



2025 REGION 9 AHA CHAMPIONSHIP SHOW

2025 EVENT May 27 – June 1 MOVE IN: Monday, May 26 MOVE OUT: Friday May 30 After 5 PM If you want to stay for Dressage, Move Out – Sunday June 1, after 5:00 PM or end of rides

Concourse of John Justin Arena - Fort Worth, TX

HOURS: May 27 – June 1 (Tue-Sun) 8:00 am to 7 pm

(Please print or type clearly)

Business Name: _____

Address: _____ City _____ State _____ Zip _____

Name/Title of Contact Person: _____

Business Phone (_____) _____ Alternate Phone (_____) _____

E-Mail _____ Website _____

Product/Service to Exhibit: _____

RENTAL FEES: (Please 'X' space requested):

Concourse of Will Rogers Coliseum: Electricity to be paid direct to Edlen Electric		Outside Exhibit*RV and/or Electricity use to be paid direct to WRC	
() 6' x 10'	\$275.00	() Walk-around	\$300.00
() 6' x 20'	\$450.00	() 12' x 35'	\$400.00
() 6' x 30'	\$575.00	() 35' x 50'	\$500.00
		() Additional 10' width	\$100/each 10'
		Additional feet needed	_____

IF NEEDED, MUST BE ORDERED

___ Do you want your booth back draped: Yes No

___ Number of tables Tables draped: Yes No

___ Number of Chairs

___ Electricity (not included in booth space) Yes No

___ Parking Pass (May 26 – May 30) 1 - (5 day) pass included w space Extras\$25/each

Commercial Exhibitors must state your needs above, otherwise none will be provided.

PAYMENT POLICY:

This application for exhibit space must be signed by a duly authorized agent of the Commercial Exhibitor and accompanied by **\$100 deposit by April 1, 2025; Full payment to be received by May 1, 2025.**

You may email your completed application to me and pay your fees via the Credit Card Link on the Region 9 Website.

Go to www.Region9AHA.org

- 1) Championship Horse Show
- 2) Vendor Info
- 3) When making payment please note Vendor Name must match name on application.

AGREEMENT:

Commercial Exhibitors participate by invitation of the Show Management. Upon receipt of a signed application and deposit payment, space will be reserved for the Commercial Exhibitor. Space will be assigned by the Association, which reserves the right to rearrange the space and relocate any Commercial Exhibitor if it is for the general good. Preference on location will be based on date of receipt of **full payment**.

Cancellations must be received in writing. Cancellations prior to April 30, 2025 will receive a refund of the amount paid minus the \$100 deposit. **No refunds will be made for cancellations after May 1, 2025.**

Booths located inside John Justin Lobby area or John Justin Arena Concourse: (See dates above.) Applicant agrees to move in and be set up by **9:00 PM** Move-in Day. Each booth is to be open and properly manned throughout Exhibit Hall hours. Booths are to be cleared out by **10:00 pm**, Move-out Day. **Please, no move-out prior to end of Exhibit Hall hours on the last show day without the agreement of the Commercial Exhibits Coordinator and the Show Management.**

One table and two chairs per 6' x 10' booth, a limited number of extras can be ordered with no extra charge. In an effort not to increase cost to you, no draping or skirting will be provided. **Commercial Exhibitors must state how many tables and chairs are needed. If not noted, none will be provided. Table covers will be provided by Region 9.**

Commercial Exhibitor is solely responsible for sales taxes, for RV and outside electricity use, and for any parking fees charged by facility (see invite letter for parking information).

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COMMERCIAL EXHIBIT AGREEMENT**

This agreement is effective when signed by the Exhibitor and the Commercial Exhibits Coordinator. It can be amended only by the Commercial Exhibits Coordinator.

<p>COMMERCIAL EXHIBITOR:</p> <p>_____</p> <p style="text-align: center;">(Business Name)</p> <p>By: _____</p> <p style="text-align: center;">(Authorized Agent's Signature)</p> <p>Date _____ Amount Paid \$ _____</p> <p>_____ Check Enclosed (payable to: <u>Region 9 – AHA</u>)</p>	<p>REGION 9 AHA ACCEPTANCE:</p> <p>_____</p> <p style="text-align: center;">(Beth Walker, Commercial Exhibits Coordinator)</p> <p>Office Use Only: Total Space Fee \$ _____</p> <p style="text-align: right;">Amount Received \$ _____</p> <p style="text-align: right;">Balance Due \$ _____</p>
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Return signed application and check to: Beth Walker, 202 Industrial Blvd #103, Sugar Land, TX 77478
For more information: Region9show@outlook.com Cell: 225-772-6815