanksgiving:** Tony & Deb Glaum with birth of grandson to Jennifer (Glaum) Clark, former member

– **members:**

Mary Lingo (cancer), Ron Swartz (cancer), Jan Zugelder (cancer), Deb Middlemas (cancer), Gratia Baehr (hip replacement)

– **family & friends:**

John Simon (uncle of Ashlynn Kasunic, medical issues)

Annette McCarthy (sister of Kim Dunn, cancer)

Keith & Bruce Bruning (brothers of Marlane Malone, strokes)

Allan Harrison (brother of Jan Zugelder, terminal cancer)

Bruce Scharnhorst (nephew of Leroy & Dianne, cancer)

Linda Stevenson (friend of Joanie Jones, cancer)

Helen Klinkenberg (niece of Eleanor Lenahan, cancer)

Matthew McClure (friend of Terry & Joyce Wade, cancer)

Dean Landman (father of Deb Glaum, hospice)

Kathy Clarke (aunt of Lanette Carder, cancer)

Anne Barfoot (friend of Joanie Jones, cancer)

– **homebound members:**

Evelyn Page, Bob & Eleanor Lenahan; Lou Fritz, Curt Meyer

Risen Savior Classical Academy. For information on our 8th year that begins Aug. 25, or if you are interested in paid teaching work, see Katlyn Selbe (913) 617-3844 or Pastor Burgdorf. Aug. 4, 10 am is our Open House/Parent Orientation.

Book of Concord study for all, 6:00 pm today. We pickup where we left off and then enjoy a variety of snacks and beverages. Come visit too with our summer vicar.

LWML Mission Project, starting July 6 a gift tree for supplies for our Classical Academy in the narthex, please bring by Aug. 3.

Katie's Sisters. June special day/time/place. Monday, June 30, 6:30 pm. Robert Jansen, KCK Police Officer will facilitate shooting practice! Bring a snack or drink to share if you wish. Bring your gun and ammo; if you don't have one there will be pistols to use. If you don't fancy shooting, come enjoy company and snacks! We meet at Katlyn Selbe's home: 21308 187th St., Tonganoxie (near 187th & Donahoo, 8 mins. west from church).

July 4th plans? All invited to Pastor Weinkauff's house, 1915 160th St.; come for any time, 6-11 pm, plenty of food and beverages, kid stuff, shoot fireworks on closed street.

Blood Drive, July 1, Tuesday, 1:00-6:00 pm. Sign-up in Narthex. KC Royal shirt or 2 Royal game tickets for donors.

Risen Savior Night @ KC Monarchs, Aug. 1, Friday, 6:35 pm game time. Join pastors in parking lot for tailgating at 5 pm. Sign-up in Narthex by July 20. \$20 per person; also its K-State night and fireworks after the game.

CALENDAR

Today	Feast of Saints Peter and Paul Installation of Summer Vicar 8:00 Divine Service 9:15 Sunday School/Bible Class 10:30 Divine Service 6:00 Book of Concord study for all
Monday	8:30 Matins 6:30 Katie's Sisters shooting outing
Tuesday	8:30 Matins 1:00-6 Blood Drive
Weds.	Visitation of Mary 8:30 Divine Service 9:00 Bible Study for all
Thursday	8:30 Matins
Friday	8:30 Matins 6:00-11 Pastor Weinkauff Open House
Saturday	9-10 Private Confession & Absolution
Sunday	8:00 Divine Service 9:15 Sunday School/Bible Class 10:30 Divine Service 6:00 Youth Group

UPCOMING EVENTS

July 8-11	Higher Things Youth Trip
July 20	Church Picnic
Aug. 1	RSLC Night @ KC Monarchs
Aug. 15	Next Sunday School gamenight/Parent Datnight
Aug. 17	Guest Preacher, 1700 th Nicene Creed Anniversary
Aug. 17	Next Voter's Assembly
Aug. 18-20	Pastoral Continuing Education @ RSLC
Aug. 25	Risen Savior Classical Academy new school year
Sept. 3	Evening Prayer, Youth Confirmation, Bells resume
Sept. 4	Youth Chorale resumes
Sept. 6	Saturday 6:00 pm Divine Service resumes
Sept. 7	Adult Choir resumes
Sept. 7	Next Adult Confirmation Class or by appt.
Sept. 14	Risen Savior hosts special celebration of Nicene Creed

STEWARDSHIP \$9273/wk. budget

Date	Attendance	Offering	+ Special Funds
6/22	272	\$7943	\$0
6/15	271	\$7647	\$59

Altar Flowers: in thanksgiving for Risen Savior.

See Church Calendar in the office to sign-up, \$25.

Financial Reports posted in Church Office.

On-Line Giving. Our vendor is: Vanco. There is also a link on our website. They also have an app you can also download. You may scan this QR code. For 'one time' gift you do not need to set up an account.



rslcms.church **CONTACT** 913-724-2900

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RISEN SAVIOR LUTHERAN CHURCH

Basehor, Kansas - Lutheran Church Missouri Synod

2ND SUNDAY AFTER TRINITY JUNE 29, 2025
FEAST OF SAINTS PETER AND PAUL

INSTALLATION OF SUMMER VICAR JOSHUA HALLOCK

Welcome to the Lord's House. "Jesus is the Christ, the Son of the living God." So confessed St. Peter. Christ promised to build His Church on it by the forgiveness of sins (Matt. 16:16–19). The Lord who worked through Peter's ministry worked also through Paul's and is still at work in His Gospel and Sacraments (Gal. 2:7–8). The Church of every age must be recalled to hear the Word of this Gospel—the free forgiveness of sins for Christ's sake apart from the Law—and believe. The Holy Spirit makes no distinction among men, but cleanses hearts by faith alone. So will we be saved through the grace of the Lord Jesus (Acts 15:7–11). Both were imprisoned (Acts 12:1–11), both wrote Scripture (2 Pet. 3:15–16), both opposed the world—and sometimes each other (Gal. 2:11–16)—but all that the truth of the gospel might be preserved for us. **The Lord bless this Divine Service.**

Vicar Hallock, will be serving with us for the summer. He has completed his first year at Concordia Theological Seminary, Ft. Wayne, IN. He is from Kentucky. He was delayed a month while serving in the National Guard and will reside with Pastor Weinkauff.

**Merciful God,
Your holy apostles
Peter and Paul
received grace and
strength to lay down
their lives for the
sake of Your Son.**

**Strengthen us by
Your Holy Spirit
that we may
confess Your truth
and at all times be
ready to lay down
our lives for Him
who laid down His
life for us...**



We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the Pastor first.**