



2026 REGION 9 AHA CHAMPIONSHIP SHOW

2026 EVENT May 26 – 30 MOVE IN: Monday, May 25 MOVE OUT: Saturday May 30 After 5 PM
Concourse of Will Rogers Coliseum or John Justin Arena - Fort Worth, TX
HOURS: May 26 – 30 (Tue-Sat) 8:00 am to 7 pm @ the Coliseum & 8:00 am – 5:00 PM @ John Justin

(Please print or type clearly)

Business Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Name/Title of Contact Person: _____

Business Phone (_____) _____ Alternate Phone (_____) _____

E-Mail _____ Website _____

Product/Service to Exhibit: _____

RENTAL FEES: (Please 'X' space requested):

Concourse of Will Rogers Coliseum: Electricity to be paid direct to Edlen Electric	Outside Exhibit*RV and/or Electricity use to be paid direct to WRC
() 6' x 10' \$225.00	() Walk-around \$300.00
() 6' x 20' \$400.00	() 12' x 35' \$400.00
() 6' x 30' \$525.00	() 35' x 50' \$500.00
Lobby/Concourse of John Justin	() Additional 10' width \$100/each 10'
Arena:	Additional feet needed _____
() 10' x 10' \$275.00	_____
() 10' x 20' \$450.00	_____
() 10' x 30' \$575.00	
<u>IF NEEDED, MUST BE ORDERED</u>	
<input type="checkbox"/> Do you want your booth back draped: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<input type="checkbox"/> Number of tables Tables draped: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<input type="checkbox"/> Number of Chairs	
<input type="checkbox"/> Electricity (not included in booth space) <input type="checkbox"/> Yes <input type="checkbox"/> No	
<input type="checkbox"/> Parking Pass (May 25 – May 30) 1 - (6 day) pass included w space Extras\$40/each	

Commercial Exhibitors must state your needs above, otherwise none will be provided.

PAYMENT POLICY:

This application for exhibit space must be signed by a duly authorized agent of the Commercial Exhibitor and accompanied by **\$100 deposit by April 1, 2026; Full payment to be received by May 1, 2026.**

You may email your completed application to me and pay your fees via the Credit Card Link on the Region 9 Website.

Go to www.Region9AHA.org

- 1) Championship Horse Show
- 2) Vendor Info

3) When making payment please note Vendor Name must match name on application.

AGREEMENT:

Commercial Exhibitors participate by invitation of the Show Management. Upon receipt of a signed application and deposit payment, space will be reserved for the Commercial Exhibitor. Space will be assigned by the Association, which reserves the right to rearrange the space and relocate any Commercial Exhibitor if it is for the general good. Preference on location will be based on date of receipt of **full payment**.

Cancellations must be received in writing. Cancellations prior to April 30, 2025 will receive a refund of the amount paid minus the \$100 deposit. **No refunds will be made for cancellations after May 1, 2025.**

Booths located inside Will Rogers Coliseum Concourse or John Justin Lobby area or John Justin Arena Concourse Applicant agrees to move in and be set up by **9:00 PM** Move-in Day. Each booth is to be open and properly manned throughout Exhibit Hall hours. Booths are to be cleared out by **10:00 pm**, Move-out Day. **Please, no move-out prior to end of Exhibit Hall hours on the last show day without the agreement of the Commercial Exhibits Coordinator and the Show Management.**

One table and two chairs per booth, a limited number of extras can be ordered with no extra charge. In an effort not to increase cost to you, no draping or skirting will be provided.

Commercial Exhibitors must state how many tables and chairs are needed. If not noted, none will be provided. Table covers will be provided by Region 9.

Commercial Exhibitor is solely responsible for sales taxes, for RV and outside electricity use, and for any parking fees charged by facility (see invite letter for parking information).

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COMMERCIAL EXHIBIT AGREEMENT**

This agreement is effective when signed by the Exhibitor and the Commercial Exhibits Coordinator. It can be amended only by the Commercial Exhibits Coordinator.

<p>COMMERCIAL EXHIBITOR:</p> <div style="text-align: center;">_____ (Business Name)</div> <p>By: _____ (Authorized Agent's Signature)</p> <p>Date _____ Amount Paid \$ _____</p> <p>_____ Check Enclosed (payable to: <u>Region 9 – AHA</u>)</p>	<p>REGION 9 AHA ACCEPTANCE:</p> <div style="text-align: center;">_____ (Beth Walker, Commercial Exhibits Manager)</div> <p>Office Use Only: Total Space Fee \$ _____</p> <p style="text-align: right;">Amount Received \$ _____</p> <p style="text-align: right;">Balance Due \$ _____</p>
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Return signed application and check to: Beth Walker, 202 Industrial Blvd #103, Sugar Land, TX 77478
For more information: Region9show@outlook.com Cell: 225-772-6815