## #8.5 MASTERS TOUR – LAS VEGAS CHAMPIONSHIPS TRAILER ROPING ENTRY FORM: ROPING AT THE RIO

December 13, 2024

ALL ENTRIES AND PAYMENT MUST BE RECEIVED BY NOVEMBER 1<sup>ST</sup> 2024 TO BE CONSIDERED A PRE-ENTRY. ENTRIES WILL BE OPEN UNTIL NOVEMBER 1, 2024, OR UNTIL ROPING FILLS, WHICHEVER COMES FIRST. LATE FEE OF \$25 APPLIES AFTER NOVEMBER 1, 2024.

| Name:          | Text # |          |
|----------------|--------|----------|
| Street Address |        |          |
| City:          | State: | Zip Code |

## This is a pick 1 draw 1 OR draw 2 Roping. Entry fees are \$200 per ROPER. The roping is a #8.5, 3 head progressive capped at #4.5 with a 15 second cutoff in Rd 1. You may enter 5X

Enter you and your partner(s) entry information in the table below. Any blank partner field will be entered as a draw. Switch ends permitted; max entry is 5X. Global handicap classifications only accepted. Enter your classification, proof will be required for prizes. The \$25 office fee only applied to the contestant's name entered above.

If I entered pick partners: (I understand it is my responsibility to include payment for their entries at time of entry.

Any unpaid "pick" partners must mail, text or phone in their entry or that entry will be entered as a draw)

| # | HEADER NAME       | HD  | ENTRY | HEELER NAME       | HL       | ENTRY |
|---|-------------------|-----|-------|-------------------|----------|-------|
|   |                   | #   | FEE   |                   | #        | FEE   |
| 1 |                   |     | \$200 |                   |          | \$200 |
| 2 |                   |     | \$200 | 7/1               | The same | \$200 |
| 3 |                   |     | \$200 |                   |          | \$200 |
| 4 |                   |     | \$200 |                   |          | \$200 |
| 5 |                   | 1/1 | \$200 |                   |          | \$200 |
|   | OFFICE FEE        |     | \$25  | OFFICE FEE        |          | \$25  |
|   | TOTAL HEADER FEES | \$  |       | TOTAL HEELER FEES | \$       |       |

Extra runs are \$100 and must be purchased for that run to be eligible for Cash and Prizes. If you do not want to have extra runs or purchase extra runs, please check the appropriate box below:

| I will purchase all extra runs at \$100 |
|---|
| I do not want to have extra runs        |

Forms of Payment: To be made at time of entry

**Zelle**: 4802964158 **Venmo**: @TheMastersTour

**Checks** payable to: (must be received with entry form)

The Masters Tour LLC

3145 E Chandler Blvd 110-411

Phoenix, AZ 85048

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Credit Cards (4% Bank Processing Fee)

**Credit Card Number** 

By entering my credit card number, I authorize The Masters Tour LLC to charge my entry fee plus a non-refundable 4% credit card processing fee upon receipt of my entry.

**Expiration Date** 

\_Date: \_\_\_\_\_

CVC

|  |  |                              | ]                |  |  |
|--|--|------------------------------|------------------|--|--|
|  | ters Tour LLC will charge my credit car                  | d the total amount of fees   | on this entry    |  |  |
| form at time of receipt of entry form. |  |                              |                  |  |  |
| O' an atoms                            |  |                              |                  |  |  |
| Signature:                             | Da   | Date:                        |                  |  |  |
|  | Release and Waiver of Liability                          |                              |                  |  |  |
| I also acknowledge that participation  | as a competitor exposes the contest                      | ant to serious risk of prope | erty damage,     |  |  |
|  | assume <mark>s the risk of competition</mark> in ar      |                              |                  |  |  |
|  | ntestant(s) may now have, or may have                    |                              |                  |  |  |
|  | ontestant now has, or may have in the                    |                              | -                |  |  |
| officers, director, employees, sponso  | ors, t <mark>heir affiliated, related or subsidia</mark> | ry entities, any committee   | , any producer   |  |  |
| or production entity (hereby referred  | to as "Released Parties". This provisio                  | n shall be binding upon ap   | plicant,         |  |  |
| spouse, legal representatives includi  | ng parents or gu <mark>ardians,</mark> heirs, succes     | sors, and assigns. As a co   | ntestant I fully |  |  |
| understand and agree that this releas  | se is intended to i <mark>ndem</mark> nify and hold h    | armless the Released Part    | ties and agree   |  |  |
| this Release is to be interpreted and  | applied in the broadest and most com                     | prehensive manner in favo    | or of the        |  |  |
| Released Parties. As a contestant lag  | gree that I have full power of authority                 | capacity and right withou    | t limitation to  |  |  |
| sign, deliver and perform this release |  |                              |                  |  |  |
| All contestants under the              | e age of eighteen must have a paren                      | t or legal guardian signat   | ure.             |  |  |
|  | Continue I   |                              | 3                |  |  |
| For questions about entries            | s or the events, call or text 602.377                    | .5740.                       |                  |  |  |
|  |  |                              |                  |  |  |
| ***STALLS, H                           | OTEL ROOMS A <mark>ND RO</mark> DEO TICKE                | TS AVAILABLE***              |                  |  |  |
| ENTERING via form, text or phone       | , I ACKNOWLEDGE THAT MY PART                             | NER(S) AND I HAVE REA        | D THIS FORM      |  |  |
|  | ILY AGREE TO THE RELEASE AND V                           | , ,                          |                  |  |  |
| AND VOLUNIAN                           | ILI AONLL IO IIILINLLAGLAND V                            | VAIVEN OF LIABILITY          |                  |  |  |