**REGION 9 AHA OFFICER NOMINATION FORM**

Use this form if you wish to be on the Region 9 AHA Executive Board Ballot. Election to be held at the annual meeting on May 28, 2019 at 6:30 pm before the start of the Region 9 AHA Regional Championship Show in Fort Worth.

Contact Information:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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R9 Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AHA #\_\_\_\_\_\_\_\_\_\_\_

(**Must be an active member of a R9 AHA Club**)

Officer Positions (2 year term):

Please indicate the office for which you are seeking nomination:

\_\_\_ Director of Region 9**\*** \_\_\_ Vice-Director**\***

\_\_\_ Secretary**\*** \_\_\_ Treasurer**\*\***

\_\_\_ Arkansas State Representative**\*** \_\_\_ Louisiana State Representative**\***

\_\_\_ Oklahoma State Representative \_\_\_ Texas State Representative

**\***These positions are in their second 2-year term and cannot run again. One can be nominated for any of the positions, except these 5 individuals cannot be re-elected to the same position they currently hold. *You can self-nominate*. *(The current Director will serve as “Past Director” for the same amount of terms that the newly elected Director serves.)*

**\*\****If seeking the Treasurer position, please indicate what experience you have in accounting, record keeping, and Quick Books.*

Region 9 AHA Executive Board members must commit to attend all meetings called (usually three: January, May/June – at Regional show, November – at AHA Convention).

Please attach a brief resume and return nomination form and resume to:

Elizabeth Williams

131 Twin Canyon Drive

Boerne, TX 78006

Or E-mail to: [skyewill@gvtc.com](mailto:skyewill@gvtc.com)

Deadline: Return by April 1, 2019

Questions: 830-336-2953