

## **REGION 9 CHAMPIONSHIP SHOW UPDATE - STALLING**

Region 9 AHA Championship Show Exhibitors,

As you all know with the changes in the Region 9 Show dates, we have also had changes in the arenas and barns that will be available for our use. We do not have the number of barns/stalls as we have had with this show in past years. Because of the COVID-19 restrictions/mandates related to social distancing and to reducing risks to COVID-19 issued by Federal, State and Local governments, CDC, WHO, plus USEF and AHA, our stall numbers will be limited even more. We will try to accommodate your stall requests to the best of our ability, but we ask that you please reduce the number of stalls to only what is absolutely essential. We will not be allowing any elaborate, decorative "build-outs" in front of stalls; no stall can be used as an entertainment lounge/area – social distancing must be practiced at all times – no group gatherings. We are sorry we must have the restrictions above and the ones listed below, but our priority has to be the safety and welfare of all participants at the Region 9 Show.

We will not receive the City of Fort Worth's final list of COVID-19 Large Event mandates until the Texas Governor announces when he will be opening the state of Texas to large event gatherings. Below are some possible facility restrictions we are aware of at this time that will need to be followed by exhibitors.

No grooms will be allowed to sleep in stalls. Recommend you get hotel rooms, or rent an RV for grooms. (If this is violated, removal from the grounds is possible.)

No cooking in the stalls/stall area

Only minimal seating in front of stalls

Stall assignments will be made with social distancing in mind. You are asked to limit access to your stabling area

The Premium Stalls for this show will be the Richardson-Bass Building Stalls and the North side of the Equestrian Multi-Purpose Building – Unit B Stalls (the parking garage across from the John Justin Arena In-Gate).

More detailed information regarding all requirements – mandatory and/or recommended - to follow as soon. These will be posted on the Region 9 AHA website – <a href="https://www.region9aha.org">www.region9aha.org</a> and an E-Blast sent out.

Any questions please contact Pat Barton or Steve Buddin.

Thank you,

Pat Barton, Region 9 AHA Director 405-206-9140 Cell Steve Buddin, Show Manager 228-238-0876





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