



**2023 REGION 9 AHA CHAMPIONSHIP SHOW**

**2023 EVENT May 30 – June 3 MOVE IN: Monday, May 29 MOVE OUT: Saturday, June 3 after 5:00 PM**  
**Concourse of Will Rogers Coliseum Fort Worth, TX**  
**HOURS: May 31 – June 3 (Wed-Sat) 8:30 am to 7 pm**

(Please print or type clearly)

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name/Title of Contact Person: \_\_\_\_\_

Business Phone (\_\_\_\_\_) \_\_\_\_\_ Alternate Phone (\_\_\_\_\_) \_\_\_\_\_

E-Mail \_\_\_\_\_ Website \_\_\_\_\_

Product/Service to Exhibit: \_\_\_\_\_

**RENTAL FEES: (Please 'X' space requested):**

Concourse of Will Rogers Coliseum: Electricity to be paid direct to Edlen Electric		Outside Exhibit*RV and/or Electricity use to be paid direct to WRC	
( ) 6' x 10'	\$275.00	( ) Walk-around	\$300.00
( ) 6' x 20'	\$450.00	( ) 12' x 35'	\$400.00
( ) 6' x 30'	\$575.00	( ) 35' x 50'	\$500.00
		( ) Additional 10' width	\$100/each 10'
		Additional feet needed	_____
<b><u>IF NEEDED, MUST BE ORDERED</u></b>			
___ Do you want your booth back draped:		<input type="checkbox"/> Yes <input type="checkbox"/> No	
___ Number of tables	Tables draped:	<input type="checkbox"/> Yes <input type="checkbox"/> No	
___ Number of Chairs			
___ Electricity (not included in booth space)		<input type="checkbox"/> Yes <input type="checkbox"/> No	
___ Parking Pass (May 30 – June 3) 1 - (5 day) pass included w space			Extras\$25/each

**Commercial Exhibitors must state your needs above, otherwise none will be provided.**

**PAYMENT POLICY:**

This application for exhibit space must be signed by a duly authorized agent of the Commercial Exhibitor and accompanied by **\$100 deposit by April 14, 2023; Full payment to be received by May 12, 2023.**

You may email your completed application to me and pay your fees via the Credit Card Link on the Region 9 Website.

Go to [www.Region9AHA.org](http://www.Region9AHA.org)

- 1) Championship Horse Show
- 2) Vendor Info
- 3) When making payment please note Vendor Name must match name on application.

**AGREEMENT:**

Commercial Exhibitors participate by invitation of the Show Management. Upon receipt of a signed application and deposit payment, space will be reserved for the Commercial Exhibitor. Space will be assigned by the Association, which reserves the right to rearrange the space and relocate any Commercial Exhibitor if it is for the general good. Preference on location will be based on date of receipt of **full payment**.

Cancellations must be received in writing. Cancellations prior to April 15, 2023 will receive a refund of the amount paid minus the \$100 deposit. **No refunds will be made for cancellations after May 12, 2023.**

Booths located inside Coliseum Lobby area: (See dates above.) Applicant agrees to move in and be set up by **9:00 PM** Move-in Day. Each booth is to be open and properly manned throughout Exhibit Hall hours. Booths are to be cleared out by **10:00 pm**, Move-out Day. **Please, no move-out prior to end of Exhibit Hall hours on the last show day without the agreement of the Commercial Exhibits Coordinator and the Show Management.**

One table and two chairs per 6' x 10' booth, a limited number of extras can be ordered with no extra charge. In an effort not to increase cost to you, no draping or skirting will be provided. **Commercial Exhibitors must state how many tables and chairs are needed. If not noted, none will be provided. Table covers will be provided by Region 9.**

Commercial Exhibitor is solely responsible for sales taxes, for RV and outside electricity use, and for any parking fees charged by facility (see invite letter for parking information).

Electricity for your Booth Space may be setup with Bree – 725-249-9088 cell or See Flyer on Region 9 Website.

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COMMERCIAL EXHIBIT AGREEMENT**

This agreement is effective when signed by the Exhibitor and the Commercial Exhibits Coordinator. It can be amended only by the Commercial Exhibits Coordinator.

<p><b>COMMERCIAL EXHIBITOR:</b></p> <p>_____</p> <p style="text-align: center;">(Business Name)</p> <p>By: _____</p> <p style="text-align: center;">(Authorized Agent's Signature)</p> <p>Date _____ Amount Paid \$ _____</p> <p>_____ Check Enclosed (payable to: <b><u>Region 9 – AHA</u></b>)</p>	<p><b>REGION 9 AHA ACCEPTANCE:</b></p> <p>_____</p> <p style="text-align: center;">(Beth Walker, Commercial Exhibits Coordinator)</p> <p>Office Use Only: Total Space Fee    \$ _____</p> <p style="text-align: right;">Amount Received    \$ _____</p> <p style="text-align: right;">Balance Due    \$ _____</p>
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**Return signed application and check to:** Beth Walker, 202 Industrial Blvd #103, Sugar Land, TX 77478  
**For more information:** [Region9show@outlook.com](mailto:Region9show@outlook.com) Cell: 225-772-6815