

## 2019 REGION 9 AHA CHAMPIONSHIP HORSE SHOW – Official Entry For

Will Rogers Memorial Center, Ft. Worth, TX May 29 - June 1, 2019 ENTRY DEADLINE: April 27, 2019

PLEASE TYPE OR PRINT: ONLY ONE HORSE PER ENTRY FORM. All entries must be complete and include correct and complete fees payable by check (to REGION 9 AHA) or money order. Copies of each horse's registration papers and purchase contracts (if applicable – not acceptable for AO classes) must be included. USEF/EC membership cards, amateur certification (if applicable), and AHA membership cards for each rider, driver, handler, trainer and owner must also be included. FOR MORE THAN ONE HORSE, PLEASE MAKE PHOTOCOPIES. Please print clearly.

SEND TO:

Melanni Hershberger, Show Sec 13031 North76th Street ( Miller Road )

Scottsdale, AZ 85260

 $\textbf{Email:} \ \underline{region 9 entries@gmail.com}$ 

Phone & Fax: 480-443-3372

| □ Please check here if add   | ding classe          | s for a h   | orse al                             | ready e         | ntere                               | d.                  |                                 |           |              |  | TOTAL CLASS ENTRY<br>FEES (from left) |  | \$             |             |  |
|--|----------------------|---|-------------------------------------|-----------------|-------------------------------------|---------------------|---------------------------------|-----------|--------------|--|---------------------------------------|--|----------------|-------------|--|
| Name of Horse  |                      |   | Reg. No                             |                 | DOB                                 |                     | Sex                             | Color     | Horse USEF # |  |                                       | STALL FEES                                     |                |             |  |
|  |                      |   |                                     |                 |                                     |                     |                                 |           |              |  |                                       | Horse Stalls                                   | @ \$130        | \$          |  |
| Sire   |                      |   | Dam                                 |                 |                                     |                     |                                 | Height    | Horse USDF # | Sweepstakes?   | Tack Stalls @ \$                      |  | \$130          | \$          |  |
| Rider/Driver/Handler #1  | AHA# Expires         | □ Comp  | Classes Entere                      |                 | d (please use show's class #'s, not |                     | s #'s, not /                    | AHA Codes | s)           | Entry Fees   |                                       | Early Arrival                                  |                |             |  |
| USEF/EC#   |                      | <ul> <li>□ Amateur</li> <li>□ Safe Sport</li> </ul> |                                     |                 |                                     |                     |                                 |           |              |  | day per/stall<br>Mon. May 27          |  | \$             |             |  |
|  | □ oale oport         |   |                                     |                 |                                     |                     |                                 |           | \$           |  | MANDATORY FEES                        |  |                |             |  |
| USDF (if applicable)   |                      |   |                                     |                 |                                     |                     |                                 |           |              |  |                                       | Office Fee @                                   | \$27.00 per    | \$ 27       |  |
| Rider/Driver/Handler #2 AHA # Expires   Comp   |                      |   |                                     | Classes Entered | d (please use show's class          |                     | ss #'s, not AHA Codes)          |           | Entry Fees   |  |                                       | horse AHA Educational Fee                      |                |             |  |
|  | USEF/EC#             | □ Amateur<br>□ Safe Sport                           |                                     |                 |                                     |                     |                                 |           |              | \$   |                                       | [Res 9-90] @                                   | \$15/horse     | \$ 15       |  |
|  | USDF (if applicable) |   |                                     |                 |                                     |                     |                                 |           |              |  |                                       | AHA Reportii<br>@ \$5/horse                    | ng Fee         | \$ 5        |  |
| Rider/Driver/Handler #3   AHA #   Expires   Comp   USEF/EC#   Amateur  |                      |   |                                     | Classes Entered | d (please use show's clas           |                     | ass #'s, not AHA Codes)         |           | Entry Fees   | MISCELLANEOUS FEES                                       |                                       |  |                |             |  |
|  |                      |   |                                     |                 |                                     |                     |                                 |           | •            | <b> </b>   |                                       | st Entry Fee [If<br>blicable, see Show         |                |             |  |
|  | USEF/EC#             | □ Safe Sport  |                                     |                 |                                     |                     |                                 |           |              | \$   |                                       | Fees, [p 8, 9, 23, 29]                         |                | \$          |  |
|  | USDF (if applicable) |   |                                     |                 |                                     |                     |                                 |           |              | \$   |                                       | PanelRem[ova<br>\$30/400, see                  | al, per panel: | \$          |  |
| Fach passes signing this patry form calculations that he/she had read and reverse of the Factor Fact |                      |   |                                     |                 |                                     |                     |                                 |           |              | rologogo   |                                       |  |                | Ψ           |  |
| Each person signing this entry form acknowledges that he/she has read the front and reverse of the Entry Form and agrees to applicable terms, conditions, waivers, releases, indemnification and consent as set forth herein. Each person agrees that the information is accurate to the best of his/her knowledge. ALL OWNERS, TRAINERS, COACHES, RIDERS, DRIVERS & HANDLERS MUST SIGN ON THE BACK. Minor entrants must also have parent/guardian signature on the back.  |                      |   |                                     |                 |                                     |                     |                                 |           |              | INCOMPLETE ENTRY FEE: (\$25) [ see p. 8, 21, 23 ,24, 37] |                                       | \$   |                |             |  |
| OWNER (as appears on reg. papers or contract) Name   |                      |   |                                     |                 |                                     | □ Comp              | USEF/EC# = Amateur = Safe Sport |           |              | USDF# (if applicable)                                    |                                       | If PayPal is used, PayPal Fee per horse (\$15) |                | \$          |  |
|  |                      |   |                                     |                 |                                     |                     |                                 |           |              |  |                                       | CATTLE FEES                                    |                |             |  |
| Address  |                      |   |                                     |                 |                                     | City, State, ZIP    |                                 |           |              |  |                                       | [in addition to class fees]                    |                |             |  |
|  |                      |   |                                     |                 |                                     |                     |                                 |           |              |  |                                       | Working Cow Classes @ \$75/horse/class         |                | \$          |  |
| Home Phone Cell  |                      |   |                                     |                 |                                     | Email: Please Print |                                 |           |              |  |                                       | USEF FEES                                      |                |             |  |
| TRAINER (Mandatory, MUST BE 18 yrs. old or OLDER)  |                      |   |                                     |                 | AHA# 🗆                              | Comp Expire         | USEF/EC                         |           |              | USDF# (if  |                                       | USEF Fee [Drug \$15,                           |                | \$ 23       |  |
| Name   |                      |   |                                     |                 |                                     |                     |                                 | □ Safe    | Sport        | applicable)  |                                       | Fed \$8] @ \$1                                 |                | Ψ 20        |  |
|  |                      |   |                                     |                 |                                     |                     |                                 |           |              |  |                                       | USEF Show Pass Fee<br>(Replaces non-Member     |                | \$          |  |
| Address  |                      |   |                                     |                 | City, State, ZIP                    |                     |                                 |           |              |  |                                       | Fee) @ \$45 per person                         |                | Ψ           |  |
|  |                      |   |                                     |                 |                                     |                     |                                 |           |              |  | TOTAL ENCLOSED FEES                   |  |                | \$          |  |
| Phone Cell   |                      |   |                                     |                 | Email: Please Print                 |                     |                                 |           |              | TOTAL ENGLOSED FEES                                      |                                       | φ  |                |             |  |
| COACH (If Applicable, MUST BE 18 yrs. old or OLDER)  |                      |   |                                     |                 | AHA# □ Comp Expire                  |                     | USEF/EC                         | # 🗆 Ama   |              | USDF# (if applicable)                                    | THANK YOU FOR YOUR ENTRY              |  |                |             |  |
| Name   |                      |   |                                     |                 |                                     |                     |                                 |           |              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                  | ,                                     | Confirmation                                   |                |             |  |
| AMATEUR/JUNIOR (A/J) EXHIBITOR:  AVJ DOB   |                      |   |                                     | A/J Relations   | hin to                              | A/I Addross         | IE NOT TH                       | IE HODGE  | OWNED        |  | □ mailed OR □ emailed                 |  |                |             |  |
| AMATEUR/JUNIOR (A/J) EXHIBITOR: Amateur/Junior Name  |                      |   | A/J Age A/J Relations<br>Horse Owne |                 |                                     |                     | S IF NOT THE HORSE OWNER        |           | OWNER        | N.   |                                       | to □ owner OR □ trainer                        |                |             |  |
|  |                      |   |                                     |                 |                                     |                     |                                 |           |              |  | Email                                 | address: <u>(Ple</u>                           | ease print)    |             |  |
| STALLING INFORMATION: ENTRIES WISH TO BE STABLE Stall With   |                      |   |                                     |                 |                                     | Barn Preference     |                                 |           |              |  |                                       |  |                | <del></del> |  |
| TOGETHER MUST BE SUBMITTED IN THE SAME ENVELOPE  |                      |   |                                     |                 |                                     |                     |                                 |           |              |  |                                       | Office Use Only Post Mark:                     |                |             |  |
|  |                      |   |                                     |                 |                                     |                     |                                 |           |              |  |                                       |  |                |             |  |
| EXHBITORS MUST INCLUDE Qualification PAGE. You may submit a Printed Qualification record from the AHA  |                      |   |                                     |                 |                                     |                     |                                 |           |              |  |                                       | Check # Amount or PayPal                       |                |             |  |
| web site but must identify qualifying classes. <b>EXHIBITORS</b> must provide proof of Safe Sport Training.  |                      |   |                                     |                 |                                     |                     |                                 |           |              |  | Charle # av                           |  |                |             |  |
| If paying by PayPal, exhibitors must include PayPal receipt.   |                      |   |                                     |                 |                                     |                     |                                 |           | PayPal       | # UI   | Amount                                |  |                |             |  |
| Receipt # Date: Name of PayPal Payee   |                      |   |                                     |                 |                                     |                     |                                 |           |              |  |                                       |  |                |             |  |
| Name of Horse Amount:  |                      |   |                                     |                 |                                     |                     |                                 |           |              |  | ENTRIES CLOSE: APRIL 27, 2019         |  |                |             |  |
| All checks must be completed   | no open che          | cks\ no r   |                                     |                 |                                     |                     |                                 |           |              |  | ,                                     |  |                |             |  |

## AHA ENTRY AGREEMENT

I have read the rules concerning competitions as printed in the Arabian Horse Association (AHA) Handbook / Directory and Competition Prize List and agree to be bound by and subject to those Rules. This document waives very important legal rights. Read it carefully before signing.

AHA ASSUMPTION OF RISK, RELEASE AND INDEMNIFICATION

In consideration for AHA permitting me to participate in this Competition, and by signing the entry blank, I agree as follows: AGKRE that I choose to participate voluntarily in this Competition, as a rider, driver, handler, lessee, owner, agent, coach, trainer, junior exhibitor, or as a parent or guardian of a junior exhibitor. I AM FULLY AWARE AND ACKNOWLEDGE THAT HORSE SPORTS AND PARTICIPATION IN THIS COMPETITION INVOLVE SERIOUS RISK OF HARM INCLUDING, BUT NOT LIMITED TO, RISKS OF ACCIDENT, SERIOUS BODILY INJURY, INCLUDING DEATH, BROKEN BONES, HEAD INJURIES, TRAUMA, PAIN, AND SUFFERING, AND PROPERTY DAMAGE. I ASSUME ALL RISKS OF HARM TO ME, MY HORSE OR MY PROPERTY.

I AGREE for myself, my heirs, executors, administrators, successors and assigns to release AHA, the Competition, the facilities leased by the Competition and the owner(s) of the facilities, and all of their respective officials, directors, employees, agents, personnel, volunteers, affiliated organizations and insurers (collectively, the "Released Parties") from any and all claims for damage, loss, or injury to myself, other persons, horses or other property belonging to me to the fullest extent permitted by law that arises out of or relates in any way to the Competition and my participation in the Competition INCLUDING, BUT NOT LIMITED TO, DAMAGES, LOSS, OR INJURY RESULTING FROM ANY ACTS, FAILURE TO ACT, NEGLIGENCE OR NEGLECT OF OTHER ENTRANTS, THE RELEASED PARTIES, THEIR CONTRACTORS OR INVITEES, as well as for theft, vandalism, fire, other casualty damage, or damage arising out of any defects in the premises

I AGREE to indemnify and hold harmless (that is pay all losses, damages, attorneys fees and costs of) the Released Parties from and against any and all claims, demands, penalties, actions, losses, costs, damages, injuries, liabilities and obligations (including attorneys fees) of whatsoever kind and nature, which may be asserted against or incurred by any of them as a result of (1) my participation in the Competition or (2) any act, failure to act, or neglect (a) by me, my agents, employees, riders, handlers, trainers, coaches, drivers, contractors or invitees, or (b) by any animal owned or exhibited by me or in my custody or control.

I AGREE and represent that I am qualified and eligible to enter and/or participate in the Competition, and every horse I am entering is qualified and eligible as entered.

AGREE to accept AS FINAL any decision of AHA, the Show Commission or Show Officials concerning my qualification or the qualification or the qualification or the qualification or the particular hearing be requested, I agree to accept AS FINAL the decision of the particular hearing body. I agree to release, hold harmless and not to sue AHA, the Competition Sponsor, their officers, directors, employees, volunteers or members concerning any decision of AHA, the Competition, its Show Commission, Show Officials or any hearing body that relates to my qualifications or my horse(s)' qualifications to enter the Competition or any results of the Competition.

IAGREE that AHA has the sole right to control, sell, supervise or give away (or assign to others the right to do so) the exclusive rights to broadcast, televise, reproduce, transmit and disseminate all or part of this event, and I agree that AHA may use or assign, in any way AHA sees fit, photographs, films, videos, audios, cablecasts, or other likenesses of me and my horse taken during the course of the Competition for the promotion, coverage or benefit of the Competition or AHÁ. Those likenesses shall not be used to advertise a product and they may not be used in such a way which implies endorsement of any company, product, product category or service. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. By signing below as a parent or quardian of a junior exhibitor. I consent to the child's participation and agree to all of the above provisions, and further agree to assume all of the obligations of this AHA Assumption of Risk, Release and

Indemnification personally and on behalf of the child.

This AHA Assumption of Risk, Release and Indemnification is governed by the Laws of the State of Colorado and is intended to be interpreted as broadly as possible. I agree that exclusive jurisdiction and venue (place) for any legal action against AHA, its officers, directors, employees, volunteers or agents shall be in the local district courts or the federal court of the State of Colorado. If any part of this agreement is determined to be unenforceable, all other parts shall remain

Federation entry agreement

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulter or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of this Competition. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

Federation release, assumption of risk, Waiver, and indemnification this document waives important legal rights. read it carefully before signing.

I AGREE in consideration for my participation in this Competition to the following: I AGREE that the "Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and Federation affiliates.

AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm").

I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the

Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition.

AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf I represent that I have the requisite training, coaching and abilities to safely compete in this competition. I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.

MUSTBESIGNEDINATLEAST3PLACESBY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand. BOD 1/23/11 Effective 12/1/11 Print Owner---\*\*Mandatory **NoJuniorSignatures** Signature**X** Name TrainerorCustodianofhorse@show---\*\*Mandatory NoJunior Print Signature**X** Signatures AdultOwnermustsignifnotrainer Name Print Rider1---\*\*Mandatory **NoJuniorSignatures** Signature**X** Name Print Rider2---\*\*Mandatory **NoJuniorSignatures** Signature**X** Name Print Rider3---\*\*Mandatory **NoJuniorSignatures** Signature**X** Name Print Coach-(ifapplicable)USEF# Signature**X** Name PrintParent/Guardian PrintMinor Signature**X** NameHere NameHere PrintMinor PrintParent/Guardian Signature**X** NameHere NameHere \*\*\*\*\* EMERGENCY PHONE NUMBER FOR EXHIBITOR AHA or USEF/EC Membership is not required for Parents/Guardians signing for minors.