

HOSPITAL OF SIR JOHN HAWKINS, KNIGHT, IN CHATHAM

(Registered Charity No. 213213)

APPLICATION FOR ACCOMMODATION

The Hospital of Sir John Hawkins, by Charter, limits its eligibility to those who have served in Her Majesty's Armed Forces, RFA, British Merchant Navy or who have served in a civilian capacity in one of the Royal Dockyards [guidance note 1].

Applicants should read the guidance notes which are provided in support of their completion of this application.

1. PERSONAL DETAILS:

| Title | |
|------------------------|--|
| Last name | |
| First name | |
| National Insurance no. | |
| Nationality | |
| Date of Birth | |
| Address | |
| | |
| | |
| | |
| Phone | |
| email | |

2. QUALIFYING SERVICE:

| Service Number | |
|----------------|--|
| | |

| | Rank/Rate | From | То |
|-------------------------|-----------|------|----|
| Royal Navy | | | |
| Royal Navy Reserve | | | |
| Royal Marines | | | |
| Royal Marines Reserve | | | |
| Army | | | |
| Army Reserve | | | |
| Royal Air Force | | | |
| Royal Air Force Reserve | | | |
| QARNNS | | | |
| QARANC | | | |
| PMRAFNS | | | |
| HM Dockyard | | | |
| RFA | | | |

| 3. | N/ | ١Λ | D | IT | Λ١ | L Sī | LV. | TΙ | ıc. |
|----|----|----|---|----|----|------|-----|-----|-----|
| э. | IV | ıM | n | 11 | м | LOI | ıA | 1 4 | JJ. |

| STATUS | ~ |
|-------------------|---|
| Single | |
| Married | |
| Civil Partnership | |
| Widowed | |
| Divorced | |
| Cohabiting | |

4. EMPLOYMENT STATUS

| | ~ |
|--------------------------------------|---|
| Retired (state retirement age) | |
| Retired (below state retirement age) | |
| Employed | |
| Unemployed seeking work | |

| Details of current employment | |
|-------------------------------|--|
| (guidance note 2) | |
| | |
| | |
| | |
| | |
| | |

5. PRESENT HOUSING ARRANGEMENTS:

| Homeowner (freehold) | |
|------------------------|--|
| Homeowner (leasehold) | |
| Rented social housing | |
| Private rented housing | |
| Charitable housing | |
| (provide details) | |
| | |
| | |
| | |
| | |
| | |
| Resident since (Date) | |

6. HEALTH AND MOBILITY

(guidance note 3)

| | Self | partner |
|--|------|---------|
| Able to live unaided | | |
| Able to live unaided but with family support | | |
| Able to live unaided but have health issues | | |
| Able to live unaided on ground floor only | | |
| Able to live unaided with reasonable adjustments | | |

7. NEXT OF KIN:

| Primary | | Secondary | |
|--------------|--------|--------------|--------|
| Relationship | | Relationship | |
| Name | | Name | |
| Address | | Address | |
| Postcode | | Postcode | |
| Home Phone | | Home Phone | |
| Mobile phone | | Mobile Phone | |
| e-mail | | e-mail | |
| Power of | Yes/No | Power of | Yes/No |
| Attorney | | Attorney | |

| I have made a Will | Yes /No |
|--------------------|---------|
| | 103/110 |
| My Will is held by | |
| , , | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

8. REFERENCES:

(guidance note 4)

| Reference 1 | Reference 2 | |
|--------------|--------------|--|
| Name | Name | |
| | | |
| Address | Address | |
| | | |
| | | |
| | | |
| | | |
| Postcode | Postcode | |
| Home | Home phone | |
| phone | | |
| Mobile | Mobile phone | |
| phone | | |
| e-mail | e-mail | |
| Relationship | Relationship | |

9. <u>CONFIDENTIAL</u> FINANCIAL INFORMATION:

(guidance note 5)

| NET INCOME: | | AMOUNT PER WEEK | |
|-------------|--|-----------------|---------|
| | | Self | Partner |
| Pensions | State Retirement Pension | | |
| | Widows Pension/Allowance | | |
| | Industrial injuries disability benefit | | |
| | War disability pension | | |
| | War widows pension | | |
| | Pension from a former employer | | |
| | Widow's pension from a late husband | | |
| | Pension credits (guaranteed credit) | | |
| | Pension credits (savings credit) | | |
| | | | |
| Allowances | Attendance allowance | | |
| | Mobility allowance | | |
| | Invalid care allowance | | |
| | Severe disablement allowance | | |
| | Disability living allowance (mobility) | | |
| | Disability living allowance (care) | | |
| | Employment support allowance | | |
| | | | |
| Benefits | Incapacity benefit | | |
| | Income support | | |
| | Jobseekers allowance | | |
| | Housing benefit | | |
| | Council tax benefit | | |

| Income | Employment 1 | | |
|------------|---|--|--|
| from | Employment 2 | | |
| Employment | Employment 3 | | |
| | | | |
| Other | Maintenance received by yourself | | |
| | Voluntary/charitable payments received | | |
| | Rental income from properties | | |
| | | | |
| Savings | Current accounts | | |
| and | Savings accounts | | |
| Capital | Building Society accounts | | |
| | National Savings Certificates | | |
| | (state date bought) | | |
| | Premium Bonds | | |
| | Redundancy Payments | | |
| | (if in past twelve months) | | |
| | Cash (including any money held at home) | | |
| | Stocks (please give current value or name | | |
| | of company and number held) | | |
| | Shares (please give current value or name | | |
| | of company and number held) | | |
| | Unit trusts (please give current value or | | |
| | name of company and number held) | | |
| | Any other capital | | |

10. STATEMENT OF TRUTH:

I/We declare that the information provided in support of this application is true. It is accepted that if it subsequently comes to the attention of the Governors that I/We have not been wholly truthful any appointment may be set aside.

| Applicant 1: | | Applicant 2: | |
|--------------|---|--------------|--|
| Signature | | Signature | |
| | | | |
| | | | |
| | | | |
| | | | |
| Full | | Full name | |
| name | | | |
| Date | · | Date | |