DAVID WATKINS STAFF DIRECTOR

U.S. House of Representatives

Committee on Natural Resources Washington, DC 20515

PARISH BRADEN
REPUBLICAN STAFF DIRECTOR

May 7, 2019

Mr. Thomas Rodgers Senior Advisor Rocky Mountain Tribal Leaders Council 711 Central Ave, Suite 220 Billings, Montana 59102

Dear Mr. Rodgers,

I am pleased to invite you to testify before the Subcommittee on Water, Oceans, and Wildlife at a legislative hearing to be held on Wednesday, May 15th at 10:00 AM in 1334 Longworth House Office Building, Washington, D.C. The hearing will cover the following bill, which is soon to be introduced:

• H.R XXX, Tribal Heritage and Grizzly Bear Protection Act (Rep. Grijalva).

At the hearing, you will be given five minutes to present your oral testimony. You are welcome to submit a longer statement in writing that will be included in the hearing record. After all witnesses have finished their oral testimony, each member of the Subcommittee will have five minutes to comment and ask questions of witnesses.

Please review the enclosed documents and submit any requested information at least 48 hours prior to the scheduled hearing date. If you have any questions, please feel free to contact the Subcommittee Clerk, Ms. Casey MacLean at (202) 226-7673. Thank you for your important contribution to the Committee's work. I look forward to hearing your testimony.

Sincerely,

Jared Huffma

Subcommittee on Water, Oceans, and Wildlife